

**CITY COUNCIL OF MONTEREY PARK
AND THE CITY COUNCIL ACTING ON BEHALF OF THE SUCCESSOR AGENCY OF THE
FORMER REDEVELOPMENT AGENCY
AGENDA**

**REGULAR MEETING
Monterey Park City Hall Council Chambers
320 W. Newmark Avenue, Monterey Park, CA 91754**

**WEDNESDAY
AUGUST 2, 2017
7:00 PM**

MISSION STATEMENT

**The mission of the City of Monterey Park is to provide excellent services
to enhance the quality of life for our entire community.**

Documents related to an Agenda item are available to the public in the City Clerk's Office located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at www.montereypark.ca.gov.

PUBLIC COMMENTS ON AGENDA ITEMS

You may speak up to 5 minutes on Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Mayor and City Council may change the amount of time allowed for speakers.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at (626) 307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

This Agenda includes items considered by the City Council acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency which dissolved February 1, 2012. Successor Agency matters will include the notation of "SA" next to the Agenda Item Number.

CALL TO ORDER **Mayor**

FLAG SALUTE **The Monterey Park Fire Explorers**

ROLL CALL **Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang, Teresa Real Sebastian**

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS. While all comments are welcome, the Brown Act does not allow the City Council to take action on any item not on the agenda. The Council may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the City Council's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

ORAL AND WRITTEN COMMUNICATIONS

[1.] PRESENTATION - None.

[2.] SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (SA)

NEW BUSINESS

2-A. WARRANT REGISTER FOR SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY OF AUGUST 2, 2017

It is recommended that the City Council (acting on behalf of the Successor Agency):

- (1) Approve payment of warrants and adopt a Resolution of the Successor Agency to the former Monterey Park Redevelopment Agency allowing certain claims and demands per warrant register dated August 2, 2017 totaling \$120.00 and specifying the funds out of which the same are to be paid; and
- (2) Take such additional, related, action that may be desirable.

2-B. SUCCESSOR AGENCY (SA) MINUTES

It is recommended that the City Council (acting on behalf of the Successor Agency):

- (1) Approve the minutes from the regular meeting of June 21, 2017 and the special meetings of June 21, 2017 and June 28, 2017; and
- (2) Take such additional, related, action that may be desirable.

[3.] CITY OF MONTEREY PARK- CONSENT CALENDAR - None.

[4.] PUBLIC HEARING

4-A. CONSIDERATION OF COSTS RESULTING FROM ABATING WEED NUISANCES AND AUTHORIZING COLLECTION VIA THE TAX ROLL

It is recommended that the City Council consider:

- (1) Opening the public hearing to receive verbal and documentary testimony regarding nuisance abatement costs;
- (2) Adopting a resolution approving Weed Abatement Clearance Charge List and authorizing collection of such costs through the property tax rolls; and
- (3) Taking such additional, related, action that may be desirable.

[5.] OLD BUSINESS

5-A. POLLING PLACES

It is recommended that the City Council:

- (1) Receive and file findings for establishing polling places; and
- (2) Take such additional, related, action that may be desirable.

[6.] NEW BUSINESS

6-A. EMPLOYMENT AGREEMENT BETWEEN THE CITY OF MONTEREY PARK AND RON BOW TO SERVE AS THE CITY MANAGER FOR THE CITY OF MONTEREY PARK. FISCAL IMPACT - \$218,000 ANNUAL SALARY PLUS BENEFITS

It is recommended that the City Council:

- (1) Authorize the Mayor to execute a contract with Mr. Ron Bow in a form approved by the City Attorney; and
- (2) Take such additional, related, action that may be desirable.

6-B. WARRANT REGISTER FOR THE CITY OF MONTEREY PARK OF AUGUST 2, 2017

It is recommended that the City Council:

- (1) Approve payment of warrants and adopt a Resolution allowing certain claims and demands per Warrant Register dated August 2, 2017 totaling \$887,503.00 specifying the funds out of which the same are to be paid; and
- (2) Take such additional, related, action that may be desirable.

6-C. CITY COUNCIL MINUTES

It is recommended that the City Council:

- (1) Approve the minutes from the regular meeting of June 21, 2017 and the special meetings of June 21, 2017 and June 28, 2017, 2017; and
- (2) Take such additional, related, action that may be desirable.

6-D. IDENTIFYING A TAX RATE FOR COLLECTING VOTER AUTHORIZED PROPERTY TAXES FOR EMPLOYEE RETIREMENT BENEFITS BASED ON THE ASSESSED VALUATION ESTABLISHED BY THE COUNTY ASSESSOR'S OFFICE

It is recommended that the City Council:

- (1) Adopt a Resolution identifying the amount of tax revenue required to fulfill the voters' intent in funding the City's retirement system; and
- (2) Take such additional, related, action that may be desirable.

6-E. POTENTIAL FARMER'S MARKET CHANGES

It is recommended that the City Council:

- (1) Authorize the City Manager to change the location of the Farmer's Market to the Barnes Park Tennis Courts and adjacent areas if needed;
- (2) Authorize the City Manager to extend the agreement with the Sprouts of Promise Foundation (the Farmer's Market producer) for a period of three years, in a form approved by the City Attorney's office; and
- (3) Take such additional, related, action that may be desirable.

6-F. FEE WAIVER REQUEST FOR THE CUB-O-REE AND CAMP GRUB CHALLENGE ORGANIZED BY THE BOY SCOUTS OF AMERICA MIGHTY MISSION AMIGOS DISTRICT

Staff is requesting direction from City Council from the following options:

- (1) Waive all picnic reservation fees associated with the Cub-o-ree and Camp Grub Challenge Organized by the Boy Scouts of America Mighty Mission Amigos District;
- (2) Give direction on fees for this reservation;
- (3) Take no action, keeping picnic reservation fees in place; and
- (4) Taking such additional, related, action that may be desirable.

6-G. ADOPT 2017 TRAFFIC SPEED ZONE SURVEY AND SET NEW SPEED LIMITS FOR CERTAIN STREETS

It is recommended that the City Council consider:

- (1) Introduce and waive further reading of an Ordinance amending Monterey Park Municipal Code Chapter 10.32 in its entirety to regulate speed limits;
- (2) Introduce and waive further reading of an Ordinance establishing speed limits for certain locations as provided by Monterey Park Municipal Code § 10.32.010(b) in accordance with Vehicle Code § 22357 based upon an engineering and traffic survey as defined by vehicle code § 627; and
- (3) Taking such additional, related, action that may be desirable.

CEQA (California Environmental Quality Act):

The Ordinances are exempt from review under the California Environmental Quality Act (California Public Resources Code §§ 21000, *et seq.*, “CEQA”) and the regulations promulgated thereunder (14 California Code of Regulations §§ 15000, *et seq.*) because they consists only of minor revisions and clarifications to an existing code of speed control regulations established in accordance with state law and will not have the effect of deleting or substantially changing any regulatory standards or findings. The Ordinances, therefore, are actions taken for enhanced protection of the environment and do not have the potential to cause significant effects on the environment. Consequently, they are categorically exempt in accordance with CEQA Guidelines §§ 15301 as minor alterations of existing public or private structures involving no expansion of use; 15305 as minor alterations in land use limitations which do not result in any changes in land use or density; and 15308 as actions taken by a regulatory agency as authorized by California law to assure maintenance or protection of the environment.

6-H. PURCHASE OF A 2017 F450 DUAL REAR WHEEL CAB CHASSIS AND UTILITY BED

It is recommended that the City Council:

- (1) Authorize the Interim City Manager, or designee, to purchase a 2017 Ford F450 dual rear wheel cab chassis and utility body from Fairview Ford at a cost of \$74,013.87; and
- (2) Taking such additional, related, action that may be desirable.

6-I. PURCHASE OF A 2017 TOYOTA PRIUS PRIME

It is recommended that the City Council:

- (1) Authorize the Interim City Manager, or designee, to purchase a 2017 Toyota Prius Prime from Sunnyvale Toyota at a cost of \$27,638.50;
- (2) Authorize a budget amendment of \$2,640.00 from the Motor Pool Shop; and
- (3) Taking such additional, related, action that may be desirable.

[7.] COUNCIL COMMUNICATIONS AND MAYOR/COUNCIL AND AGENCY MATTERS

[8.] CLOSED SESSION (IF REQUIRED; CITY ATTORNEY TO ANNOUNCE)

ADJOURN

ORAL AND WRITTEN COMMUNICATIONS



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: (SA) New Business
Agenda Item 2-A.

TO: The Honorable Mayor and City Council
FROM: Annie Yaung, CPFO, Interim Director of Management Services
SUBJECT: Warrant Register for Successor Agency to the Former Community Redevelopment Agency of
August 2, 2017

RECOMMENDATION:

It is recommended that the City Council:

- (1) Approve payment of warrants and adopt a Resolution of the Successor Agency to the former Monterey Park Redevelopment Agency allowing certain claims and demands per warrant register dated **August 2, 2017 totaling \$120.00** and specifying the funds out of which the same are to be paid; and
- (2) take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

Disbursements will be made from the funds referenced in the attached Resolution in Warrants numbered **345**.

BACKGROUND:

The claims and demands on the attached warrant register have been duly audited. I certify that the said claims and demands are accurate, are proper charges against the City of Monterey Park, Acting as the Successor Agency to the Former Community Redevelopment Agency (SA). I also certify that there are monies available for the payments thereof. Please note that amounts being paid by the SA funds in this warrant register represented expenditures incurred, which are pending for approval by the Oversight Board.

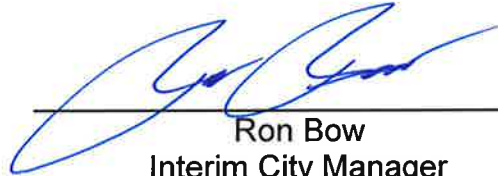
FISCAL IMPACT:

Disbursements from all funds total **\$120.00.**

Respectfully submitted:

Approved By:



Annie Young, CPFO
Interim Director of Management Services

Ron Bow
Interim City Manager

Attachments 1: Resolution
Attachments 2: Warrant Register

ATTACHMENT 1

Resolution

RESOLUTION NO. SA-_____

**A RESOLUTION OF THE
SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (SA)
ALLOWING CERTAIN CLAIMS AND DEMANDS
PER WARRANT REGISTER DATED
2ND DAY OF AUGUST 2017
TOTALING \$120.00 AND SPECIFYING THE FUNDS OUT
OF WHICH THE SAME ARE TO BE PAID**

THE SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY
DOSE RESOLVE AS FOLLOWS:

SECTION 1. That the following claims and demands have been audited and that the same
are hereby allowed from various funds in the following amounts:

Atlantic/Garvey Projects	\$ 120.00
Total	<u>\$ 120.00</u>

PASSED, APPROVED AND ADOPTED THE 2ND DAY OF AUGUST 2017.

Teresa Real Sebastian, Mayor
City of Monterey Park, California

ATTEST:

Vincent D. Chang, City Clerk
City of Monterey Park, California

Resolution No. SA-
Page 2

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY)
OF CITY OF MONTEREY PARK)

I hereby certify that this resolution was duly adopted by the
Successor Agency to the Former Community Redevelopment Agency,
at a regular meeting held on the 2nd of August 2017 by the following vote.

AYES:
NOES:
ABSTAIN:
ABSENT:

Vincent D. Chang, City Clerk
City of Monterey Park, California

ATTACHMENT 2

Warrant Register

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2016-2017

5

PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
HENSLEY LAW GROUP	0860-801-1203-31600	120.00	LEGAL-SA		345	120.00
TOTAL FOR REGULAR WARRANTS						120.00
PRINTED		120.00				
E-PAYABLE		0.00				

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2016-2017

6

TOTAL FOR PREPAID WARRANTS	0.00
TOTAL FOR PREPAID E-PAYABLES	0.00
TOTAL FOR PRINTED WARRANTS	120.00
TOTAL FOR PRINTED E-PAYABLES	0.00
TOTAL WARRANTS	120.00
TOTAL VOID CHECKS	0
TOTAL PREPAID CHECKS	0
TOTAL PREPAID E-PAYABLES	0
TOTAL CHECKS PRINTED	1
TOTAL E-PAYABLES PRINTED	0
TOTAL CHECKS ISSUED	1

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017
FUND SUMMARY

FY 2016-2017 7

FUND	DESCRIPTION	PREPAID	PRINTED	TOTAL
0860	ATLANTIC/GARVEY CAP PROJECTS	0.00	120.00	120.00
	TOTAL	0.00	120.00	120.00



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO:

(SA) New Business
Agenda Item 2-B.

TO: The Honorable Mayor and City Council

FROM: Vincent D. Chang, City Clerk

SUBJECT: Successor Agency (SA) Minutes

RECOMMENDATION:

It is recommended that the City Council (acting on behalf of the Successor Agency)

- (1) Approve the minutes from the regular meeting of June 21, 2017 and the special meetings of June 21, 2017 and June 28, 2017; and
- (2) Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

None.

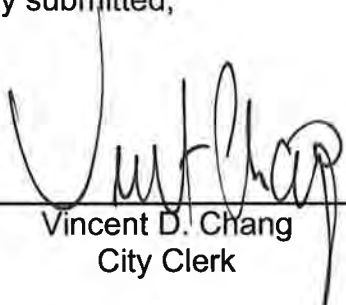
BACKGROUND:

None.

FISCAL IMPACT:

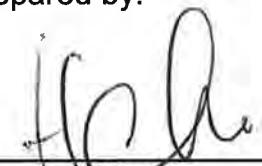
None.

Respectfully submitted,



Vincent D. Chang
City Clerk

Prepared by:



Helena Cho
Secretary

Approved By:



Jim Smith
Acting City Manager

Attachments: June 21, 2017 special meeting minutes
June 21, 2017 regular meeting minutes
June 28, 2017 special meeting minutes

ATTACHMENT 1

Minutes

**MINUTES
MONTEREY PARK CITY COUNCIL
SUCCESSOR AGENCY (SA)
SPECIAL MEETING
JUNE 21, 2017**

The City Council of the City of Monterey Park held a Special Meeting of the Council in Room 266, Second Floor of City Hall, located at 320 West Newmark Avenue in the City of Monterey Park, Wednesday, June 21, 2017 at 6:00 p.m.

CALL TO ORDER:

Mayor Real Sebastian called the meeting to order at 6:00 p.m.

ROLL CALL:

Acting City Manager Jim Smith called the roll:

Council Members Present: Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang, Teresa Real Sebastian

Also Present: Acting City Manager Jim Smith, City Attorney Mark Hensley, Director of Human Resources and Risk Management Tom Cody

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

None.

ORAL & WRITTEN COMMUNICATIONS

None.

NEW BUSINESS

None.

CLOSED SESSION - The City Council adjourned to Closed Session at 6:08 p.m.

1. CONFERENCE WITH LABOR NEGOTIATORS – GOVERNMENT CODE § 54957.6

City Negotiators: Ron Bow, Interim City Manager, Tom Cody, Human Resources and Risk Management Director

Employee Bargaining Units: Service Employees' International Organizations: Union, Local 721; Monterey Park Mid-Management Association, and Monterey Park Confidential Employee Association.

MISSION STATEMENT

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**2. PUBLIC EMPLOYEE APPOINTMENT / PUBLIC EMPLOYMENT –
GOVERNMENT CODE § 54957**

Title: City Manager

RECONVENE & ADJOURNMENT

The City Council reconvened from Closed Session with all Council Members present.
The meeting was adjourned at 6:50 p.m.

Action Taken: No reportable action taken during Closed Session.

Vincent D. Chang
City Clerk

**MINUTES
MONTEREY PARK CITY COUNCIL
SUCCESSOR AGENCY (SA)
REGULAR MEETING
JUNE 21, 2017**

The City Council of the City of Monterey Park held a Regular Meeting of the Council in the Council Chamber, located at 320 West Newmark Avenue in the City of Monterey Park, Wednesday, June 21, 2017 at 7:00 p.m.

The minutes include items considered by the City Council acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency, which dissolved February 1, 2012. Successor Agency matters will include the notation of "SA" next to the Agenda Item Number.

CALL TO ORDER:

Mayor Real Sebastian called the meeting to order at 7:00 p.m.

FLAG SALUTE:

The Monterey Park Fire Explorers led the flag salute.

ROLL CALL:

City Clerk Vincent Chang called the roll:

Council Members Present: Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang,
Teresa Real Sebastian

Council Members Absent: None

ALSO PRESENT: Acting City Manager Jim Smith, City Attorney Mark Hensley, City Treasurer Joseph Leon, Fire Chief Scott Haberle, Director of Human Resources and Risk Management Tom Cody, Director of Community & Economic Development Michael Huntley, City Librarian Norma Arvizu, Interim Public Works Director Tito Haes, Interim Director of Management Services Annie Yaung, Interim Director of Recreation & Community Services Robert Aguirre, Water Utility Manager Frank Heldman, Management Analyst Bonnie Tam

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

None.

ORAL AND WRITTEN COMMUNICATIONS

- Sarkis Antonian, spoke about recent home burglaries. He also spoke about Measure R funded projects.
- Sheldon Hess, spoke about the Summer Promise Music Bowl to be held on July 16, 2017 at the Barnes Park Amphitheater. He distributed a link to the event for discounted pricing until July 1.

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- Shelton Dong, a senior at Mark Keppel High School, spoke about upcoming events at Mark Keppel. He disseminated the Mark Keppel High School News agenda.

1. PRESENTATIONS

None.

2. SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (SA)

NEW BUSINESS

2A. SUCCESSOR AGENCY MONTHLY INVESTMENT REPORT – MAY 2017

As of May 31, 2017 invested funds for the Successor Agency of the City of Monterey Park is as follows:

• Successor Agency (SA) Checking	90,713.48
• Successor Agency (SA) RORF	<u>196,190.00</u>
Total	<u>\$ 286,903.48</u>

Action Taken: The City Council, acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency, received and filed the Monthly Investment Report.

Motion: Moved by Council Member Chan and seconded by Council Mayor Pro Tem Lam, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

2B. SUCCESSOR AGENCY (SA) MINUTES

Approve the minutes from the regular meeting of May 17, 2017 and the special meeting of May 17, 2017.

Action Taken: The City Council, acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency, approved the minutes from the regular meeting of May 17, 2017 and the special meeting of May 17, 2017.

MISSION STATEMENT

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Motion: Moved by Council Member Chan and seconded by Council Member Liang, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

This is the end of Successor Agency (SA) items.

MISSION STATEMENT

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**MINUTES
MONTEREY PARK CITY COUNCIL
SUCCESSOR AGENCY (SA)
SPECIAL MEETING
JUNE 28, 2017**

The City Council of the City of Monterey Park held a Special Meeting of the Council in the Council Chamber, located at 320 West Newmark Avenue in the City of Monterey Park, Wednesday, June 28, 2017 at 6:00 p.m.

CALL TO ORDER:

Mayor Real Sebastian called the meeting to order at 6:02 p.m.

ROLL CALL:

City Clerk Vincent Chang called the roll:

Council Members Present: Peter Chan, Mitchell Ing, Teresa Real Sebastian

Council Members Absent: Stephen Lam, Hans Liang

Also Present:

Interim City Manager Ron Bow, Fire Chief Scott Haberle, Police Chief Jim Smith, Director of Human Resources and Risk Management Tom Cody, City Librarian Norma Arvizu, Director of Community and Economic Development Michael Huntley, Interim Director of Management Services Annie Yaung, Interim Director of Public Works Tito Haes, Interim Director of Recreation & Community Services Robert Aguirre, Deputy City Clerk Cindy Trang,

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

None.

ORAL & WRITTEN COMMUNICATIONS

None.

NEW BUSINESS

1. RECOMMENDATIONS FOR ADOPTION OF FISCAL YEAR 2017-2018 ANNUAL BUDGET

The City Council conducted public budget hearings on June 12, 13, and 14, 2017 regarding the City's current finances, projected revenues, and financial obligations. The budget for 2017-2018 presents a spending plan that anticipates \$99.7 million in estimated operating revenues and transfers-in from all funds combined and \$94.4 million in operating, capital improvement expenditures and transfers-out. The budget includes a total of 363.67 full-time-equivalent positions. Financial matters, including the potential impact from the federal 2018 budget cuts, the State

MISSION STATEMENT

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mandate minimum wage requirement, staffing realignment and changes, mitigation strategies for pension and retiree medical unfunded liabilities, economic development projects, and goals and objectives associated with the City budget, were presented and discussed at the hearing.

Action Taken: The City Council adopted by Resolution No. 11941, the City's and Successor Agency's Fiscal Year 2017-2018 Annual Budget as presented on June 12, 13, and 14, 2017, City Manager's recommended budget. The City Council directed staff to provide a report regarding the city's workers compensation within the first quarter of the fiscal year for Council's consideration.

Motion: Moved by Council Member Chan and seconded by Council Member Ing, motion carried by the following vote:

Ayes:	Council Members:	Ing, Chan, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	Liang, Lam
Abstain:	Council Members:	None

Resolution No. 11941, entitled:

A RESOLUTION ADOPTING THE FISCAL YEAR 2017-2018 FINAL OPERATING BUDGET FOR THE CITY OF MONTEREY PARK AND THE SUCCESSOR AGENCY TO THE MONTEREY PARK REDEVELOPMENT AGENCY; AND ADOPTING THE 2017-2018 CAPITAL IMPROVEMENT BUDGET

ADJOURNMENT

There being no further business for consideration, the meeting was adjourned at 6:36 p.m.

Vincent D. Chang
City Clerk



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: Public Hearing
Agenda Item 4-A.

TO: Honorable Mayor and Members of the City Council
FROM: Michael A. Huntley, Community and Economic Development Director
SUBJECT: Public Hearing – Consideration of costs resulting from abating weed nuisances and authorizing collection via the tax roll

RECOMMENDATION:

It is recommended that the City Council consider:

1. Opening the public hearing to receive verbal and documentary testimony regarding nuisance abatement costs;
2. Adopting a resolution approving Weed Abatement Clearance Charge List and authorizing collection of such costs through the property tax rolls; and
3. Taking such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

On February 1, 2017, the City Council adopted Resolution No. 11896 declaring that weeds growing upon and in front of certain properties in the City are public nuisances and directing that the County abate such nuisances. On March 1, 2017, the City Council held a protest hearing and subsequently approved the Weed Abatement Declaration List as posted by the County.

The County of Los Angeles Department of Agriculture Commissioner and Weights and Measures submitted the annual Weed Abatement Charge List to the City of Monterey Park for abating noxious or dangerous weeds and rubbish. Confirmation of the List by the City Council will authorize the Agricultural Commission/Weights and Measure to place abatement costs resulting from the County's efforts onto the tax roll. It should be noted that these charges are from work performed by the County of Los Angeles during Fiscal Year 2016-2017.

The County mailed notices before February 1, 2017 to the recorded owner of each parcel included in the declaration list declaring that their parcel is an existing, future or "potential" hazard. The County advised the owners that it considered a parcel a future or potential hazard if the parcel is not completely landscaped or irrigated and there is a potential for weed growth.

The County originally identified 1449 improved and unimproved parcels in the City as public nuisances. The County advised the City that April 30, 2017 was the last day the

City could request or the County authorize removal of a parcel from the list. Of these 1449 parcels, 1431 parcels will be charged the annual inspection fee of \$41.28 as established by the County Board of Supervisors. The remaining 18 parcels will be charged an abatement fee that will be reflected on next year's weed abatement charge list. For this previous year, there were 11 parcels that required the county to perform weed abatement services. The 11 parcels were charged a total of \$15,591.73 that is reflected on the weed abatement charge list attached to this staff report. .

FISCAL IMPACT:

The City of Monterey Park has been contracting with the County of Los Angeles since 1992 for weed abatement services. No fiscal impacts are anticipated to affect actual expenditures or revenues. Furthermore, no redirection of available staff time, supplies or services will be required. All nuisance abatement costs will be collected from the responsible property owners.

Respectfully submitted,

By



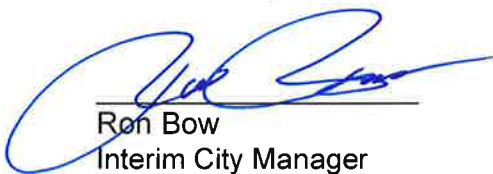
Michael Huntley
Community and Economic
Development Director

Prepared by:



Thomas Reichhardt
Code Enforcement Officer

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENTS:

Attachment 1 - Letter from County dated 7/6/2017
Attachment 2 - FY2016-2017 Weed Abatement Charge List
Attachment 3 - Resolution

ATTACHMENT 1
County Letter, July 6, 2017



Kurt E. Floren
Agricultural Commissioner
Director of Weights and Measures

COUNTY OF LOS ANGELES

**Department of
Agricultural Commissioner/
Weights and Measures**

12300 Lower Azusa Road
Arcadia, California 91006-5872
<http://acwm.lacounty.gov>



Richard K. Iizuka
Chief Deputy

July 6, 2017

The Honorable City Council
City of Monterey Park
320 West Newmark Avenue
Monterey Park, CA 91754

RECEIVED

JUL 13 2017

City Manager's Office
Monterey Park

Council Members:

2016-2017 REPORT ON THE COST OF WEED ABATEMENT

Pursuant to State law, a report on the cost of weed abatement (enclosed) is being submitted to your Honorable Body for confirmation, by motion or resolution, on the 19th day of July, 2017 at the hour of 7:00 p.m. A copy of the report must be posted on or near the chamber door of the City Council at least three days prior to its submission to your Honorable Body, with a notice of the time of submission.

It is my recommendation that your Honorable Body confirm these charges.

After your Honorable Body confirms the weed abatement charges, please send a copy of the confirmation to our Weed Abatement Division at the above address.

Respectfully yours,

KURT E. FLOREN
Agricultural Commissioner
Director of Weights and Measures

RAYMOND B. SMITH
Deputy Director/Bureau Chief
Weed Hazard and Integrated Pest Management

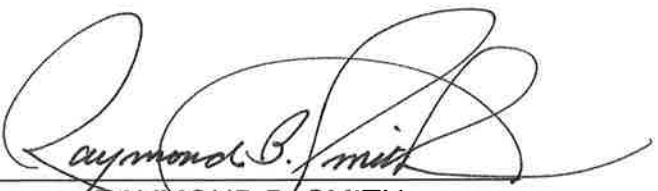
KEF:RKI:RBS:mm

Enclosures

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) SS
)
CITY OF MONTEREY PARK)

Raymond B. Smith, Deputy Director, Agricultural Commissioner/Weights and Measures, Weed Abatement Division of the Agricultural Commissioner/Weights and Measures office, of the County of Los Angeles, first being sworn, on oath states:

That on or before the 13th day of July, 2017, he posted or caused to be posted, on or near the chamber door of the City Council of the City of Monterey Park, a copy of his report of the cost of noxious weed abatement on each and all of the properties described in the list hereto attached, of which the annexed is a true copy thereof, setting the 19th day of July, 2017, as the date upon which said report is to be submitted to the City Council of the City of Monterey Park for confirmation.


RAYMOND B. SMITH

SUBSCRIBED AND SWORN TO BEFORE ME

19th day of July, 2017

City Clerk of City of Monterey Park
State of California

July 19, 2017

The foregoing report was submitted to the City Council of the City of Monterey Park on the 19th day of July, 2017, for confirmation and was with all objections thereto duly received and considered, and was by said City Council confirmed, and the County Auditor is hereby ordered and instructed to enter the amounts of the respective assessment against the respective parcels of land as they appear on the current assessment roll.

CITY COUNCIL OF THE
CITY OF MONTEREY PARK

By _____
Mayor

ATTEST:

By _____
City Clerk

ATTACHMENT 2

FY2016-2017 Weed Abatement Charge List

REPORT ON THE COST OF WEED ABATEMENT

TO THE CITY COUNCIL OF MONTEREY PARK

Council Member:

Pursuant to an order heretofore made by your Honorable Body instructing this Department to abate noxious or dangerous weeds and rubbish under the provisions of the Government Code, we respectfully submit the following report on the cost of abating such noxious weeds on each separate lot or parcel of land, showing the cost of removing such weeds on each separate lot or parcel of land, or in front thereof, or both, to-wit:

(see attached)

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5225	031	018	05	490	41.28
J	5225	031	019	05	490	41.28
*J	5237	008	019	05	490	41.28
*J	5237	008	020	05	490	41.28
*J	5237	008	021	05	490	41.28
*J	5237	008	023	05	490	41.28
*J	5237	008	024	05	490	41.28
*J	5237	008	025	05	490	41.28
*J	5237	008	027	05	490	41.28
*J	5237	009	016	05	490	41.28
*J	5237	012	001	05	490	41.28
*J	5237	012	002	05	490	41.28
*J	5237	012	003	05	490	41.28
*J	5237	012	004	05	490	41.28
*J	5237	012	005	05	490	41.28
*J	5237	012	006	05	490	41.28
*J	5237	012	007	05	490	41.28
*J	5237	012	020	05	490	1,063.26
*J	5237	012	021	05	490	41.28
*J	5237	012	034	05	490	41.28
*J	5237	012	035	05	490	41.28
*J	5237	012	036	05	490	41.28
*J	5237	012	037	05	490	41.28
*J	5237	012	038	05	490	41.28
*J	5237	012	039	05	490	41.28
*J	5237	012	040	05	490	41.28
*J	5237	012	041	05	490	41.28
*J	5237	012	042	05	490	41.28
*J	5237	012	043	05	490	41.28
*J	5237	012	044	05	490	41.28
*J	5237	013	001	05	490	41.28
*J	5237	013	002	05	490	41.28
*J	5237	013	003	05	490	41.28
*J	5237	013	004	05	490	41.28
*J	5237	013	005	05	490	41.28
*J	5237	013	006	05	490	41.28
*J	5237	013	007	05	490	41.28
*J	5237	013	008	05	490	41.28
*J	5237	013	009	05	490	41.28
*J	5237	013	010	05	490	41.28
*J	5237	013	011	05	490	41.28
*J	5237	013	012	05	490	41.28
*J	5237	013	013	05	490	41.28
*J	5237	013	014	05	490	41.28
*J	5237	013	015	05	490	41.28
*J	5237	013	016	05	490	41.28
*J	5237	013	019	05	490	41.28
*J	5237	013	020	05	490	41.28
*J	5237	013	021	05	490	41.28
*J	5237	013	029	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5237	013	033	05	490	41.28
*J	5237	013	034	05	490	41.28
*J	5237	013	035	05	490	41.28
*J	5237	014	001	05	490	41.28
*J	5237	014	004	05	490	41.28
*J	5237	014	005	05	490	41.28
*J	5237	014	006	05	490	41.28
*J	5237	014	007	05	490	41.28
*J	5237	014	008	05	490	41.28
*J	5237	014	009	05	490	41.28
*J	5237	014	010	05	490	41.28
*J	5237	014	011	05	490	41.28
*J	5237	014	012	05	490	41.28
*J	5237	014	013	05	490	41.28
*J	5237	014	014	05	490	41.28
*J	5237	014	017	05	490	41.28
*J	5237	014	018	05	490	41.28
*J	5237	014	023	05	490	41.28
*J	5237	014	024	05	490	41.28
*J	5237	015	007	05	490	41.28
*J	5237	015	008	05	490	41.28
*J	5237	015	010	05	490	41.28
*J	5237	015	012	05	490	41.28
*J	5237	015	013	05	490	41.28
*J	5237	015	014	05	490	41.28
*J	5237	015	015	05	490	41.28
*J	5237	015	016	05	490	41.28
*J	5237	015	017	05	490	41.28
*J	5237	015	018	05	490	41.28
*J	5237	015	019	05	490	41.28
*J	5237	015	020	05	490	41.28
*J	5237	015	021	05	490	41.28
*J	5237	015	022	05	490	41.28
*J	5237	015	023	05	490	41.28
*J	5237	015	024	05	490	41.28
*J	5237	015	025	05	490	41.28
*J	5237	015	026	05	490	41.28
*J	5237	015	036	05	490	41.28
*J	5237	015	037	05	490	41.28
*J	5237	015	038	05	490	41.28
*J	5237	015	039	05	490	41.28
*J	5237	016	001	05	490	41.28
*J	5237	016	002	05	490	41.28
*J	5237	016	005	05	490	41.28
*J	5237	016	007	05	490	41.28
*J	5237	016	008	05	490	41.28
*J	5237	016	012	05	490	41.28
*J	5237	016	013	05	490	41.28
*J	5237	016	014	05	490	41.28
*J	5237	016	023	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5237	016	024	05	490	41.28
*J	5237	016	025	05	490	41.28
*J	5237	016	026	05	490	41.28
*J	5237	017	006	05	490	41.28
*J	5237	018	002	05	490	41.28
*J	5237	018	003	05	490	41.28
*J	5237	018	004	05	490	41.28
*J	5237	018	005	05	490	41.28
*J	5237	018	006	05	490	41.28
*J	5237	018	007	05	490	41.28
*J	5237	018	008	05	490	41.28
*J	5237	018	009	05	490	41.28
*J	5237	018	011	05	490	41.28
*J	5237	018	012	05	490	41.28
*J	5237	018	014	05	490	41.28
*J	5237	018	015	05	490	41.28
*J	5237	018	016	05	490	41.28
*J	5237	018	017	05	490	41.28
*J	5237	018	019	05	490	41.28
*J	5237	018	020	05	490	41.28
*J	5237	018	021	05	490	41.28
*J	5237	018	022	05	490	41.28
*J	5237	018	023	05	490	41.28
*J	5237	018	025	05	490	41.28
*J	5237	019	001	05	490	41.28
*J	5237	019	002	05	490	41.28
*J	5237	019	003	05	490	41.28
*J	5237	019	004	05	490	41.28
*J	5237	019	007	05	490	41.28
*J	5237	019	008	05	490	41.28
*J	5237	019	009	05	490	41.28
*J	5237	019	012	05	490	41.28
*J	5237	019	013	05	490	41.28
*J	5237	019	015	05	490	41.28
*J	5237	019	016	05	490	41.28
*J	5237	019	017	05	490	41.28
*J	5237	019	018	05	490	41.28
*J	5237	019	019	05	490	41.28
*J	5237	019	020	05	490	41.28
*J	5237	019	022	05	490	41.28
*J	5237	019	023	05	490	41.28
*J	5237	019	024	05	490	41.28
*J	5237	019	025	05	490	41.28
*J	5237	019	026	05	490	1,832.01
*J	5237	020	001	05	490	41.28
*J	5237	020	004	05	490	41.28
*J	5237	020	005	05	490	41.28
*J	5237	020	006	05	490	41.28
*J	5237	020	008	05	490	41.28
*J	5237	020	009	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5237	020	019	05	490	41.28
*J	5237	020	020	05	490	41.28
*J	5237	021	001	05	490	41.28
*J	5237	021	002	05	490	41.28
*J	5237	021	003	05	490	41.28
*J	5237	021	004	05	490	41.28
*J	5237	021	005	05	490	41.28
*J	5237	021	006	05	490	41.28
*J	5237	021	007	05	490	41.28
*J	5237	022	009	05	490	41.28
*J	5237	022	014	05	490	41.28
*J	5237	022	017	05	490	41.28
*J	5237	022	018	05	490	41.28
J	5237	022	021	05	490	41.28
J	5237	022	046	05	490	41.28
*J	5237	022	047	05	490	41.28
J	5237	022	048	05	490	41.28
*J	5237	024	017	05	490	41.28
*J	5237	024	059	05	490	41.28
J	5237	024	061	05	490	41.28
*J	5252	001	023	05	490	41.28
*J	5252	001	024	05	490	41.28
*J	5252	001	025	05	490	41.28
*J	5252	001	026	05	490	41.28
*J	5252	001	027	05	490	41.28
*J	5252	001	028	05	490	41.28
*J	5252	001	029	05	490	41.28
*J	5252	001	030	05	490	41.28
*J	5252	001	031	05	490	41.28
*J	5252	001	032	05	490	41.28
*J	5252	001	033	05	490	41.28
*J	5252	001	034	05	490	41.28
*J	5252	001	035	05	490	41.28
*J	5252	001	036	05	490	41.28
*J	5252	001	037	05	490	41.28
*J	5252	001	038	05	490	41.28
*J	5252	001	039	05	490	41.28
*J	5252	001	040	05	490	41.28
*J	5252	001	041	05	490	41.28
*J	5252	001	042	05	490	41.28
*J	5252	001	043	05	490	41.28
*J	5252	001	044	05	490	41.28
*J	5252	001	045	05	490	41.28
*J	5252	001	046	05	490	41.28
*J	5252	001	047	05	490	41.28
*J	5252	001	048	05	490	41.28
*J	5252	001	049	05	490	41.28
*J	5252	002	002	05	490	41.28
*J	5252	002	008	05	490	41.28
*J	5252	002	010	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5252	002	011	05	490	41.28
J	5252	002	016	05	490	41.28
*J	5252	002	017	05	490	41.28
*J	5252	003	009	05	490	41.28
*J	5252	003	010	05	490	41.28
*J	5252	003	011	05	490	41.28
*J	5252	003	012	05	490	41.28
*J	5252	003	013	05	490	41.28
*J	5252	003	020	05	490	41.28
*J	5252	003	021	05	490	41.28
*J	5252	003	022	05	490	41.28
*J	5252	003	027	05	490	41.28
*J	5252	003	028	05	490	41.28
*J	5252	003	029	05	490	41.28
*J	5252	003	030	05	490	41.28
*J	5252	003	033	05	490	41.28
*J	5252	003	042	05	490	41.28
*J	5252	003	043	05	490	41.28
*J	5252	003	046	05	490	41.28
*J	5252	003	049	05	490	41.28
*J	5252	003	050	05	490	41.28
*J	5252	003	052	05	490	41.28
*J	5252	003	053	05	490	41.28
*J	5252	003	055	05	490	41.28
*J	5252	003	057	05	490	41.28
*J	5252	003	058	05	490	41.28
*J	5252	003	065	05	490	41.28
*J	5252	003	066	05	490	41.28
*J	5252	003	069	05	490	41.28
*J	5252	003	070	05	490	41.28
*J	5252	003	071	05	490	41.28
*J	5252	004	074	05	490	41.28
*J	5252	004	075	05	490	41.28
*J	5252	004	078	05	490	41.28
*J	5252	004	080	05	490	41.28
*J	5252	004	081	05	490	41.28
*J	5252	004	082	05	490	41.28
*J	5252	004	083	05	490	41.28
*J	5252	004	084	05	490	41.28
*J	5252	004	085	05	490	41.28
*J	5252	004	086	05	490	41.28
*J	5252	004	087	05	490	41.28
*J	5252	004	088	05	490	41.28
*J	5252	004	089	05	490	41.28
*J	5252	004	090	05	490	41.28
*J	5252	004	091	05	490	41.28
*J	5252	005	071	05	490	41.28
*J	5252	005	072	05	490	41.28
*J	5252	005	074	05	490	41.28
*J	5252	005	075	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5252	005	076	05	490	41.28
*J	5252	005	077	05	490	41.28
*J	5252	005	079	05	490	41.28
*J	5252	005	080	05	490	41.28
*J	5252	005	081	05	490	41.28
*J	5252	005	091	05	490	41.28
*J	5252	005	101	05	490	41.28
*J	5252	006	013	05	490	41.28
*J	5252	013	026	05	490	41.28
*J	5252	013	031	05	490	41.28
*J	5252	014	011	05	490	41.28
*J	5252	014	023	05	490	41.28
*J	5252	015	001	05	490	41.28
*J	5252	015	014	05	490	41.28
*J	5252	015	015	05	490	41.28
*J	5252	015	017	05	490	41.28
*J	5252	015	018	05	490	41.28
*J	5252	015	019	05	490	41.28
*J	5252	015	020	05	490	41.28
*J	5252	015	021	05	490	41.28
*J	5252	015	022	05	490	41.28
*J	5252	016	003	05	490	41.28
*J	5252	016	004	05	490	41.28
*J	5252	016	005	05	490	41.28
*J	5252	016	006	05	490	41.28
*J	5252	016	007	05	490	41.28
*J	5252	016	008	05	490	41.28
*J	5252	016	009	05	490	41.28
*J	5252	018	004	05	490	41.28
*J	5252	018	005	05	490	41.28
*J	5252	018	006	05	490	41.28
*J	5252	018	007	05	490	41.28
*J	5252	018	008	05	490	41.28
*J	5252	018	011	05	490	41.28
*J	5252	018	013	05	490	41.28
*J	5252	018	014	05	490	41.28
*J	5252	018	016	05	490	41.28
*J	5252	018	017	05	490	41.28
*J	5252	018	018	05	490	41.28
*J	5252	018	019	05	490	41.28
*J	5252	019	001	05	490	41.28
*J	5252	019	002	05	490	41.28
*J	5252	019	003	05	490	41.28
*J	5252	019	004	05	490	41.28
*J	5252	019	005	05	490	41.28
*J	5252	019	006	05	490	41.28
*J	5252	019	007	05	490	41.28
*J	5252	019	008	05	490	41.28
*J	5252	019	009	05	490	41.28
*J	5252	019	010	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5252	019	011	05	490	41.28
*J	5252	019	012	05	490	41.28
*J	5252	019	014	05	490	41.28
*J	5252	019	015	05	490	41.28
*J	5252	019	016	05	490	41.28
*J	5252	019	017	05	490	41.28
*J	5252	019	018	05	490	41.28
*J	5252	019	019	05	490	41.28
*J	5252	020	017	05	490	41.28
*J	5252	022	020	05	490	41.28
*J	5252	023	006	05	490	41.28
*J	5252	028	001	05	490	41.28
*J	5252	028	044	05	490	41.28
*J	5252	029	037	05	490	41.28
*J	5252	029	042	05	490	41.28
*J	5252	030	011	05	490	41.28
*J	5252	031	001	05	490	41.28
*J	5252	031	002	05	490	41.28
*J	5252	031	003	05	490	41.28
*J	5252	031	006	05	490	41.28
*J	5252	031	007	05	490	41.28
*J	5252	031	008	05	490	41.28
*J	5252	031	009	05	490	41.28
*J	5252	031	010	05	490	41.28
*J	5252	031	011	05	490	41.28
*J	5252	031	020	05	490	41.28
*J	5252	032	003	05	490	41.28
*J	5252	032	004	05	490	41.28
*J	5252	032	005	05	490	41.28
*J	5252	032	006	05	490	41.28
*J	5252	032	007	05	490	41.28
*J	5252	033	004	05	490	41.28
*J	5252	033	005	05	490	41.28
*J	5252	033	006	05	490	41.28
*J	5252	033	008	05	490	41.28
*J	5252	033	009	05	490	41.28
*J	5252	033	010	05	490	41.28
*J	5252	033	011	05	490	41.28
*J	5252	033	016	05	490	41.28
*J	5252	033	017	05	490	41.28
*J	5252	033	020	05	490	41.28
*J	5252	034	001	05	490	41.28
*J	5252	034	010	05	490	41.28
*J	5252	034	011	05	490	41.28
*J	5252	034	013	05	490	41.28
*J	5252	035	001	05	490	41.28
*J	5252	036	001	05	490	41.28
*J	5252	036	002	05	490	41.28
*J	5252	036	016	05	490	41.28
*J	5252	037	001	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5252	037	002	05	490	41.28
*J	5252	037	003	05	490	41.28
*J	5252	037	004	05	490	41.28
*J	5252	037	005	05	490	41.28
*J	5252	037	012	05	490	41.28
*J	5252	037	013	05	490	41.28
J	5252	038	003	05	490	41.28
*J	5252	038	009	05	490	41.28
*J	5252	040	011	05	490	41.28
*J	5252	040	018	05	490	41.28
*J	5252	040	019	05	490	41.28
*J	5252	040	022	05	490	41.28
*J	5252	041	007	05	490	41.28
*J	5252	041	008	05	490	41.28
*J	5252	041	009	05	490	41.28
*J	5252	041	010	05	490	41.28
*J	5252	041	011	05	490	41.28
*J	5252	041	012	05	490	41.28
*J	5252	041	013	05	490	41.28
*J	5252	041	014	05	490	41.28
*J	5252	041	015	05	490	41.28
*J	5252	041	021	05	490	41.28
*J	5252	041	028	05	490	41.28
*J	5252	041	029	05	490	41.28
*J	5252	041	032	05	490	41.28
*J	5252	041	033	05	490	41.28
*J	5252	041	034	05	490	41.28
*J	5252	041	035	05	490	41.28
*J	5252	041	036	05	490	41.28
*J	5252	041	037	05	490	41.28
*J	5252	041	038	05	490	41.28
*J	5252	041	039	05	490	41.28
*J	5252	041	040	05	490	41.28
*J	5252	041	041	05	490	41.28
*J	5252	041	042	05	490	41.28
*J	5252	041	043	05	490	41.28
*J	5252	041	044	05	490	41.28
*J	5252	041	045	05	490	41.28
*J	5252	041	046	05	490	41.28
*J	5252	042	009	05	490	41.28
*J	5252	042	010	05	490	41.28
*J	5252	042	011	05	490	41.28
*J	5252	042	012	05	490	41.28
*J	5252	042	013	05	490	41.28
*J	5252	043	003	05	490	41.28
*J	5252	043	004	05	490	41.28
*J	5252	043	011	05	490	41.28
*J	5252	043	012	05	490	41.28
*J	5252	043	014	05	490	41.28
*J	5252	043	015	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5252	043	020	05	490	1,050.76
*J	5252	043	021	05	490	41.28
*J	5252	043	023	05	490	41.28
*J	5252	043	038	05	490	41.28
*J	5252	043	041	05	490	41.28
*J	5252	043	042	05	490	41.28
*J	5252	043	043	05	490	41.28
*J	5252	043	045	05	490	41.28
*J	5252	043	047	05	490	41.28
*J	5252	043	048	05	490	41.28
*J	5252	044	001	05	490	41.28
*J	5252	044	002	05	490	41.28
*J	5252	044	003	05	490	41.28
*J	5252	044	004	05	490	41.28
*J	5252	044	005	05	490	41.28
*J	5252	044	006	05	490	41.28
*J	5252	044	007	05	490	41.28
*J	5252	044	008	05	490	41.28
*J	5252	044	016	05	490	41.28
*J	5252	044	017	05	490	41.28
*J	5252	044	018	05	490	41.28
*J	5252	044	019	05	490	41.28
*J	5252	044	020	05	490	41.28
*J	5252	044	021	05	490	41.28
*J	5252	044	022	05	490	41.28
J	5253	002	022	05	490	41.28
*J	5253	005	003	05	490	41.28
*J	5253	006	013	05	490	41.28
*J	5253	006	016	05	490	41.28
*J	5253	006	018	05	490	41.28
*J	5253	006	019	05	490	41.28
*J	5253	006	020	05	490	41.28
*J	5253	006	027	05	490	41.28
J	5253	006	028	05	490	41.28
*J	5253	006	040	05	490	41.28
*J	5253	006	041	05	490	41.28
*J	5253	006	042	05	490	41.28
*J	5253	006	043	05	490	41.28
*J	5253	006	044	05	490	41.28
*J	5253	006	051	05	490	41.28
*J	5253	006	052	05	490	41.28
*J	5253	006	056	05	490	41.28
*J	5253	006	058	05	490	41.28
*J	5253	006	059	05	490	41.28
*J	5253	006	060	05	490	41.28
*J	5253	006	061	05	490	41.28
*J	5253	006	062	05	490	41.28
*J	5253	006	063	05	490	41.28
J	5253	007	005	05	490	41.28
*J	5253	007	017	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
J	5253	007	024	05	490	41.28
*J	5253	007	025	05	490	41.28
*J	5253	007	027	05	490	41.28
J	5253	007	028	05	490	41.28
J	5253	008	023	05	490	41.28
J	5253	008	024	05	490	41.28
*J	5253	008	026	05	490	41.28
*J	5253	008	027	05	490	41.28
*J	5253	008	028	05	490	41.28
*J	5253	008	029	05	490	41.28
*J	5253	008	030	05	490	41.28
*J	5253	008	031	05	490	41.28
*J	5253	008	032	05	490	41.28
*J	5253	008	033	05	490	41.28
*J	5253	008	034	05	490	41.28
*J	5253	008	035	05	490	41.28
J	5253	008	036	05	490	41.28
*J	5253	008	037	05	490	41.28
*J	5253	008	038	05	490	41.28
*J	5253	008	039	05	490	41.28
*J	5253	008	040	05	490	41.28
*J	5253	008	041	05	490	41.28
*J	5253	008	042	05	490	41.28
*J	5253	008	043	05	490	41.28
*J	5253	008	044	05	490	41.28
*J	5253	008	045	05	490	41.28
*J	5253	008	046	05	490	41.28
*J	5253	008	047	05	490	41.28
*J	5253	008	048	05	490	41.28
*J	5253	008	049	05	490	41.28
*J	5253	008	050	05	490	41.28
*J	5253	008	052	05	490	41.28
*J	5253	008	054	05	490	41.28
*J	5253	008	055	05	490	41.28
*J	5253	008	060	05	490	41.28
J	5253	008	061	05	490	41.28
*J	5253	009	019	05	490	41.28
J	5253	010	031	05	490	41.28
*J	5253	010	036	05	490	41.28
*J	5253	010	037	05	490	41.28
*J	5253	010	039	05	490	41.28
*J	5253	010	040	05	490	41.28
*J	5253	012	025	05	490	41.28
*J	5253	013	021	05	490	41.28
*J	5253	013	025	05	490	41.28
J	5253	013	027	05	490	576.78
*J	5253	013	028	05	490	395.61
*J	5253	014	006	05	490	41.28
*J	5253	014	009	05	490	41.28
*J	5253	014	018	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5253	024	003	05	490	41.28
*J	5253	024	004	05	490	41.28
*J	5253	024	005	05	490	41.28
*J	5253	024	006	05	490	41.28
*J	5253	024	008	05	490	41.28
*J	5253	024	010	05	490	41.28
*J	5253	024	012	05	490	41.28
*J	5253	024	013	05	490	41.28
*J	5253	024	014	05	490	41.28
*J	5253	029	004	05	490	41.28
*J	5253	029	005	05	490	41.28
*J	5253	029	006	05	490	41.28
*J	5253	029	007	05	490	41.28
*J	5253	030	013	05	490	41.28
*J	5253	030	014	05	490	41.28
*J	5253	033	036	05	490	41.28
*J	5253	033	037	05	490	41.28
*J	5253	033	040	05	490	41.28
*J	5253	033	041	05	490	41.28
*J	5253	033	042	05	490	41.28
*J	5253	033	043	05	490	41.28
*J	5253	034	046	05	490	41.28
*J	5253	034	047	05	490	41.28
*J	5253	034	055	05	490	41.28
*J	5253	034	056	05	490	41.28
*J	5253	034	057	05	490	41.28
*J	5253	035	008	05	490	41.28
*J	5253	035	009	05	490	41.28
*J	5253	035	010	05	490	41.28
*J	5253	035	015	05	490	41.28
*J	5253	035	017	05	490	41.28
*J	5253	035	018	05	490	41.28
*J	5253	035	019	05	490	41.28
*J	5253	035	020	05	490	41.28
*J	5253	035	021	05	490	41.28
*J	5253	036	002	05	490	41.28
*J	5253	036	003	05	490	41.28
*J	5253	036	004	05	490	41.28
*J	5253	036	005	05	490	41.28
*J	5253	036	009	05	490	41.28
*J	5253	036	010	05	490	41.28
*J	5253	036	011	05	490	41.28
*J	5253	036	012	05	490	41.28
*J	5253	036	013	05	490	41.28
*J	5253	036	014	05	490	41.28
*J	5253	036	029	05	490	41.28
*J	5253	036	030	05	490	41.28
*J	5253	036	031	05	490	41.28
*J	5253	036	032	05	490	41.28
*J	5253	036	033	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5253	036	034	05	490	41.28
*J	5253	036	035	05	490	41.28
*J	5253	036	036	05	490	41.28
*J	5253	036	038	05	490	41.28
*J	5253	037	001	05	490	41.28
*J	5253	037	002	05	490	41.28
*J	5253	037	003	05	490	41.28
*J	5253	037	013	05	490	41.28
*J	5253	037	014	05	490	41.28
*J	5253	037	025	05	490	41.28
*J	5253	038	001	05	490	41.28
*J	5253	038	015	05	490	41.28
*J	5253	038	016	05	490	41.28
*J	5253	038	017	05	490	41.28
*J	5253	038	018	05	490	41.28
*J	5253	038	019	05	490	41.28
*J	5253	039	001	05	490	41.28
*J	5253	039	003	05	490	41.28
*J	5253	039	004	05	490	41.28
*J	5253	039	005	05	490	41.28
*J	5253	039	008	05	490	41.28
*J	5253	039	009	05	490	41.28
*J	5253	039	010	05	490	41.28
*J	5253	039	013	05	490	41.28
*J	5253	039	015	05	490	41.28
*J	5253	040	028	05	490	41.28
*J	5253	040	030	05	490	41.28
J	5253	040	031	05	490	41.28
*J	5253	040	037	05	490	41.28
*J	5253	040	038	05	490	41.28
*J	5253	040	039	05	490	41.28
*J	5253	040	040	05	490	41.28
*J	5254	002	012	05	490	41.28
*J	5254	002	013	05	490	41.28
*J	5254	002	014	05	490	41.28
*J	5254	002	016	05	490	41.28
*J	5254	002	017	05	490	41.28
*J	5254	002	018	05	490	1,825.76
*J	5254	002	019	05	490	41.28
*J	5254	002	027	05	490	41.28
J	5254	002	029	05	490	41.28
J	5254	002	031	05	490	3,438.26
*J	5254	003	005	05	490	41.28
*J	5254	003	007	05	490	41.28
J	5254	003	013	05	490	844.51
J	5254	003	014	05	490	1,994.51
J	5254	003	018	05	490	41.28
J	5254	003	019	05	490	41.28
*J	5254	003	126	05	490	41.28
*J	5254	003	127	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5254	004	009	05	490	41.28
*J	5254	004	010	05	490	41.28
*J	5254	004	027	05	490	41.28
*J	5254	004	038	05	490	41.28
*J	5254	004	039	05	490	41.28
*J	5254	004	040	05	490	41.28
*J	5254	004	041	05	490	41.28
*J	5254	004	044	05	490	41.28
*J	5254	004	045	05	490	41.28
*J	5254	004	046	05	490	41.28
*J	5254	004	052	05	490	41.28
*J	5254	004	053	05	490	41.28
*J	5254	005	034	05	490	41.28
*J	5254	005	045	05	490	41.28
*J	5254	005	046	05	490	41.28
*J	5254	006	020	05	490	41.28
*J	5254	006	021	05	490	41.28
*J	5254	007	006	05	490	41.28
*J	5254	007	007	05	490	41.28
*J	5254	007	008	05	490	41.28
*J	5254	007	010	05	490	41.28
*J	5254	008	001	05	490	41.28
*J	5254	008	028	05	490	41.28
*J	5254	009	020	05	490	41.28
*J	5254	009	021	05	490	41.28
*J	5254	009	023	05	490	41.28
*J	5254	009	040	05	490	41.28
*J	5254	010	001	05	490	41.28
*J	5254	010	002	05	490	41.28
*J	5254	010	003	05	490	41.28
*J	5254	010	027	05	490	41.28
*J	5254	010	028	05	490	41.28
*J	5254	010	029	05	490	41.28
*J	5254	012	042	05	490	41.28
*J	5254	012	043	05	490	41.28
*J	5254	012	044	05	490	41.28
*J	5254	012	045	05	490	41.28
*J	5254	012	046	05	490	41.28
*J	5254	012	050	05	490	41.28
*J	5254	015	043	05	490	41.28
*J	5254	015	045	05	490	41.28
*J	5254	015	046	05	490	41.28
*J	5254	016	017	05	490	41.28
*J	5254	016	018	05	490	41.28
*J	5254	016	019	05	490	41.28
*J	5254	016	020	05	490	41.28
*J	5254	016	021	05	490	41.28
*J	5254	016	022	05	490	41.28
*J	5254	017	026	05	490	41.28
*J	5254	017	029	05	490	41.28

**CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES**

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5254	017	033	05	490	41.28
*J	5254	017	034	05	490	41.28
*J	5254	017	037	05	490	41.28
*J	5254	017	038	05	490	41.28
*J	5254	017	039	05	490	41.28
J	5254	017	040	05	490	41.28
*J	5254	018	014	05	490	41.28
*J	5254	018	015	05	490	41.28
*J	5254	018	016	05	490	41.28
*J	5254	018	017	05	490	41.28
*J	5254	018	018	05	490	41.28
*J	5254	018	019	05	490	41.28
*J	5254	018	020	05	490	41.28
*J	5254	018	021	05	490	41.28
*J	5254	018	022	05	490	41.28
*J	5254	018	023	05	490	41.28
*J	5254	018	024	05	490	41.28
*J	5254	018	025	05	490	41.28
*J	5254	018	026	05	490	41.28
*J	5254	018	027	05	490	41.28
*J	5254	018	029	05	490	41.28
*J	5254	018	034	05	490	41.28
*J	5254	018	035	05	490	41.28
*J	5254	018	037	05	490	41.28
*J	5254	018	038	05	490	41.28
*J	5254	018	039	05	490	41.28
*J	5254	018	040	05	490	41.28
*J	5254	018	041	05	490	41.28
*J	5254	019	085	05	490	41.28
*J	5254	019	086	05	490	41.28
*J	5254	019	087	05	490	41.28
*J	5254	019	089	05	490	41.28
*J	5254	019	092	05	490	41.28
*J	5254	019	093	05	490	41.28
*J	5254	019	094	05	490	41.28
*J	5254	019	095	05	490	41.28
*J	5254	019	096	05	490	41.28
*J	5254	019	098	05	490	41.28
*J	5254	019	099	05	490	41.28
*J	5254	019	100	05	490	41.28
*J	5254	019	101	05	490	41.28
*J	5254	019	102	05	490	41.28
*J	5254	019	103	05	490	41.28
*J	5254	019	104	05	490	41.28
J	5254	019	105	05	490	1,882.01
*J	5254	019	106	05	490	41.28
*J	5254	019	107	05	490	41.28
*J	5254	019	108	05	490	41.28
*J	5254	019	109	05	490	41.28
*J	5254	019	110	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5254	019	111	05	490	41.28
*J	5254	019	112	05	490	41.28
*J	5254	019	113	05	490	41.28
*J	5254	019	114	05	490	41.28
*J	5254	019	115	05	490	41.28
*J	5254	019	117	05	490	41.28
J	5255	002	016	05	490	41.28
J	5255	016	021	05	490	41.28
J	5255	016	022	05	490	41.28
J	5256	002	008	05	490	41.28
J	5256	003	049	05	490	41.28
*J	5257	001	085	05	490	41.28
J	5257	004	019	05	490	41.28
J	5257	004	020	05	490	41.28
J	5257	005	074	05	490	41.28
J	5257	005	075	05	490	41.28
J	5257	015	001	05	490	41.28
J	5257	015	002	05	490	41.28
J	5257	015	004	05	490	41.28
J	5257	015	005	05	490	41.28
*J	5257	017	005	05	490	41.28
*J	5257	017	006	05	490	41.28
*J	5257	017	021	05	490	41.28
J	5258	007	030	05	490	41.28
J	5258	013	030	05	490	41.28
J	5259	007	064	05	490	41.28
J	5259	007	065	05	490	41.28
J	5260	009	009	05	490	41.28
*J	5260	011	016	05	490	41.28
*J	5260	011	017	05	490	41.28
*J	5260	011	018	05	490	41.28
*J	5260	011	023	05	490	41.28
*J	5260	011	032	05	490	41.28
*J	5260	011	033	05	490	41.28
*J	5260	011	034	05	490	41.28
*J	5260	011	035	05	490	41.28
*J	5260	011	036	05	490	41.28
*J	5260	011	037	05	490	41.28
*J	5260	014	016	05	490	41.28
*J	5260	014	017	05	490	41.28
*J	5260	014	018	05	490	41.28
*J	5260	014	019	05	490	41.28
*J	5260	014	020	05	490	41.28
*J	5260	014	021	05	490	41.28
*J	5260	014	022	05	490	41.28
*J	5260	014	023	05	490	41.28
*J	5260	014	025	05	490	41.28
*J	5260	014	026	05	490	41.28
*J	5260	014	027	05	490	41.28
*J	5260	015	005	05	490	41.28

**CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES**

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5260	015	006	05	490	41.28
*J	5260	015	013	05	490	41.28
*J	5260	015	025	05	490	41.28
*J	5260	015	028	05	490	41.28
*J	5260	015	029	05	490	41.28
*J	5260	016	014	05	490	41.28
*J	5260	016	021	05	490	41.28
*J	5260	016	022	05	490	41.28
*J	5260	017	006	05	490	41.28
*J	5260	017	023	05	490	41.28
*J	5260	019	030	05	490	41.28
*J	5260	019	031	05	490	41.28
*J	5260	020	001	05	490	41.28
*J	5260	020	002	05	490	41.28
*J	5260	020	005	05	490	41.28
*J	5260	023	007	05	490	41.28
J	5260	024	024	05	490	41.28
*J	5260	025	035	05	490	41.28
*J	5260	025	059	05	490	41.28
*J	5260	025	062	05	490	41.28
J	5260	025	063	05	490	41.28
J	5260	025	064	05	490	41.28
*J	5260	026	011	05	490	41.28
*J	5260	026	016	05	490	41.28
*J	5260	026	017	05	490	41.28
*J	5260	027	004	05	490	41.28
*J	5260	027	005	05	490	41.28
*J	5260	027	006	05	490	41.28
*J	5260	027	024	05	490	41.28
*J	5260	027	025	05	490	41.28
*J	5260	027	026	05	490	41.28
*J	5260	027	032	05	490	41.28
*J	5260	027	033	05	490	41.28
*J	5260	027	034	05	490	41.28
*J	5261	001	040	05	490	41.28
*J	5261	001	043	05	490	41.28
*J	5261	001	046	05	490	41.28
*J	5261	001	047	05	490	41.28
*J	5261	001	048	05	490	41.28
*J	5261	001	049	05	490	41.28
*J	5261	001	050	05	490	41.28
*J	5261	001	051	05	490	41.28
*J	5261	001	052	05	490	41.28
*J	5261	001	053	05	490	41.28
*J	5261	001	054	05	490	41.28
*J	5261	001	055	05	490	41.28
*J	5261	001	056	05	490	41.28
*J	5261	001	059	05	490	41.28
*J	5261	001	060	05	490	41.28
*J	5261	001	061	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
J	5261	005	031	05	490	41.28
*J	5261	009	024	05	490	41.28
*J	5261	009	025	05	490	41.28
*J	5261	009	026	05	490	41.28
*J	5261	009	029	05	490	41.28
*J	5261	009	032	05	490	41.28
*J	5261	009	033	05	490	41.28
*J	5261	009	034	05	490	41.28
*J	5261	009	035	05	490	41.28
*J	5261	009	036	05	490	41.28
*J	5261	009	037	05	490	41.28
*J	5261	009	039	05	490	41.28
*J	5261	009	040	05	490	41.28
*J	5261	009	041	05	490	41.28
*J	5261	009	042	05	490	41.28
*J	5261	009	048	05	490	41.28
*J	5261	009	049	05	490	41.28
*J	5261	009	050	05	490	41.28
*J	5261	009	052	05	490	41.28
*J	5261	010	040	05	490	41.28
*J	5261	010	053	05	490	41.28
*J	5261	010	054	05	490	41.28
J	5261	010	055	05	490	41.28
*J	5261	010	068	05	490	41.28
*J	5261	010	071	05	490	41.28
J	5261	010	075	05	490	41.28
*J	5261	011	016	05	490	41.28
*J	5261	011	017	05	490	41.28
*J	5261	011	018	05	490	41.28
*J	5261	011	020	05	490	41.28
*J	5261	011	032	05	490	41.28
*J	5261	011	033	05	490	41.28
*J	5261	011	034	05	490	41.28
*J	5261	011	035	05	490	41.28
*J	5261	011	036	05	490	41.28
*J	5261	011	037	05	490	41.28
*J	5261	011	038	05	490	41.28
*J	5261	011	045	05	490	41.28
*J	5261	011	046	05	490	41.28
*J	5261	011	048	05	490	41.28
*J	5261	011	049	05	490	41.28
*J	5261	012	019	05	490	41.28
*J	5261	012	020	05	490	41.28
*J	5261	012	021	05	490	41.28
*J	5261	012	022	05	490	41.28
*J	5261	012	023	05	490	41.28
*J	5261	012	024	05	490	41.28
*J	5261	012	026	05	490	41.28
*J	5261	012	027	05	490	41.28
J	5261	012	028	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5261	012	031	05	490	41.28
*J	5261	012	033	05	490	41.28
J	5261	012	035	05	490	41.28
*J	5261	012	036	05	490	41.28
*J	5261	013	030	05	490	41.28
*J	5261	014	019	05	490	41.28
J	5261	014	021	05	490	41.28
J	5261	014	022	05	490	41.28
J	5261	014	023	05	490	41.28
J	5261	014	025	05	490	41.28
J	5261	014	026	05	490	41.28
J	5261	014	027	05	490	41.28
J	5261	014	028	05	490	41.28
J	5261	015	042	05	490	41.28
*J	5261	015	046	05	490	41.28
*J	5261	015	047	05	490	41.28
*J	5261	015	053	05	490	41.28
*J	5261	015	054	05	490	41.28
J	5261	015	087	05	490	41.28
J	5261	015	088	05	490	41.28
*J	5261	018	009	05	490	41.28
*J	5261	019	043	05	490	41.28
*J	5261	019	046	05	490	41.28
*J	5261	019	048	05	490	41.28
*J	5261	019	049	05	490	41.28
*J	5261	019	050	05	490	41.28
*J	5261	019	052	05	490	41.28
*J	5261	019	053	05	490	41.28
*J	5261	019	054	05	490	41.28
*J	5261	019	055	05	490	41.28
*J	5261	019	056	05	490	41.28
*J	5261	019	057	05	490	41.28
*J	5261	019	059	05	490	41.28
*J	5261	019	061	05	490	41.28
*J	5261	020	041	05	490	41.28
*J	5261	020	043	05	490	41.28
*J	5261	020	044	05	490	41.28
*J	5261	020	045	05	490	41.28
*J	5261	020	046	05	490	41.28
*J	5261	020	047	05	490	41.28
*J	5261	020	048	05	490	41.28
*J	5261	020	050	05	490	41.28
*J	5261	020	051	05	490	41.28
*J	5261	020	052	05	490	41.28
*J	5261	020	054	05	490	41.28
*J	5261	020	057	05	490	41.28
*J	5261	020	058	05	490	41.28
*J	5261	020	059	05	490	41.28
*J	5261	020	060	05	490	41.28
*J	5261	020	062	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5261	020	064	05	490	41.28
*J	5261	020	065	05	490	41.28
*J	5261	020	066	05	490	41.28
*J	5261	020	067	05	490	41.28
*J	5261	020	069	05	490	41.28
*J	5262	012	005	05	490	41.28
*J	5262	012	010	05	490	41.28
*J	5262	014	008	05	490	41.28
*J	5262	014	010	05	490	41.28
*J	5262	017	007	05	490	41.28
*J	5262	017	008	05	490	41.28
*J	5262	018	012	05	490	41.28
*J	5262	019	002	05	490	41.28
*J	5262	019	005	05	490	41.28
*J	5262	019	006	05	490	41.28
*J	5262	020	001	05	490	41.28
*J	5262	020	026	05	490	41.28
*J	5262	021	012	05	490	41.28
*J	5262	021	013	05	490	41.28
*J	5262	021	018	05	490	41.28
*J	5262	021	024	05	490	41.28
*J	5262	022	007	05	490	688.26
*J	5262	022	008	05	490	41.28
*J	5262	022	009	05	490	41.28
*J	5262	022	010	05	490	41.28
*J	5262	022	011	05	490	41.28
*J	5262	022	012	05	490	41.28
*J	5262	022	013	05	490	41.28
*J	5262	022	014	05	490	41.28
*J	5262	022	015	05	490	41.28
*J	5262	022	016	05	490	41.28
*J	5262	022	017	05	490	41.28
*J	5262	022	019	05	490	41.28
*J	5262	022	020	05	490	41.28
*J	5262	022	021	05	490	41.28
*J	5262	022	022	05	490	41.28
*J	5262	022	023	05	490	41.28
*J	5262	023	001	05	490	41.28
*J	5262	023	002	05	490	41.28
*J	5262	023	008	05	490	41.28
*J	5262	023	018	05	490	41.28
*J	5262	023	019	05	490	41.28
*J	5262	023	020	05	490	41.28
*J	5262	023	021	05	490	41.28
*J	5262	023	027	05	490	41.28
*J	5262	024	001	05	490	41.28
*J	5262	024	003	05	490	41.28
*J	5262	024	004	05	490	41.28
*J	5262	024	009	05	490	41.28
*J	5262	024	010	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5262	024	014	05	490	41.28
*J	5262	025	013	05	490	41.28
*J	5262	026	005	05	490	41.28
*J	5262	026	017	05	490	41.28
*J	5262	026	018	05	490	41.28
*J	5262	032	003	05	490	41.28
*J	5262	032	004	05	490	41.28
*J	5262	032	005	05	490	41.28
*J	5262	032	006	05	490	41.28
*J	5262	032	007	05	490	41.28
*J	5262	032	008	05	490	41.28
*J	5262	032	015	05	490	41.28
*J	5262	032	016	05	490	41.28
*J	5262	032	017	05	490	41.28
*J	5262	032	018	05	490	41.28
*J	5262	032	019	05	490	41.28
*J	5262	033	001	05	490	41.28
*J	5262	033	002	05	490	41.28
*J	5262	033	003	05	490	41.28
*J	5262	033	004	05	490	41.28
*J	5262	033	005	05	490	41.28
*J	5262	033	007	05	490	41.28
*J	5262	033	008	05	490	41.28
*J	5262	033	009	05	490	41.28
*J	5262	033	010	05	490	41.28
*J	5262	033	011	05	490	41.28
*J	5262	033	012	05	490	41.28
*J	5262	033	017	05	490	41.28
*J	5262	034	002	05	490	41.28
*J	5262	034	007	05	490	41.28
*J	5262	034	022	05	490	41.28
*J	5262	034	027	05	490	41.28
*J	5262	034	028	05	490	41.28
J	5262	034	029	05	490	41.28
*J	5263	003	021	05	490	41.28
*J	5263	003	023	05	490	41.28
*J	5263	003	024	05	490	41.28
*J	5263	003	029	05	490	41.28
*J	5263	004	001	05	490	41.28
*J	5263	004	002	05	490	41.28
*J	5263	004	003	05	490	41.28
*J	5263	004	004	05	490	41.28
*J	5263	004	005	05	490	41.28
*J	5263	004	006	05	490	41.28
*J	5263	004	007	05	490	41.28
*J	5263	004	014	05	490	41.28
*J	5263	004	024	05	490	41.28
J	5263	005	003	05	490	41.28
*J	5263	005	004	05	490	41.28
*J	5263	005	005	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5263	005	006	05	490	41.28
*J	5263	005	007	05	490	41.28
*J	5263	005	008	05	490	41.28
*J	5263	005	011	05	490	41.28
*J	5263	005	012	05	490	41.28
*J	5263	005	013	05	490	41.28
*J	5263	006	002	05	490	41.28
*J	5263	006	003	05	490	41.28
*J	5263	006	006	05	490	41.28
*J	5263	006	007	05	490	41.28
*J	5263	006	011	05	490	41.28
*J	5263	007	001	05	490	41.28
*J	5263	007	002	05	490	41.28
*J	5263	007	003	05	490	41.28
*J	5263	007	004	05	490	41.28
*J	5263	007	005	05	490	41.28
*J	5263	007	006	05	490	41.28
*J	5263	007	008	05	490	41.28
*J	5263	007	009	05	490	41.28
*J	5263	007	010	05	490	41.28
*J	5263	010	008	05	490	41.28
*J	5263	010	009	05	490	41.28
*J	5263	013	011	05	490	41.28
*J	5263	013	012	05	490	41.28
*J	5263	013	013	05	490	41.28
*J	5263	013	017	05	490	41.28
*J	5263	014	007	05	490	41.28
*J	5263	014	008	05	490	41.28
*J	5263	014	010	05	490	41.28
*J	5263	014	011	05	490	41.28
*J	5263	014	012	05	490	41.28
*J	5263	014	013	05	490	41.28
*J	5263	014	014	05	490	41.28
*J	5263	014	015	05	490	41.28
*J	5263	014	026	05	490	41.28
*J	5263	016	002	05	490	41.28
*J	5263	016	004	05	490	41.28
*J	5263	016	006	05	490	41.28
*J	5263	016	019	05	490	41.28
*J	5263	017	005	05	490	41.28
*J	5263	017	006	05	490	41.28
*J	5263	017	007	05	490	41.28
*J	5263	017	008	05	490	41.28
*J	5263	017	009	05	490	41.28
*J	5263	017	015	05	490	41.28
*J	5263	017	018	05	490	41.28
*J	5263	017	019	05	490	41.28
*J	5263	018	001	05	490	41.28
*J	5263	018	003	05	490	41.28
*J	5263	018	004	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5263	018	005	05	490	41.28
*J	5263	018	006	05	490	41.28
*J	5263	018	007	05	490	41.28
*J	5263	018	008	05	490	41.28
*J	5263	018	009	05	490	41.28
*J	5263	018	010	05	490	41.28
*J	5263	018	011	05	490	41.28
*J	5263	018	012	05	490	41.28
*J	5263	018	013	05	490	41.28
*J	5263	018	014	05	490	41.28
*J	5263	018	022	05	490	41.28
*J	5263	018	023	05	490	41.28
*J	5263	018	024	05	490	41.28
*J	5263	018	025	05	490	41.28
*J	5263	018	026	05	490	41.28
*J	5263	018	027	05	490	41.28
*J	5263	018	028	05	490	41.28
*J	5263	018	029	05	490	41.28
J	5263	018	033	05	490	41.28
J	5263	018	034	05	490	41.28
*J	5263	018	035	05	490	41.28
*J	5263	019	001	05	490	41.28
*J	5263	019	002	05	490	41.28
*J	5263	019	003	05	490	41.28
*J	5263	019	004	05	490	41.28
*J	5263	019	006	05	490	41.28
*J	5263	019	012	05	490	41.28
*J	5263	019	014	05	490	41.28
*J	5263	019	015	05	490	41.28
*J	5263	019	016	05	490	41.28
*J	5263	019	017	05	490	41.28
*J	5263	019	019	05	490	41.28
*J	5263	019	021	05	490	41.28
*J	5263	020	002	05	490	41.28
*J	5263	020	003	05	490	41.28
*J	5263	020	004	05	490	41.28
*J	5263	020	005	05	490	41.28
*J	5263	020	006	05	490	41.28
*J	5263	020	007	05	490	41.28
*J	5263	020	008	05	490	41.28
*J	5263	020	012	05	490	41.28
*J	5263	020	013	05	490	41.28
*J	5263	021	003	05	490	41.28
*J	5263	021	004	05	490	41.28
J	5263	021	005	05	490	41.28
*J	5263	021	006	05	490	41.28
*J	5263	021	007	05	490	41.28
*J	5263	021	019	05	490	41.28
*J	5263	021	023	05	490	41.28
*J	5263	021	044	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5263	021	045	05	490	41.28
*J	5263	022	004	05	490	41.28
*J	5263	022	005	05	490	41.28
*J	5263	022	007	05	490	41.28
*J	5263	022	008	05	490	41.28
*J	5263	022	021	05	490	41.28
*J	5263	022	022	05	490	41.28
*J	5263	022	023	05	490	41.28
*J	5263	022	033	05	490	41.28
*J	5263	022	034	05	490	41.28
*J	5263	022	040	05	490	41.28
*J	5263	022	041	05	490	41.28
*J	5263	027	002	05	490	41.28
*J	5263	027	007	05	490	41.28
*J	5263	027	017	05	490	41.28
*J	5263	027	019	05	490	41.28
*J	5263	027	022	05	490	41.28
*J	5263	028	002	05	490	41.28
*J	5263	028	004	05	490	41.28
*J	5263	028	005	05	490	41.28
*J	5263	028	024	05	490	41.28
*J	5263	035	001	05	490	41.28
*J	5263	036	006	05	490	41.28
*J	5263	036	008	05	490	41.28
*J	5263	037	007	05	490	41.28
J	5263	037	010	05	490	41.28
*J	5263	037	011	05	490	41.28
*J	5263	038	017	05	490	41.28
*J	5263	038	018	05	490	41.28
*J	5263	038	020	05	490	41.28
*J	5263	038	021	05	490	41.28
*J	5263	038	022	05	490	41.28
*J	5263	039	001	05	490	41.28
*J	5263	039	002	05	490	41.28
*J	5263	039	003	05	490	41.28
*J	5263	039	004	05	490	41.28
*J	5263	039	005	05	490	41.28
*J	5263	040	001	05	490	41.28
*J	5263	040	002	05	490	41.28
*J	5263	040	003	05	490	41.28
*J	5263	040	004	05	490	41.28
*J	5263	040	005	05	490	41.28
*J	5263	040	008	05	490	41.28
*J	5263	040	009	05	490	41.28
*J	5263	040	011	05	490	41.28
*J	5263	040	012	05	490	41.28
*J	5263	040	013	05	490	41.28
*J	5263	040	015	05	490	41.28
*J	5263	040	016	05	490	41.28
*J	5263	040	017	05	490	41.28

**CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES**

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5263	040	018	05	490	41.28
*J	5263	040	019	05	490	41.28
*J	5263	041	005	05	490	41.28
*J	5263	041	006	05	490	41.28
*J	5263	041	007	05	490	41.28
*J	5263	041	009	05	490	41.28
*J	5263	041	010	05	490	41.28
*J	5263	041	011	05	490	41.28
*J	5263	041	012	05	490	41.28
*J	5263	041	013	05	490	41.28
*J	5263	041	014	05	490	41.28
*J	5263	041	015	05	490	41.28
*J	5263	042	005	05	490	41.28
*J	5263	042	006	05	490	41.28
*J	5263	042	008	05	490	41.28
*J	5263	042	009	05	490	41.28
*J	5263	042	010	05	490	41.28
*J	5263	042	011	05	490	41.28
*J	5263	042	013	05	490	41.28
*J	5263	042	015	05	490	41.28
*J	5263	042	016	05	490	41.28
*J	5263	043	010	05	490	41.28
*J	5263	043	016	05	490	41.28
J	5263	043	017	05	490	41.28
J	5263	043	018	05	490	41.28
*J	5264	002	006	05	490	41.28
*J	5264	002	007	05	490	41.28
*J	5264	002	008	05	490	41.28
*J	5264	002	009	05	490	41.28
*J	5264	002	010	05	490	41.28
*J	5264	002	011	05	490	41.28
*J	5264	002	022	05	490	41.28
*J	5264	002	023	05	490	41.28
*J	5264	002	024	05	490	41.28
*J	5264	002	025	05	490	41.28
*J	5264	002	026	05	490	41.28
*J	5264	002	027	05	490	41.28
*J	5264	002	028	05	490	41.28
*J	5264	002	029	05	490	41.28
*J	5264	002	030	05	490	41.28
*J	5264	002	031	05	490	41.28
*J	5264	003	002	05	490	41.28
*J	5264	003	003	05	490	41.28
*J	5264	003	004	05	490	41.28
*J	5264	003	005	05	490	41.28
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*J	5264	003	016	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5264	003	017	05	490	41.28
*J	5264	003	018	05	490	41.28
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CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5264	018	007	05	490	41.28
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CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5265	010	001	05	490	41.28
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*J	5265	010	011	05	490	41.28
*J	5265	010	012	05	490	41.28
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*J	5266	002	021	05	490	41.28

CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5266	002	024	05	490	41.28
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J	5274	008	030	05	490	41.28

**CITY OF MONTEREY PARK
WEED ABATEMENT CHARGES**

JULY 6, 2017

KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
*J	5274	008	031	05	490	41.28
*J	5274	008	032	05	490	41.28
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*J	5276	013	012	05	490	41.28
*J	5276	013	013	05	490	41.28
*J	5276	014	020	05	490	41.28
*J	5276	014	042	05	490	41.28
J	5276	020	018	05	490	41.28
*J	5276	020	023	05	490	41.28
J	5286	010	018	05	490	41.28
TOTAL IMPROVED PARCELS =			4	TOTAL CHARGES		\$3,972.89
TOTAL UNIMPROVED PARCELS =			7	TOTAL CHARGES		\$11,618.84
TOTAL INSPECTION FEE ONLY PCLS =			1420	TOTAL CHARGES		\$58,617.60
GRAND TOTAL			1431	GRAND TOTAL		\$74,209.33
						74,209.33

ATTACHMENT 3

City Council Resolution

RESOLUTION NO.

**A RESOLUTION CONFIRMING THE ITEMIZED WEED
ABATEMENT CHARGE LIST OF WEED ABATEMENT COSTS
AND DIRECTING THE LOS ANGELES COUNTY
AGRICULTURAL COMMISSIONER TO COLLECT THESE
COSTS THROUGH PROPERTY TAX BILLINGS.**

The City Council does resolve as follows:

SECTION 1: The City Council finds as follows:

- A. The City Council authorized the County of Los Angeles Agricultural Commissioner on February 1, 2017 to abate the nuisance caused by rubbish, refuse and waste materials of all kinds upon parkways, streets, and private properties by having rubbish, refuse, waste materials, and weeds removed;
- B. Such nuisances were abated in the manner provided in Chapter 9.87 of the Monterey Park Municipal Code;
- C. The County of Los Angeles Agricultural Commissioner kept an account of the cost of abating said nuisance and has prepared an itemized report showing the cost of removing weeds on and/or in front of the parcels of land, listed in the Weed Abatement Charge List, and did on the 6th day of July, 2017, file the report in the office of the City Clerk of the City of Monterey Park;
- D. The legal notice of this hearing was posted at City Hall, Monterey Park Bruggemayer Library, and Langley Center on July 20, 2017 and Published in the Monterey Park Progress on July 20, 2017, with affidavits of posting and publication on file;
- E. The 2nd day of August, 2017, at the hour of 7:00 p.m., in the Council Chambers of this City Council was the time and place fixed in the notice for receiving and considering the report, together with any objections which might have been raised by the property owners liable to be assessed for the work of abating said nuisance; and
- F. At the time and place fixed for submitting, receiving and considering the report and objections thereto, no property owner, or other person or anyone objected to raised any objection to the report or to any of the cost therein contained.

SECTION 2: The respective assessments against the respective parcels of land

listed in the Weed Abatement Charge List, which are attached as Exhibit "A," and incorporated by reference, are confirmed as true and correct.

SECTION 3: In accordance with Government Code §§ 39560 through 39588, the amounts of the cost of abating said nuisance on and/or in front of the various lots and parcels of land described in the report constitute special, assessments and liens against said respective lots or parcels of land and will be added to the next regular tax bill levied against such lots or parcels of land for municipal purposes.

SECTION 4: Authorization. The City Manager, or designee, is directed to take such actions that are needed to place these on property tax rolls including, without limitation, forwarding this Resolution to the Los Angeles County Assessor's Office.

SECTION 5: Reliance on Record. Each and every one of the findings and determinations in this Resolution are based on the competent and substantial evidence, both oral and written, contained in the entire record relating to the project. The findings and determinations constitute the independent findings and determinations of the City Council in all respects and are fully and completely supported by substantial evidence in the record as a whole.

SECTION 6: Summaries of Information. All summaries of information in the findings, which precede this section, are based on the substantial evidence in the record. The absence of any particular fact from any such summary is not an indication that a particular finding is not based in part on that fact.

SECTION 7: Effectiveness. This Resolution will become effective immediately upon adoption.

SECTION 8: The City Clerk of the City of Monterey Park is directed to certify a copy of this resolution and cause such certified copy thereof to be filed with the Los Angeles County Agricultural Commissioner together with a certified copy of said report, attached hereto.

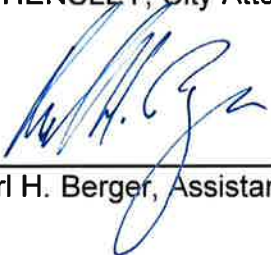
SECTION 9: The City Clerk is directed to certify to the adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED this ____ day of August, 2017.

Teresa Real Sebastian, Mayor

APPROVED AS TO FORM:
MARK D. HENSLEY, City Attorney

By:


Karl H. Berger, Assistant City Attorney



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: Old Business
Agenda Item 5-A.

TO: The Honorable Mayor and City Council

FROM: Vincent D. Chang, City Clerk

SUBJECT: Polling Places

RECOMMENDATION:

It is recommended that the City Council:

1. Receive and file findings for establishing polling places; and
2. Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

At the May 3, 2017 council meeting, the City Council directed staff to bring back for further discussion a policy for establishing polling locations. City Clerk's staff contacted the Los Angeles County Registrar Recorder's, Election Division (County) and discussed policies, procedures and modernization of the election process. Additionally, staff looked into whether certain polling locations post a potential conflict of interest. Staff is seeking direction from the City Council as to whether it is necessary to set a policy for establishing polling locations for the next two standalone elections. Once consolidated with the County, any policies would become obsolete. Division 12 of the California Election Codes already sets forth guidelines for establishment of polling places.

BACKGROUND:

The California Voter Participation Rights Act (SB 415) requires cities with insufficient voter turn out to either change their election dates to June or November of even year, or, prior to January 1, 2018, adopt a plan to consolidate future elections with statewide elections not later than the November 8, 2022, statewide general election.

On October 19, 2016, the City Council elected to delay the decision to consolidate future elections with statewide elections; hence, defaults to first consolidated election to occur November 8, 2022. As a result, the City will be hosting the next two stand alone elections, March 5, 2019 and March 3, 2020, unless circumstances change. Thereafter, the elections will be handled by the County.

Division 12 of the California Election Codes governs the establishment of precincts size, and polling place selection and placement, specially:

- EC §12223 - Not to exceed 1,000 voters in established precinct

- EC §12241- Consolidating not more than six precincts during local, special or non-primary/general elections, and locations of polling places must be within the consolidated boundaries
- EC §12261 - Consistent use of polling places except precinct changes, boundaries changes or consolidations of elections
- EC §12280 - Polls should be accessible
- EC §12282 - Use of property exempt from taxation free of charge
- EC §12283 - Authorization for use of schools and other public building
- EC §12287 - Prohibit the use of candidate's residence as a polling location
- EC §12287.5 - Prohibit the use of a registered sex-offenders homes as polls
- EC §12288 - Prohibit using establishment where sale and dispensation of alcoholic beverages as polls

The City Council directed staff to look into using Monterey Highlands Elementary school as a polling location. The election official has used Monterey Highlands Elementary school as a polling place for a number of years. However, in late 2013, the Alhambra Unified School District (AUSD) erected a wrought iron fence around the school and security had increased for persons entering school campus. In the 2015 election, the election official established a residence as the polling location for voters within the consolidated precinct. For 2017, the election was consolidated with Los Angeles County and the County has the jurisdiction in establishing polling locations as specified in EC §12261.

The process for securing a school site as a polling location with the AUSD is as follows:

- The City Council adopts a resolution calling an election
- Staff will request Subprecincts report from the County. The report provides the total number of registered voters for each precinct. Staff will use this report to draw up the consolidated precincts and establish a polling site in accordance to election codes.
- Staff will apply for a permit through the AUSD website portal, usually 1-2 months in advance.
- The school district will forward the request to the requested school. They will work together and either approves or deny the request based on their calendar and availability.
- The school district will notify the requester of their decision in two weeks.
- If approved, the election official will inspect the facility with consideration of size of the room, lighting, ADA accessibility and parking. Once the election official approves the site, recruitment of poll workers begin.
- If the district denies the request, the election official will seek other locations such as public establishments, businesses or residences. The same assessment of the site applies.

While the Election Officials cannot guarantee that Monterey Highlands Elementary will be a polling location for the next two elections, past experiences showed that AUSD has partnered with the City for the use of Monterey Highlands Elementary as a polling location for prior elections. Provided that Martin and Chapman, the election vendor, continues to provide election services, the election official does not anticipate any changes. While it is premature to establish Monterey Highland Elementary as a polling location, all indications show that AUSD will be partnering with the City to establish Monterey Highlands as a polling place for the next two elections. Staff recognizes that the voters in the Monterey Highlands area are active and there is a need for a polling place in that area.

EC §12282 provides for use of property exempt from taxation as a polling location. The City Clerk's office did not find any codes that prohibit the use of such property as a polling location where a candidate serves on their governing board. The City Clerk's office did not identify any code that prohibits the use of a public place, such as a church, as a polling place where a candidate frequents.

The County uses the same guidelines for establishing polling places as set forth in Division 12 of the California Election Codes. In addition, the County has a Polling Place Selection Plan and bases its polling places selection on three criteria: accessibility, availability and proximity to voters. The potential locations are surveyed every five years.

With the adoption of SB 415, most local jurisdictions will be transitioning their elections to the County with the first consolidated election to occur in November 2022. The County is modernizing the voting experience with the implementation of new voting systems and vote centers throughout the county. The California Voter's Choice Act (SB 450) allows for one ballot dropoff locations for every 15,000 permanent vote by mail registered voters, one vote center for each city that has at least 1,000 registered voters for early voting, up to 10 days before election day; and at least one vote center for every 7,500 registered voters three days prior to Election Day. Beginning 2024, the Los Angeles County will mail to every registered voter a vote by mail ballot. The City has approximately 21,000 registered voters, of that 7,000 are permanent vote by mail voters.

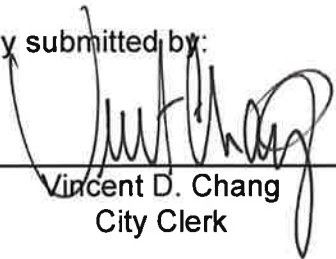
The County plans to roll out the program in 2020 with vote centers in Los Angeles in lieu of traditional polling places. The vote center provides for any voters registered in the Los Angeles County to vote in any one of the vote centers. The new voting systems is touch screen with viewing options for preferred languages, text size, can read a QR code of generated ballot from a smart phone, and produces a paper ballot for accuracy and accountability.

With the consolidation of local elections, the traditional polling locations will be phased out and replaced with vote centers with new voting system.

FISCAL IMPACT:

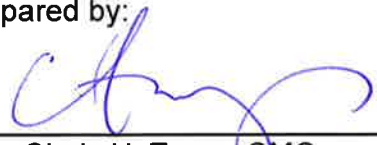
None. Typically, the election official establishes 8-12 polling places; each costs approximately \$800-\$850.

Respectfully submitted by:



Vincent D. Chang
City Clerk

Prepared by:



Cindy H. Trang, CMC
Deputy City Clerk

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENTS:

1. California Election Codes, Division 12, Chapter 3
2. California Voter's Choice Act, SB 450
3. Voting Systems Assessment Project (VSAP) Quarterly Report

ATTACHMENT 1
California Election Codes, Division 12, Chapter 3

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Code: ELEC ▼

Section:

[Up^](#)[Add To My Favorites](#)**ELECTIONS CODE - ELEC****DIVISION 12. PREELECTION PROCEDURES [12000 - 12327]** (*Division 12 enacted by Stats. 1994, Ch. 920, Sec. 2.*)**CHAPTER 3. Precincts [12200 - 12288]** (*Chapter 3 enacted by Stats. 1994, Ch. 920, Sec. 2.*)**ARTICLE 1. General Provisions [12200- 12200.]** (*Article 1 enacted by Stats. 1994, Ch. 920, Sec. 2.*)**12200.** This chapter applies to all jurisdictions.(*Amended by Stats. 1996, Ch. 725, Sec. 4. Effective January 1, 1997.*)

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12220. The elections official shall divide the jurisdiction into precincts and prepare detail maps or exterior descriptions thereof, or both, and as many copies as the elections official may determine. The county surveyor, if requested by an elections official, shall provide assistance to the elections official in the preparation of these maps or exterior descriptions.

(Repealed and added by Stats. 1996, Ch. 725, Sec. 6. Effective January 1, 1997.)

12221. In any order establishing precincts, their boundaries shall be defined by reference to exterior descriptions or delineation thereof on a map or maps.

(Repealed and added by Stats. 1996, Ch. 725, Sec. 6. Effective January 1, 1997.)

12222. (a) No precinct shall be established so that its boundary crosses the boundary of any supervisorial district, congressional district, senatorial district, Assembly district, board of equalization district, judicial district, incorporated city, ward, or city council district.

(b) If, at any election, any precinct contains an insufficient number of qualified persons to make up a precinct board, the precinct may be consolidated with an adjoining precinct.

(Amended by Stats. 2012, Ch. 504, Sec. 1. Effective January 1, 2013.)

12223. (a) Whenever a jurisdiction is divided into election precincts or whenever the boundary of an established precinct is changed or a new precinct is created, the precinct boundary shall be fixed in a manner so that the number of voters in the precinct does not exceed 1,000 on the 88th day prior to the day of election, unless otherwise provided by law.

(b) An elections official may subtract the number of permanent vote by mail voters, pursuant to Chapter 3 (commencing with Section 3200) of Division 3, from the total number of voters for purposes of complying with subdivision (a) if after subtracting the number of permanent vote by mail voters, the number of voters in the precinct does not exceed the percentage of nonpermanent vote by mail voters in the jurisdiction on the 88th day prior to the election multiplied by 1,000, unless otherwise provided by law.

(Amended by Stats. 2010, Ch. 111, Sec. 1. Effective January 1, 2011. Section operative January 1, 2005, by its own provisions.)

12224. At the discretion of the elections official, the voters of the precinct may be divided into two or more groups, as nearly equal as possible, and one precinct board appointed to serve each group. When the voters of a precinct are so divided, there may be one or more polling places, but there shall be a ballot box for and a set of returns from each group.

(Repealed and added by Stats. 1996, Ch. 725, Sec. 6. Effective January 1, 1997.)

12225. Whenever a precinct is entirely owned or controlled by the United States, and no permission is granted by the federal authorities for the establishment of precinct boards and polling places, precinct boards need not be appointed nor polling places designated, but in lieu thereof the elections official shall, not less than 88 days prior to

election day, establish the precinct as a mail ballot precinct and conduct the election for that precinct in accordance with Section 3005.

(Repealed and added by Stats. 1996, Ch. 725, Sec. 6. Effective January 1, 1997.)

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12241. (a) The elections official conducting local, special, or consolidated elections, or statewide elections other than the direct primary, presidential primary, or general election, for the purpose of the election, may divide the territory within which the election is to be held into special election or consolidated election precincts by consolidating existing precincts, or otherwise, subject to Section 12222, and may change and alter the precincts for those elections as often as occasion requires. Not more than six existing precincts may be consolidated into one special election or consolidated election precinct. The polling place used for a consolidated precinct shall be located within the boundaries of the consolidated precinct.

(b) This section shall become operative on January 1, 2005.

(Repealed (in Sec. 4) and added by Stats. 2001, Ch. 904, Sec. 5. Effective January 1, 2002. Section operative January 1, 2005, by its own provisions.)

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(b) If any changes or alterations are made the elections official shall prepare new detail maps or exterior descriptions thereof, or both. The county surveyor shall, if so requested, provide assistance to the elections official in the preparation of the detail maps or exterior descriptions.

(c) The elections official shall provide, at the request of any interested person, the following information:

(1) All precinct boundary changes and alterations made within the current calendar year and the immediately preceding two calendar years.

(2) All precinct consolidations made within the current calendar year and the immediately preceding two calendar years, specifying the election or elections in which the consolidations were made.

(d) The information provided to persons pursuant to subdivision (c) shall include the precinct numbers before the change or alteration and then a description, including precinct numbers, of the changes or alterations. The description may include maps.

(e) The information described in subdivisions (c) and (d) shall be compiled for each calendar year and shall be kept and filed so as to be accessible to any person upon request.

(f) The elections official may charge a person requesting information the amount needed to reimburse the jurisdiction for the actual expenses incurred in providing copies of the information required under this section.

(Amended by Stats. 1996, Ch. 725, Sec. 9. Effective January 1, 1997.)

12261. (a) The boundaries of precincts for the general election shall be the same as those established for the direct primary election, except to the extent necessary to add or subtract precincts as the result of population change or to divide precincts containing more than 1,000 voters or to change precinct boundaries due to jurisdictional boundary changes, or consolidations of elections. Changes of precinct boundaries may also be made when consolidating precincts.

(b) This section shall become operative on January 1, 2005.

(Repealed (in Sec. 6) and added by Stats. 2001, Ch. 904, Sec. 7. Effective January 1, 2002. Section operative January 1, 2005, by its own provisions.)

12262. Jurisdictional boundary changes occurring less than 88 days before an election shall not be effective for purposes of that election. Voters residing within an area affected by a boundary change, occurring within 88 days before an election, shall vote at the ensuing election in all respects as if no boundary change had occurred. However, any district that holds a general district election on the first Tuesday after the first Monday in November of an odd-numbered year shall complete any boundary change not less than 130 days prior to the election in order to comply with Section 10522.

(Amended by Stats. 1996, Ch. 725, Sec. 11. Effective January 1, 1997.)



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12280. When designating polling places, the elections official shall undertake necessary measures in the locating of polling places to ensure that polling places meet the guidelines promulgated by the Secretary of State for accessibility by the physically handicapped.

(Amended by Stats. 1996, Ch. 725, Sec. 12. Effective January 1, 1997.)

12281. (a) If, for any valid reason, the polling place designated for any precinct cannot be used, and this fact is known in sufficient time to allow a mailed notice to be received before the election, the elections official may designate another polling place and shall mail, to each voter in the precinct a notice showing this change.

(b) If the information is not known in sufficient time for a mailing pursuant to subdivision (a), either the elections official or, in the case of an emergency, the precinct board on the day of election, shall designate another polling place as near the place first designated as possible, post notice on or near the place first designated, and conduct the election at the new location.

(Amended by Stats. 1996, Ch. 725, Sec. 13. Effective January 1, 1997.)

12282. Property exempted from taxation pursuant to Section 214 of the Revenue and Taxation Code shall be made available free of charge to the elections official for use as a polling place pursuant to Section 213.5 of the Revenue and Taxation Code.

(Amended by Stats. 1996, Ch. 725, Sec. 14. Effective January 1, 1997.)

12283. (a) The governing body having jurisdiction over school buildings or other public buildings may authorize the use of its buildings for polling places on any election day, and may also authorize the use of its buildings, without cost, for the storage of voting machines and other vote-tabulating devices. However, if a city or county elections official specifically requests the use of a school building for polling places on an election day, the governing body having jurisdiction over the particular school building shall allow its use for the purpose requested. When allowing use of a school building for polling places, the governing body may, but is not required to, do any of the following:

- (1) Continue school in session, provided that the governing body shall identify to the elections official making the request the specific areas of the school buildings not occupied by school activities that will be allowed for use as polling places.
- (2) Designate the day for staff training and development.
- (3) Close the school to students and nonclassified employees. Classified employees are those so defined by Section 41401 of the Education Code.

(b) An elections official making a request for use of a school building pursuant to subdivision (a) shall include in his or her request a list of the schools from which the use of a building for polling places is needed. Requests must be made within sufficient time in advance of the school year for the governing body to determine, on a school-by-school or districtwide basis, whether to keep the affected schools in session, designate the schoolday for staff training and development, or close the school to students and nonclassified employees before school calendars are printed and distributed to parents.

(c) Once a governing body has approved the use of a school building as a polling place, the governing body shall instruct the school administrator to provide the elections official a site with an adequate amount of space that will

allow the precinct board to perform its duties in a manner that will not impede, interfere, or interrupt the normal process of voting and to make a telephone line for Internet access available for use by local elections officials, if requested by those officials.

(d) The school administrator shall also make a reasonable effort to ensure that the site is accessible to the handicapped.

(Amended by Stats. 2003, Ch. 219, Sec. 1. Effective January 1, 2004.)

12284. Upon request of the elections official, state-owned buildings, parking lots, and other facilities shall be made available free of charge for use as polling places, except that the Department of General Services may exclude from use as polling places state facilities at which access to confidential materials cannot be reasonably safeguarded, which are inaccessible to the public, the use of which would disrupt state business, or which are otherwise impractical for use as polling places.

(Amended by Stats. 1996, Ch. 725, Sec. 15. Effective January 1, 1997.)

12285. A mobilehome may be used as a polling place if the elections official determines that no other facilities are available for the convenient exercise of voting rights by mobilehome park residents and the mobilehome is designated as a polling place by the elections official pursuant to Section 12286. No rental agreement shall prohibit the use of a mobilehome for those purposes.

(Amended by Stats. 2000, Ch. 1081, Sec. 20. Effective January 1, 2001.)

12286. (a) At least 29 days prior to the election, the elections official shall do all of the following:

- (1) Establish a convenient number of election precincts within the affected jurisdiction.
 - (2) Define the precinct boundaries.
 - (3) Designate a polling place for each precinct.
 - (4) Appoint for each precinct a precinct board pursuant to Sections 12302 to 12304, inclusive.
 - (5) Notify the members of each precinct board of their appointment and the location of the precinct and polling place where they will serve.
- (b) The elections official, in establishing precincts and defining their boundaries, shall, to the extent practicable, provide for a single polling place where a voter entitled to vote in more than one district may cast all of his or her ballots.
- (c) In a landowner voting district, the county elections official shall designate the polling place at which a nonresident landowner shall vote.

(Amended by Stats. 1996, Ch. 725, Sec. 17. Effective January 1, 1997.)

12287. A candidate's residence shall not be designated as a polling place for an election at which that candidate's name will appear on the ballot.

(Added by Stats. 2000, Ch. 29, Sec. 1. Effective January 1, 2001.)

12287.5. A single-family residence shall not be designated as a polling place if elections officials determine that it has the registered address of a person who is required to register pursuant to the Sex Offender Registration Act. Elections officials shall, not more than 60 days prior to designating a single-family residence as a polling place, use the Megan's Law Internet Web site maintained by the Department of Justice to determine if the residence has the registered address of a sex offender. In accordance with subdivision (k) of Section 290.46 of the Penal Code, an elections official who is required to register as a sex offender shall be prohibited from accessing the Megan's Law public Internet Web site.

(Added by Stats. 2011, Ch. 137, Sec. 1. Effective January 1, 2012.)

12288. A place where the primary purpose of the establishment is the sale and dispensation of alcoholic beverages may not be used as a polling place. A polling place may not be connected by a door, window, or other opening with any place where any alcoholic beverage is sold or dispensed while the polls are open.

(Added by renumbering Section 14226 by Stats. 2002, Ch. 228, Sec. 13. Effective January 1, 2003.)

ATTACHMENT 2
California Voter's Choice Act, SB 450

Senate Bill No. 450

CHAPTER 832

An act to amend Sections 3017 and 15320 of, to add Sections 4005, 4006, and 4007 to, and to add and repeal Section 4008 of, the Elections Code, relating to elections.

[Approved by Governor September 29, 2016. Filed with
Secretary of State September 29, 2016.]

LEGISLATIVE COUNSEL'S DIGEST

SB 450, Allen. Elections: vote by mail voting and mail ballot elections.

Existing law requires all vote by mail ballots to be voted on or before the day of the election and requires the vote by mail voter to return the ballot by mail or in person, as specified, to the elections official who issued the ballot.

This bill would require an elections official who receives a vote by mail ballot that he or she did not issue to forward that ballot to the elections official who issued the ballot no later than 8 days after receipt. By requiring an elections official to forward a ballot to the elections official who issued the ballot, the bill would impose a state-mandated local program.

Existing law authorizes cities with a population of fewer than 100,000 persons, school districts, and special districts to conduct an all-mailed ballot special election to fill a vacancy on the legislative or governing body of those entities under specified conditions.

This bill, the California Voter's Choice Act, would, on or after January 1, 2018, authorize specified counties, and on or after January 1, 2020, authorize any county except the County of Los Angeles, to conduct any election as an all-mailed ballot election if certain conditions are satisfied, including conditions related to ballot dropoff locations, vote centers, and plans for the administration of all-mailed ballot elections. The bill would require the Secretary of State, within 6 months of each all-mailed ballot election conducted by a county pursuant to these provisions, to report certain information to the Legislature regarding that election. The bill would require the county that conducted the all-mailed ballot election to submit to the Secretary of State the information needed for the Secretary of State to prepare the report.

This bill would, on or after January 1, 2020, authorize the County of Los Angeles to conduct any election as a vote center election if certain conditions are satisfied, including conditions related to ballot dropoff locations and vote centers. The bill would, on or after January 1, 2020, authorize the County of Los Angeles to conduct a special election as an all-mailed ballot election pursuant to specified provisions that apply to every county that chooses to conduct a special election as an all-mailed ballot election.

This bill would also require the Secretary of State to establish a taskforce that includes certain individuals to review all-mailed ballot elections conducted pursuant to these provisions and to provide comments and recommendations to the Legislature within 6 months of each all-mailed ballot election or vote center election.

This bill would incorporate additional changes to Section 3017 of the Elections Code proposed by AB 1921 that would become operative only if AB 1921 and this bill are both chaptered and this bill is chaptered last.

The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to these statutory provisions.

The people of the State of California do enact as follows:

SECTION 1. This act shall be known, and may be cited, as the California Voter's Choice Act.

SEC. 2. Section 3017 of the Elections Code is amended to read:

3017. (a) All vote by mail ballots cast under this division shall be voted on or before the day of the election. After marking the ballot, the vote by mail voter shall do any of the following: (1) return the ballot by mail or in person to the elections official who issued the ballot, (2) return the ballot in person to a member of a precinct board at a polling place or vote center within the state, or (3) return the ballot to a vote by mail ballot dropoff location within the state that is provided pursuant to Section 3025 or 4005. However, a vote by mail voter who is unable to return the ballot may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister, or a person residing in the same household as the vote by mail voter to return the ballot to the elections official who issued the ballot, to the precinct board at a polling place or vote center within the state, or to a vote by mail ballot dropoff location within the state that is provided pursuant to Section 3025 or 4005. The ballot must, however, be received by the elections official who issued the ballot, the precinct board, or the vote by mail ballot dropoff location before the close of the polls on election day. If a vote by mail ballot is returned to a precinct board at a polling place or vote center, or to a vote by mail ballot dropoff location, that is located in a county that is not the county of the elections official who issued the ballot, the elections official for the county in which the vote by mail ballot is returned shall forward the ballot to the elections official who issued the ballot no later than eight days after receipt.

(b) The elections official shall establish procedures to ensure the secrecy of a ballot returned to a precinct polling place and the security, confidentiality, and integrity of any personal information collected, stored, or otherwise used pursuant to this section.

(c) On or before March 1, 2008, the elections official shall establish procedures to track and confirm the receipt of voted vote by mail ballots and to make this information available by means of online access using the county's elections division Internet Web site. If the county does not have an elections division Internet Web site, the elections official shall establish a toll-free telephone number that may be used to confirm the date a voted vote by mail ballot was received.

(d) The provisions of this section are mandatory, not directory, and a ballot shall not be counted if it is not delivered in compliance with this section.

(e) Notwithstanding subdivision (a), a vote by mail voter's ballot shall not be returned by a paid or volunteer worker of a general purpose committee, controlled committee, independent expenditure committee, political party, candidate's campaign committee, or any other group or organization at whose behest the individual designated to return the ballot is performing a service. However, this subdivision does not apply to a candidate or a candidate's spouse.

SEC. 2.5. Section 3017 of the Elections Code is amended to read:

3017. (a) All vote by mail ballots cast under this division shall be voted on or before the day of the election. After marking the ballot, the vote by mail voter shall do any of the following: (1) return the ballot by mail or in person to the elections official who issued the ballot, (2) return the ballot in person to a member of a precinct board at a polling place or vote center within the state, or (3) return the ballot to a vote by mail ballot dropoff location within the state that is provided pursuant to Section 3025 or 4005. However, a vote by mail voter who is unable to return the ballot may designate any person to return the ballot to the elections official who issued the ballot, to the precinct board at a polling place or vote center within the state, or to a vote by mail ballot dropoff location within the state that is provided pursuant to Section 3025 or 4005. The ballot must, however, be received by the elections official who issued the ballot, the precinct board, or the vote by mail ballot dropoff location before the close of the polls on election day. If a vote by mail ballot is returned to a precinct board at a polling place or vote center, or to a vote by mail ballot dropoff location, that is located in a county that is not the county of the elections official who issued the ballot, the elections official for the county in which the vote by mail ballot is returned shall forward the ballot to the elections official who issued the ballot no later than eight days after receipt.

(b) The elections official shall establish procedures to ensure the secrecy of a ballot returned to a precinct polling place and the security, confidentiality, and integrity of any personal information collected, stored, or otherwise used pursuant to this section.

(c) On or before March 1, 2008, the elections official shall establish procedures to track and confirm the receipt of voted vote by mail ballots and to make this information available by means of online access using the county's elections division Internet Web site. If the county does not have an elections division Internet Web site, the elections official shall establish

a toll-free telephone number that may be used to confirm the date a voted vote by mail ballot was received.

(d) The provisions of this section are mandatory, not directory, and a ballot shall not be counted if it is not delivered in compliance with this section.

(e) (1) A person designated to return a vote by mail ballot shall not receive any form of compensation based on the number of ballots that the person has returned and no individual, group, or organization shall provide compensation on this basis.

(2) For purposes of this paragraph, “compensation” means any form of monetary payment, goods, services, benefits, promises or offers of employment, or any other form of consideration offered to another person in exchange for returning another voter’s vote by mail ballot.

(3) Any person in charge of a vote by mail ballot and who knowingly and willingly engages in criminal acts related to that ballot as described in Division 18 (commencing with Section 18000), including, but not limited to, fraud, bribery, intimidation, and tampering with or failing to deliver the ballot in a timely fashion, is subject to the appropriate punishment specified in that division.

SEC. 3. Section 4005 is added to the Elections Code, to read:

4005. (a) Notwithstanding Section 4000 or any other law, on or after January 1, 2018, the Counties of Calaveras, Inyo, Madera, Napa, Nevada, Orange, Sacramento, San Luis Obispo, San Mateo, Santa Clara, Shasta, Sierra, Sutter, and Tuolumne, and, except as provided in Section 4007, on or after January 1, 2020, any county may conduct any election as an all-mailed ballot election if all of the following apply:

(1) (A) At least two ballot dropoff locations are provided within the jurisdiction where the election is held or the number of ballot dropoff locations are fixed in a manner so that there is at least one ballot dropoff location provided for every 15,000 registered voters within the jurisdiction where the election is held, as determined on the 88th day before the day of the election, whichever results in more ballot dropoff locations. For purposes of this subparagraph, a vote center that includes an exterior ballot drop box counts only as a single ballot dropoff location. Ballot dropoff locations shall comply with the regulations adopted pursuant to subdivision (b) of Section 3025.

(B) A ballot dropoff location provided for under this section consists of a secure, accessible, and locked ballot box located as near as possible to established public transportation routes and that is able to receive voted ballots. All ballot dropoff locations shall be open at least during regular business hours beginning not less than 28 days before the day of the election, and on the day of the election. At least one ballot dropoff location shall be an accessible, secured, exterior drop box that is available for a minimum of 12 hours per day including regular business hours.

(2) (A) The county elections official permits a voter residing in the county to do any of the following at a vote center:

(i) Return, or vote and return, his or her vote by mail ballot.

(ii) Register to vote, update his or her voter registration, and vote pursuant to Section 2170.

(iii) Receive and vote a provisional ballot pursuant to Section 3016 or Article 5 (commencing with Section 14310) of Chapter 3 of Division 14.

(iv) Receive a replacement ballot upon verification that a ballot for the same election has not been received from the voter by the county elections official. If the county elections official is unable to determine if a ballot for the same election has been received from the voter, the county elections official may issue a provisional ballot.

(v) Vote a regular, provisional, or replacement ballot using accessible voting equipment that provides for a private and independent voting experience.

(B) Each vote center shall have at least three voting machines that are accessible to voters with disabilities.

(3) (A) On the day of the election, from 7 a.m. to 8 p.m., inclusive, and on each of the three days before the election, for a minimum of eight hours per day, at least one vote center is provided for every 10,000 registered voters within the jurisdiction where the election is held, as determined on the 88th day before the day of the election. At least 90 percent of the number of vote centers required by this subparagraph shall be open for all four days during the required times. Up to 10 percent of the number of vote centers required by this subparagraph may be open for less than four days if at least one vote center is provided for every 10,000 registered voters on each day.

(B) Notwithstanding subparagraph (A), for a jurisdiction with fewer than 20,000 registered voters, a minimum of two voter centers are provided on the day of the election and on each of the three days before the election within the jurisdiction where the election is held.

(4) (A) Beginning 10 days before the day of the election and continuing daily up to and including the fourth day before the election, for a minimum of eight hours per day, at least one vote center is provided for every 50,000 registered voters within the jurisdiction where the election is held, as determined on the 88th day before the day of the election.

(B) Notwithstanding subparagraph (A), for a jurisdiction with fewer than 50,000 registered voters, a minimum of two vote centers are provided within the jurisdiction where the election is held.

(C) The vote centers provided under this section are established in accordance with the accessibility requirements described in Article 5 (commencing with Section 12280) of Chapter 3 of Division 12, the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.), the federal Help America Vote Act of 2002 (52 U.S.C. Sec. 20901 et seq.), and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(D) The vote centers provided under this section are equitably distributed across the county so as to afford maximally convenient options for voters and are established at accessible locations as near as possible to established public transportation routes. The vote centers shall be equipped with voting units or systems that are accessible to individuals with disabilities and that provide the same opportunity for access and participation as is provided to

voters who are not disabled, including the ability to vote privately and independently in accordance with Sections 12280 and 19240.

(E) (i) The vote centers provided under this section have an electronic mechanism for the county elections official to immediately access, at a minimum, all of the following voter registration data:

(I) Name.

(II) Address.

(III) Date of birth.

(IV) Language preference.

(V) Party preference.

(VI) Precinct.

(VII) Whether or not the voter has been issued a vote by mail ballot and whether or not a ballot has been received by the county elections official.

(ii) The electronic mechanism used to access voter registration data shall not be connected in any way to a voting system.

(5) A method is available for voters with disabilities to request and receive a blank vote by mail ballot and, if a replacement ballot is necessary, a blank replacement ballot that voters with disabilities can read and mark privately and independently pursuant to the federal Help America Vote Act of 2002 (52 U.S.C. Sec. 20901 et seq.).

(6) (A) Except as otherwise provided for in this section, election boards for the vote centers established under this section meet the requirements for eligibility and composition pursuant to Article I (commencing with Section 12300) of Chapter 4 of Division 12.

(B) Each vote center provides language assistance in all languages required in the jurisdiction under subdivision (c) of Section 12303 or Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.) in a manner that enables voters of the applicable language minority groups to participate effectively in the electoral process. Each vote center shall post information regarding the availability of language assistance in English and all other languages for which language assistance is required to be provided in the jurisdiction under subdivision (c) of Section 12303 or Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(i) If a vote center is located in, or adjacent to, a precinct, census tract, or other defined geographical subsection required to establish language requirements under subdivision (c) of Section 12303 or Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.), or if it is identified as needing language assistance through the public input process described in clause (ii), the county elections official shall ensure that the vote center is staffed by election board members who speak the required language. If the county elections official is unable to recruit election board members who speak the required language, alternative methods of effective language assistance shall be provided by the county elections official.

(ii) The county elections official shall solicit public input regarding which vote centers should be staffed by election board members who are fluent in a language in addition to English pursuant to subdivision (c) of Section

12303 and Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(iii) The county elections official shall provide notice in the sample ballot, in vote by mail materials, and on his or her Internet Web site of the specific language services available at each vote center.

(C) Each vote center provides election materials translated in all languages required in the jurisdiction under subdivision (c) of Section 14201 and Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(D) Each vote center provides reasonable modifications and auxiliary aids and services as required by the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.) and the federal Rehabilitation Act of 1973 (29 U.S.C. Sec. 701 et seq.).

(7) (A) Beginning 10 days before the election, the county elections official maintains, in an electronic format, an index of voters who have done any of the following at one of the voter centers established pursuant to this section:

- (i) Registered to vote or updated his or her voter registration.
- (ii) Received and voted a provisional ballot or replacement ballot.
- (iii) Voted a ballot using equipment at the vote center.

(B) The index required by subparagraph (A) includes the same information for each voter as is required to be included on copies of the index of affidavits of voter registration that are posted pursuant to Section 14294. The index required by subparagraph (A) shall be updated continuously during any time that a vote center is open in the jurisdiction.

(8) (A) Beginning 29 days before the day of the election, the county elections official mails to each registered voter a vote by mail ballot packet that includes a return envelope with instructions for the use and return of the vote by mail ballot.

(B) The county elections official delivers to each voter, with either the sample ballot sent pursuant to Section 13303 or with the vote by mail ballot packet, all of the following:

(i) A notice, translated in all languages required under subdivision (c) of Section 14201 and Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.), that informs voters of all of the following:

(I) An all-mailed ballot election is being conducted and each eligible voter will be issued a vote by mail ballot by mail.

(II) The voter may cast a vote by mail ballot in person at a vote center during the times and days specified in subparagraph (A) of paragraph (4) or on election day.

(III) No later than seven days before the day of the election, the voter may request the county elections official to send a vote by mail ballot in a language other than English pursuant to Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.) or a facsimile copy of the ballot printed in a language other than English pursuant to Section 14201.

(IV) No later than seven days before the day of the election, the voter may request the county elections official to send or deliver a ballot that

voters with disabilities can read and mark privately and independently pursuant to the federal Help America Vote Act of 2002 (52 U.S.C. Sec. 20901 et seq.).

(ii) A list of the ballot dropoff locations and vote centers established pursuant to this section, including the dates and hours they are open. The list shall also be posted on the Internet Web site of the county elections official in a format that is accessible for people with disabilities pursuant to Section 11135 of the Government Code.

(iii) A postage-paid postcard that the voter may return to the county elections official for the purpose of requesting a vote by mail ballot in a language other than English or for the purpose of requesting a vote by mail ballot in an accessible format.

(C) Upon request, the county elections official provides written voting materials to voters with disabilities in an accessible format, as required by the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.) and the federal Rehabilitation Act of 1973 (29 U.S.C. Sec. 701 et seq.).

(9) (A) The county elections official establishes a language accessibility advisory committee that is comprised of representatives of language minority communities. The committee shall be established no later than October 1 of the year before the first election conducted pursuant to this section. The committee shall hold its first meeting no later than April 1 of the year in which the first election is conducted pursuant to this section.

(B) The county elections official establishes a voting accessibility advisory committee that is comprised of voters with disabilities. The committee shall be established no later than October 1 of the year before the first election conducted pursuant to this section. The committee shall hold its first meeting no later than April 1 of the year in which the first election is conducted pursuant to this section.

(C) A county with fewer than 50,000 registered voters may establish a joint advisory committee for language minority communities and voters with disabilities.

(10) (A) The county elections official develops a draft plan for the administration of elections conducted pursuant to this section in consultation with the public, including both of the following:

(i) One meeting, publicly noticed at least 10 days in advance of the meeting, that includes representatives, advocates, and other stakeholders representing each community for which the county is required to provide voting materials and assistance in a language other than English under subdivision (c) of Section 14201 and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(ii) One meeting, publicly noticed at least 10 days in advance of the meeting, that includes representatives from the disability community and community organizations and individuals that advocate on behalf of, or provide services to, individuals with disabilities.

(B) The county elections official, when developing the draft plan for the administration of elections conducted pursuant to this section, considers, at a minimum, all of the following:

(i) Vote center and ballot dropoff location proximity to public transportation.

(ii) Vote center and ballot dropoff location proximity to communities with historically low vote by mail usage.

(iii) Vote center and ballot dropoff location proximity to population centers.

(iv) Vote center and ballot dropoff location proximity to language minority communities.

(v) Vote center and ballot dropoff location proximity to voters with disabilities.

(vi) Vote center and ballot dropoff location proximity to communities with low rates of household vehicle ownership.

(vii) Vote center and ballot dropoff location proximity to low-income communities.

(viii) Vote center and ballot dropoff location proximity to communities of eligible voters who are not registered to vote and may need access to same day voter registration.

(ix) Vote center and ballot dropoff location proximity to geographically isolated populations, including Native American reservations.

(x) Access to accessible and free parking at vote centers and ballot dropoff locations.

(xi) The distance and time a voter must travel by car or public transportation to a vote center and ballot dropoff location.

(xii) The need for alternate methods for voters with disabilities for whom vote by mail ballots are not accessible to cast a ballot.

(xiii) Traffic patterns near vote centers and ballot dropoff locations.

(xiv) The need for mobile vote centers in addition to the number of vote centers established pursuant to this section.

(C) The county elections official publicly notices the draft plan for the administration of elections conducted pursuant to this section and accepts public comments on the draft plan for at least 14 days before the hearing held pursuant to subparagraph (D).

(D) (i) Following the 14-day review period required by subparagraph (C), the county elections official holds a public meeting to consider the draft plan for the administration of elections conducted pursuant to this section and to accept public comments. The meeting shall be publicly noticed at least 10 days in advance of the meeting on the Internet Web sites of the clerk of the county board of supervisors and the county elections official, or, if neither the clerk of the county board of supervisors nor the county elections official maintain an Internet Web site, in the office of the county elections official.

(ii) After the public hearing to consider the draft plan for the administration of elections conducted pursuant to this section and to accept public comments, the county elections official shall consider any public

comments he or she receives from the public and shall amend the draft plan in response to the public comments to the extent he or she deems appropriate. The county elections official shall publicly notice the amended draft plan and shall accept public comments on the amended draft plan for at least 14 days before the county elections official may adopt the amended draft plan pursuant to subparagraph (E).

(E) (i) Following the 14-day review and comment period required by clause (ii) of subparagraph (D), the county elections official may adopt a final plan for the administration of elections conducted pursuant to this section, and shall submit the voter education and outreach plan that is required by clause (i) of subparagraph (I) to the Secretary of State for approval.

(ii) The Secretary of State shall approve, approve with modifications, or reject a voter education and outreach plan submitted pursuant to clause (i) of subparagraph (I) within 14 days after the plan is submitted by the county elections official.

(iii) The draft plan, the amended draft plan, and the adopted final plan for the administration of elections conducted pursuant to this section shall be posted on the Internet Web site of the county elections official in each language in which the county is required to provide voting materials and assistance under subdivision (c) of Section 14201 and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.), and the Secretary of State's Internet Web site in a format that is accessible for people with disabilities pursuant to Section 11135 of the Government Code.

(F) Public meetings held pursuant to this paragraph shall, upon request, provide auxiliary aids and services to ensure effective communication with people with disabilities.

(G) Within two years of the adoption of the first plan for the administration of elections conducted pursuant to this section, the county elections official shall hold public meetings in accordance with the procedures described in subparagraphs (C) to (F), inclusive, to consider revising the first plan for the administration of elections conducted pursuant to this section. Every four years thereafter, the county elections official shall hold public meetings in accordance with the procedures described in subparagraphs (C) to (F), inclusive, to consider revising the plan for the administration of elections conducted pursuant to this section.

(H) (i) With reasonable public notification, a county elections official may amend a plan for the administration of elections conducted pursuant to this section no more than 120 days before the date of an election held pursuant to this section.

(ii) With reasonable public notification, a county elections official may amend a plan for the administration of elections conducted pursuant to this section more than 120 days before the date of an election held pursuant to this section if he or she provides at least 30 days to accept public comments on the amended plan.

(I) The plan for the administration of elections conducted pursuant to this section, includes all of the following:

(i) A voter education and outreach plan that is approved by the Secretary of State and that includes all of the following:

(I) A description of how the county elections official will use the media, including social media, newspapers, radio, and television that serve language minority communities for purposes of informing voters of the upcoming election and promoting the toll-free voter assistance hotline.

(II) A description of how the county elections official will use the media, including social media, newspapers, radio, and television for purposes of informing voters of the availability of a vote by mail ballot in an accessible format and the process for requesting such a ballot.

(III) A description of how the county elections official will have a community presence to educate voters regarding the provisions of this section.

(IV) A description of the accessible information that will be publicly available on the accessible Internet Web site of the county elections official.

(V) A description of the method used by the county elections official to identify language minority voters.

(VI) A description of how the county elections official will educate and communicate the provisions of this section to the public, including:

(ia) Communities for which the county is required to provide voting materials and assistance in a language other than English under subdivision (c) of Section 14201 and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.). The county elections official shall hold at least one bilingual voter education workshop for each language in which the county is required to provide voting materials and assistance in a language other than English under subdivision (c) of Section 14201 and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(ib) The disability community, including organizations and individuals that advocate on behalf of, or provide services to, individuals with disabilities. The county elections official shall hold at least one voter education workshop to increase accessibility and participation of eligible voters with disabilities.

(VII) A description of how the county will spend the necessary resources on voter education and outreach to ensure that voters are fully informed about the election. This description shall include information about the amount of money the county plans to spend on voter education and outreach activities under the plan, and how that compares to the amount of money spent on voter education and outreach in recent similar elections in the same jurisdiction that were not conducted pursuant to this section.

(VIII) At least one public service announcement in the media, including newspapers, radio, and television, that serve English-speaking citizens for purposes of informing voters of the upcoming election and promoting the toll-free voter assistance hotline. Outreach made under this subclause shall include access for voters who are deaf or hard of hearing and voters who are blind or visually impaired.

(IX) At least one public service announcement in the media, including newspapers, radio, and television, that serve non-English-speaking citizens

for each language in which the county is required to provide voting materials and assistance under subdivision (c) of Section 14201 and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.) for purposes of informing voters of the upcoming election and promoting the toll-free voter assistance hotline.

(X) At least two direct contacts with voters for purposes of informing voters of the upcoming election and promoting the toll-free voter assistance hotline. The two direct contacts are in addition to any other required contacts including, but not limited to, sample ballots and the delivery of vote by mail ballots.

(ii) A description of how a voter with disabilities may request and receive a blank vote by mail ballot and, if a replacement ballot is necessary, a blank replacement ballot that a voter with disabilities can mark privately and independently.

(iii) A description of how the county elections official will address significant disparities in voter accessibility and participation identified in the report required by subdivision (g).

(iv) A description of the methods and standards that the county elections official will use to ensure the security of voting conducted at vote centers.

(v) Information about estimated short-term and long-term costs and savings from conducting elections pursuant to this section as compared to recent similar elections in the same jurisdiction that were not conducted pursuant to this section.

(vi) To the extent available at the time of publication, information on all of the following:

(I) The total number of vote centers to be established.

(II) The total number of ballot dropoff locations to be established.

(III) The location of each vote center.

(IV) The location of each ballot dropoff location and whether it is inside or outside.

(V) A map of the locations of each vote center and ballot dropoff location.

(VI) The hours of operation for each vote center.

(VII) The hours of operation for each ballot dropoff location.

(VIII) The security and contingency plans that would be implemented by the county elections official to do both of the following:

(ia) Prevent a disruption of the vote center process.

(ib) Ensure that the election is properly conducted if a disruption occurs.

(IX) The number of election board members and the number of bilingual election board members and the languages spoken.

(X) The services provided to voters with disabilities, including, but not limited to, the type and number of accessible voting machines and reasonable modifications at each vote center.

(XI) The design, layout, and placement of equipment inside each voter center that protects each voter's right to cast a private and independent ballot.

(vii) A toll-free voter assistance hotline that is accessible to voters who are deaf or hard of hearing, and that is maintained by the county elections

official that is operational no later than 29 days before the day of the election until 5 p.m. on the day after the election. The toll-free voter assistance hotline shall provide assistance to voters in all languages in which the county is required to provide voting materials and assistance under subdivision (c) of Section 14201 and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(J) The plan for the administration of elections conducted pursuant to this section is posted in a format that is accessible to persons with disabilities on the Internet Web site of the Secretary of State and on the Internet Web site of the county elections official.

(b) Notwithstanding Section 4000 or any other law, on or after January 1, 2018, the Counties of Calaveras, Inyo, Madera, Napa, Nevada, Orange, Sacramento, San Luis Obispo, San Mateo, Santa Clara, Shasta, Sierra, Sutter, and Tuolumne, and on or after January 1, 2020, any county may conduct a special election as an all-mailed ballot election under this section if all of the following apply:

(1) The county elections official has done either of the following:

(A) Previously conducted an election as an all-mailed ballot election in accordance with subdivision (a).

(B) Adopted a final plan for the administration of elections pursuant to clause (i) of subparagraph (E) of paragraph (9) of subdivision (a), in which case the county elections official shall complete all activities provided for in the voter education and outreach plan that is required by clause (i) of subparagraph (I) of paragraph (9) of subdivision (a) before the day of the special election.

(2) (A) On the day of election, from 7 a.m. to 8 p.m., inclusive, at least one vote center is provided for every 30,000 registered voters. If the jurisdiction is not wholly contained within the county, the county elections official shall make a reasonable effort to establish a vote center within the jurisdiction where the special election is held.

(B) Notwithstanding subparagraph (A), for a jurisdiction with fewer than 30,000 registered voters, the county elections official makes a reasonable effort to establish a vote center.

(3) (A) Not less than 10 days before the day of the election, for a minimum of eight hours per day, at least one vote center is provided for every 60,000 registered voters. If the jurisdiction is not wholly contained within the county, the county elections official shall make a reasonable effort to establish a vote center within the jurisdiction where the special election is held.

(B) Notwithstanding subparagraph (A), for a jurisdiction with fewer than 30,000 registered voters, the county elections official makes a reasonable effort to establish a vote center.

(4) (A) At least one ballot dropoff location is provided for every 15,000 registered voters. At least one ballot dropoff location shall be located within the jurisdiction where the special election is held. All ballot dropoff locations shall be open at least during regular business hours beginning not less than 28 days before the day of the election, and on the day of the election.

(B) Notwithstanding subparagraph (A), for a jurisdiction with fewer than 15,000 registered voters, at least one ballot dropoff location shall be provided.

(c) Except as otherwise provided in this section, the election day procedures shall be conducted in accordance with Division 14 (commencing with Section 14000).

(d) The county elections official may provide, at his or her discretion, additional ballot dropoff locations and vote centers for purposes of this section.

(e) The return of voted vote by mail ballots is subject to Sections 3017 and 3020.

(f) For the sole purpose of reporting the results of an election conducted pursuant to this section, upon completion of the ballot count, the county elections official shall divide the jurisdiction into precincts pursuant to Article 2 (commencing with Section 12220) of Chapter 3 of Division 12 and shall prepare a statement of the results of the election in accordance with Sections 15373 and 15374.

(g) (1) (A) Within six months of each election conducted pursuant to this section or Section 4007, the Secretary of State shall report to the Legislature, to the extent possible, all of the following information by categories of race, ethnicity, language preference, age, gender, disability, permanent vote by mail status, historical polling place voters, political party affiliation, and language minorities as it relates to the languages required under subdivision (c) of Section 14201 and Section 203 of the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.):

- (i) Voter turnout.
- (ii) Voter registration.
- (iii) Ballot rejection rates.
- (iv) Reasons for ballot rejection.
- (v) Provisional ballot use.
- (vi) Accessible vote by mail ballot use.
- (vii) The number of votes cast at each vote center.
- (viii) The number of ballots returned at ballot dropoff locations.
- (ix) The number of ballots returned by mail.
- (x) The number of persons who registered to vote at a vote center.
- (xi) Instances of voter fraud.
- (xii) Any other problems that became known to the county elections official or the Secretary of State during the election or canvass.

(B) The report required by subparagraph (A) shall be posted on the Internet Web site of the Secretary of State in a format that is accessible for people with disabilities pursuant to Section 11135 of the Government Code.

(C) The report required by subparagraph (A) shall be submitted to the Legislature in compliance with Section 9795 of the Government Code.

(D) If an election is conducted pursuant to this section, the county shall submit, to the extent possible, to the Secretary of State the information needed for the Secretary of State to prepare the report required by subparagraph (A).

(2) The county elections official shall post on his or her Internet Web site a report that compares the cost of elections conducted pursuant to this section to the costs of previous elections. The report shall be posted in a format that is accessible for people with disabilities pursuant to Section 11135 of the Government Code.

(h) The Secretary of State shall enforce the provisions of this section pursuant to Section 12172.5 of the Government Code.

(i) For purposes of this section, “disability” has the same meaning as defined in subdivisions (j), (m), and (n) of Section 12926 of the Government Code.

SEC. 4. Section 4006 is added to the Elections Code, to read:

4006. For any election conducted pursuant to Section 4005, the county elections official shall make a reasonable effort to inform a voter of either of the following:

(a) If the voter’s vote by mail ballot envelope is missing a signature.

(b) How the voter can correct the missing signature.

SEC. 5. Section 4007 is added to the Elections Code, to read:

4007. (a) On or after January 1, 2020, the County of Los Angeles may conduct any election as a vote center election if all of the following apply:

(1) The county elections official complies with all the provisions of subdivision (a) of Section 4005 that are not inconsistent with this section.

(2) Every permanent vote by mail voter receives a ballot.

(3) At least two ballot dropoff locations are provided within the jurisdiction where the election is held or the number of ballot dropoff locations are fixed in a manner so that there is at least one ballot dropoff location provided for every 15,000 permanent vote by mail registered voters within the jurisdiction where the election is held, as determined on the 88th day before the day of the election, whichever results in more ballot dropoff locations.

(4) Within the jurisdiction where the election is held, at least one vote center is provided for each city that has at least 1,000 registered voters according to the official report of registration submitted by the county elections official to the Secretary of State before the last general election.

(5) On the day of the election, from 7 a.m. to 8 p.m., inclusive, and on each of the three days before the election, for a minimum of eight hours per day, at least one vote center is provided for every 7,500 registered voters within the jurisdiction where the election is held, as determined on the 88th day before the day of the election. At least 90 percent of the number of vote centers required by this subparagraph shall be open for all four days during the required times. Up to 10 percent of the number of vote centers required by this subparagraph may be open for less than four days if at least one vote center is provided for every 7,500 registered voters on each day.

(6) Beginning 10 days before the day of the election and continuing up to and including the fourth day before the day of the election, for a minimum of eight hours per day, at least one vote center is provided for every 30,000 registered voters within the jurisdiction where the election is held, as determined on the 88th day before the election.

(7) Precincts with fewer than 500 registered voters are designated as all vote-by-mail ballot precincts.

(8) Voters residing in a legislative or congressional district that lies partially within the County of Los Angeles and that also lies within another county that is conducting an election pursuant to subdivision (a) of Section 4005 receive a vote by mail ballot if they are eligible to vote in that election.

(9) Voters in a precinct that is either more than a 30 minute travel time from a vote center or in which the polling place in the most recent statewide general election is more than 15 miles from the nearest vote center are mailed a vote by mail ballot.

(10) The vote centers are located within a reasonable travel time of registered voters.

(11) The county elections official conducts a service area analysis of the vote center plans, identifies services gaps, and publicly reports those findings.

(b) Notwithstanding Section 4000 or any other law, on or after January 1, 2020, the County of Los Angeles may conduct a special election as an all-mailed ballot election pursuant to subdivision (b) of Section 4005.

(c) No later than four years after conducting the first vote center election pursuant to this section, the County of Los Angeles may conduct all-mailed ballot elections pursuant to Section 4005 and shall not conduct vote center elections pursuant to this section.

SEC. 6. Section 4008 is added to the Elections Code, to read:

4008. (a) The Secretary of State shall establish a taskforce that includes representatives of all of the following:

(1) County elections officials.

(2) Individuals with demonstrated language accessibility experience for languages covered under the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10101 et seq.).

(3) The disability community and community organizations and individuals that advocate on behalf of, or provide services to, individuals with disabilities.

(4) Experts with demonstrated experience in the field of elections.

(b) The taskforce shall review elections conducted pursuant to Section 4005 or 4007 and provide comments and recommendations to the Legislature within six months of each election conducted pursuant to Section 4005 or 4007.

(c) This section shall remain in effect only until January 1, 2022, and as of that date is repealed, unless a later enacted statute, that is enacted before January 1, 2022, deletes or extends that date.

SEC. 7. Section 15320 of the Elections Code is amended to read:

15320. Vote by mail ballots and mail ballot precinct ballots returned to the elections office and to the polls on election day that are not included in the semifinal official canvass phase of the election, including any ballots returned to another jurisdiction in the state and forwarded to the elections official who issued the ballot pursuant to Section 3017, shall be processed and counted during the official canvass in the manner prescribed by Chapter

2 (commencing with Section 15100) and pursuant to the requirements of Section 3019.

SEC. 8. Section 2.5 of this bill incorporates amendments to Section 3017 of the Elections Code proposed by both this bill and Assembly Bill 1921. It shall only become operative if (1) both bills are enacted and become effective on or before January 1, 2017, (2) each bill amends Section 3017 of the Elections Code, and (3) this bill is enacted after Assembly Bill 1921, in which case Section 2 of this bill shall not become operative.

SEC. 9. If the Commission on State Mandates determines that this act contains costs mandated by the state, reimbursement to local agencies and school districts for those costs shall be made pursuant to Part 7 (commencing with Section 17500) of Division 4 of Title 2 of the Government Code.

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ATTACHMENT 3
Voting Systems Assessment Project (VSAP)
Quarterly Report



DEAN C. LOGAN
Registrar-Recorder/County Clerk

April 4, 2017

TO: Supervisor Mark Ridley-Thomas, Chair
Supervisor Hilda Solis
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger

Sachi A. Hamai, Chief Executive Officer

FROM: Dean C. Logan,  Registrar-Recorder/County Clerk

VSAP Quarterly Report – 1st Quarter, 2017

The following is the first quarterly update of 2017, detailing project activities and accomplishments during the period of December 1, 2016 to February 28, 2017. This report is provided to inform your Board and the public on the progress of the Voting Systems Assessment Project (VSAP). This report is prepared in response to the motion adopted by your Board on September 7, 2010.

During this quarter, the Registrar-Recorder/County Clerk (Department) continued development of a strategy for system implementation, including the competitive solicitation process for system manufacturing and a readiness assessment. Project staff continues to engage the public as important next steps are defined.

Gartner Engagement Update

The Department has continued to work with Gartner in preparation of system manufacturing and implementation. Gartner conducted interviews with Department management in Election Operations, Information Technology and Administration as part of the Readiness Assessment. This evaluation of the organizational and operational readiness will be instrumental in shaping the VSAP Implementation plan which will guide the sourcing strategy and requirements for potential manufacturers in the Request for Proposal (RFP) anticipated during this phase.

Gartner is also conducting a market scan to gauge overall market responsiveness and identify potential manufacturers from traditional and non-traditional voting system market. As a part of this market scan, Gartner conducted an online survey to gather information from potential vendors. In this regard, the Department has amended the current contract with Gartner to extend the term until June 2017 and add to the scope of work a Request for Information (RFI). Your Board was notified of the said amendment for Enterprise Services Master Agreement (ESMA) Work Order 2016-001 on February 16, 2017.

Public Engagement

In this reporting period, the VSAP met with key stakeholders and local communities to provide project updates and conduct system demonstrations.

January 25, 2017 – Community and Voter Outreach Committee (CVOC) Meeting

We informed the members of the CVOC about the Gartner engagement and the ongoing activities in the project as part of the Manufacturing and Certification Phase.

January 30, 2017 – Voting Accessibility Advisory Committee (VAAC) Meeting

The VSAP team updated the VAAC on project developments and community activities. We encouraged the members to stay informed on the project through the quarterly newsletters and the VSAP website.

February 15, 2017 – Los Angeles County Commission on Disabilities

The VSAP was invited by the Commission to conduct a demonstration of the touch screen and audio user interface. Terri Lantz, a member of the VSAP Advisory Committee and Gabriel Taylor, a member of the Voting Accessibility Advisory Committee (VAAC), conducted a presentation on the challenges and barriers to higher voter engagement within the disability community, and how Los Angeles County is overcoming these obstacles through the VSAP and the envisioned new voting experience.

February 16, 2017 – City of Pasadena Special Joint Meeting

Aaron Nevarez, Governmental and Legislative Affairs Manager and VSAP Advisor, discussed the regulatory requirements of the Voter's Choice Act (SB 450) during the Special Joint Meeting of the Pasadena City Council and the Pasadena Unified School District Board of Education. He also presented the components of the new voting experience and the new services that will be in place for future elections. Members of the City Council, Board of Education and the public interacted with the prototype.

Recognition

The VSAP is one of the semifinalists for the 2017 "Innovations in American Government" and the "Roy and Lila Ash Award for Public Engagement in Government." Every year, the Harvard Kennedy School Ash Center for Democratic Governance and Innovation recognizes the top government programs in the nation that uses creative and innovative approaches to address important issues of public concern.

Media Coverage

December 29, 2016 - New Model of Digital Election Equipment Produces Instantly Verifiable Results
<http://www.govtech.com/products/New-Model-Digital-Election-Equipment-Produces-Verifiable-Results.html>

January 19, 2017 - Los Angeles County Voting System Redesign Enters Solicitation Phase
<http://www.govtech.com/products/Los-Angeles-County-Voting-System-Redesign-Enters-Solicitation-Phase.html>

VSAP Newsletter

Attached to this report is the latest issue of the quarterly newsletter which is produced to keep the VSAP Advisory Committee, VSAP Technical Advisory Committee and the public informed on activities and developments in the project.

About the VSAP

Launched in September 2009, the Voting Systems Assessment Project (VSAP) was developed by the Department in response to the growing voting system needs and challenges faced by the County. While the County's current voting system has served the voters of Los Angeles County with accuracy and integrity, the design of these systems and the age of their technology do not offer the technical and functional elasticity necessary to continue to accommodate our growing and increasingly diverse electorate.

The size and diversity of Los Angeles County and the limited voting systems market, however, make it almost impossible to reasonably consider a commercial off-the-shelf voting system solution. Any voting system solution will entail a significant development or customization process in order to satisfy the County's needs, General Voting System Principles and technical requirements.

In response to these needs and challenges, the VSAP takes an unprecedented and comprehensive approach at modernizing the County's voting system. The vision of the project is to implement a voting system through a transparent process that takes into account the needs and expectations of current and future Los Angeles County voters. The VSAP aims at achieving three goals in this process: 1) give current and future Los Angeles County voters an unprecedented opportunity to participate in the assessment and development process; 2) increase voter confidence in the electoral process through the participatory structure of the project and; 3) synthesize public input and research to acquire or develop a new voting system for the County.

Stay Connected

More information regarding the Voting System Assessment Project (VSAP) is available to the public online at <http://vsap.lavote.net>. The pages on our website are frequently updated with news and information and are a great way to stay connected with the progress of the project between quarterly reports. We strongly encourage public input throughout the process and look forward to continuing to work with your Board on this critical project.

If you have any questions, please contact me directly or your staff may contact Kenneth Bennett, Technical Project Manager at kbennett@rrcc.lacounty.gov or (562) 462-6299.



VSAP

ISSUE 8

MARCH 2017

VOTING SYSTEMS ASSESSMENT PROJECT

Quarterly Newsletter

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MESSAGE from Dean

As we continue to prepare for the manufacturing, certification, and implementation of our new system, I would like to pause and recognize the great achievements we have accomplished through this project.

We have remained true to our commitment to design a voting system utilizing a data-driven, collaborative process that centers around the needs of the voter. Through this process, we have designed a truly accessible voting experience that is well aligned with voter behavior and preferences.

The elections community, voting system market and other jurisdictions continue to follow our project and recognize these accomplishments. Most recently, our office received notice that the VSAP was selected to advance as a semi-finalist in the 2017 Innovations in American Government Awards competition, hosted by the Harvard Kennedy School. This was all made possible through your hard work and commitment to the success of modernizing the voting experience for Los Angeles County. Thank you!

Dean C. Logan

DEAN C. LOGAN
Registrar-Recorder/County Clerk
Los Angeles County

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GARTNER ENGAGEMENT UPDATE

Gartner continues to work with the Department to develop the manufacturing and implementation strategy for the new voting experience. Gartner conducted interviews with Department management in Election Operations, Information Technology and Administration as part of the Readiness Assessment. This evaluation of the County's organizational and operational readiness will be instrumental in shaping the VSAP Implementation plan which will guide the sourcing strategy and requirements for potential manufacturers in the Request for Proposal (RFP) anticipated during this phase.

Gartner also conducted a market scan to gauge overall market responsiveness and identify traditional and non-traditional potential voting system manufacturers. In this regard, the Department has amended the current contract with Gartner to extend the term until June 2017 and add to the scope of work a Request for Information (RFI).



PUBLIC ENGAGEMENT

We continue to involve communities and organizations for prototype demonstrations and feedback. Our outreach efforts will continue in the new phase of this project.

COMMITTEE MEETINGS

We gave a project update to the members of the Community and Voter Outreach Committee (CVOC) on January 25th and to the members of the Voting Accessibility Advisory Committee (VAAC) on January 30th. The update provided an overview of milestones and next steps.

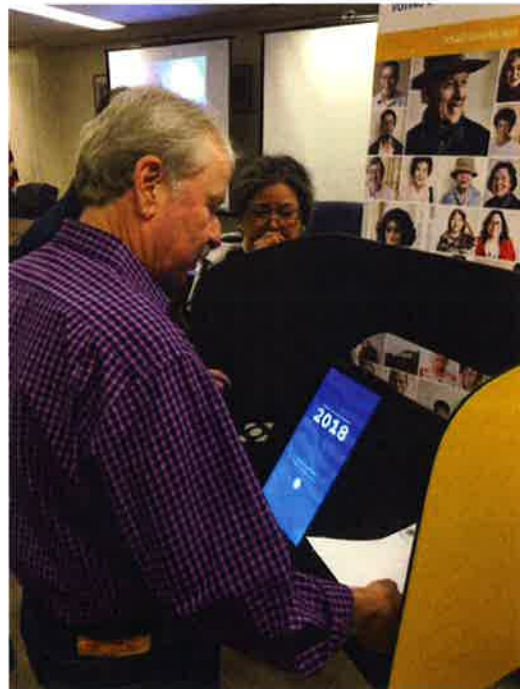
PROTOTYPE DEMOS

FEBRUARY 15, 2017

Los Angeles County Commission on Disability



The VSAP was invited by the Commission to conduct a demonstration of the touch screen and audio user interface. Terri Lantz, a member of the VSAP Advisory Committee and Gabriel Taylor, a member of the Voting Accessibility Advisory Committee (VAAC), conducted a presentation on the challenges and barriers to higher voter engagement within the disability community.



PUBLIC ENGAGEMENT

FEBRUARY 16, 2017

City of Pasadena Special Joint Meeting



Aaron Nevarez, Governmental and Legislative Affairs Manager and VSAP Advisor, discussed the regulatory requirements of the Voter's Choice Act (known as SB 450) during the Special Joint Meeting of the Pasadena City Council and the Pasadena Unified School District Board of Education. Members of the City Council, Board of Education and the public interacted with the prototype.



RECOGNITION

The VSAP is one of the semifinalists for the 2017 "Innovations in American Government" and the "Roy and Lila Ash Award for Public Engagement in Government." Every year, the Harvard Kennedy School Ash Center for Democratic Governance and Innovation recognizes top government programs in the nation that use creative and innovative approaches to address important issues of public concern.



Creating the Voting Experience of the Future



IN THE NEWS

The link below provide access to the news article that features the VSAP:

January 19, 2017 - Los Angeles County Voting System Redesign Enters Solicitation Phase

<http://www.govtech.com/products/Los-Angeles-County-Voting-System-Redesign-Enters-Solicitation-Phase.html>

December 29, 2016 - New Model of Digital Election Equipment Produces Instantly Verifiable Results

<http://www.govtech.com/products/New-Model-Digital-Election-Equipment-Produces-Verifiable-Results.html>

FOLLOW US ON SOCIAL MEDIA



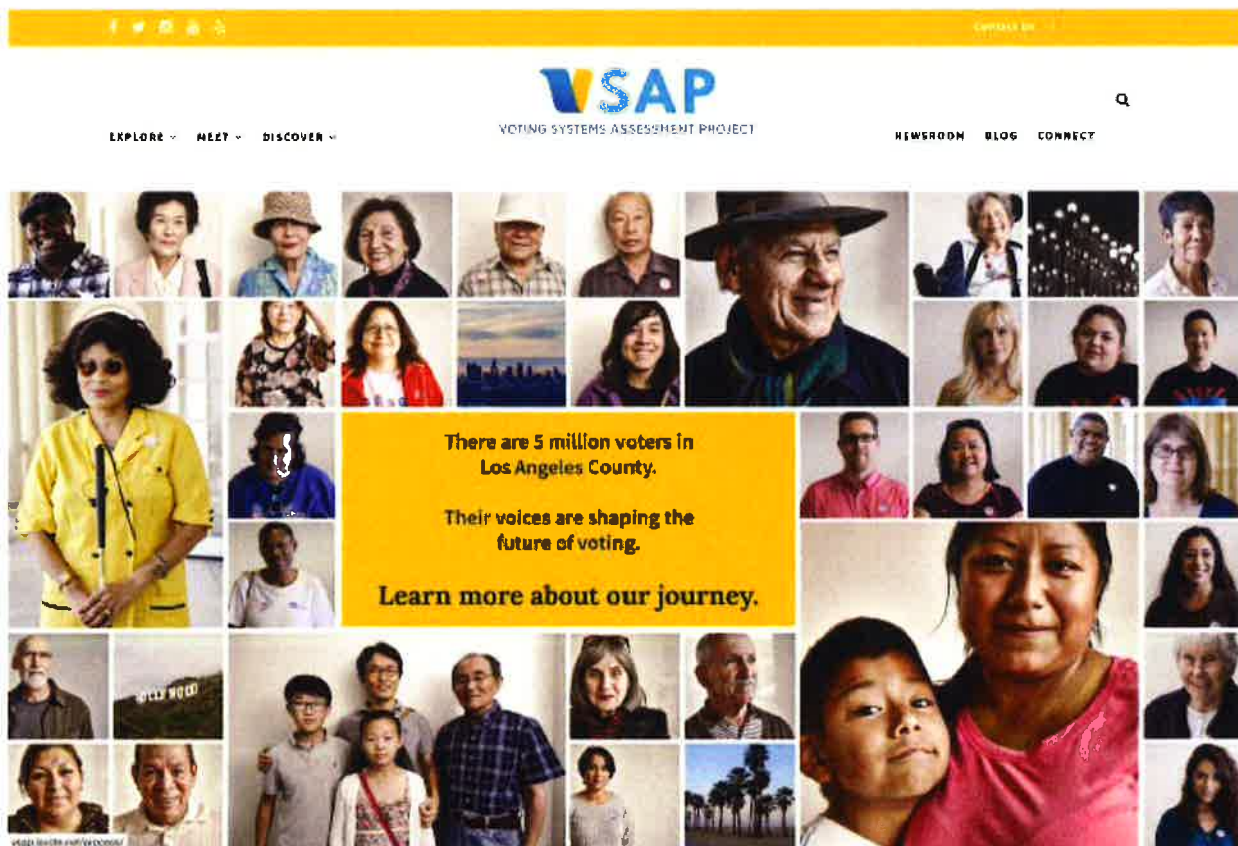
@lacountyrcc

STAY CONNECTED

HAVE YOU VISITED OUR NEW WEBSITE?

Get the latest updates and project developments at [VSAP.lavote.net](https://vsap.lavote.net)

You can view an animated video of LA County's future voting experience. Learn more about the project, access full research reports, media coverage and read the blogs from our team and committee members.



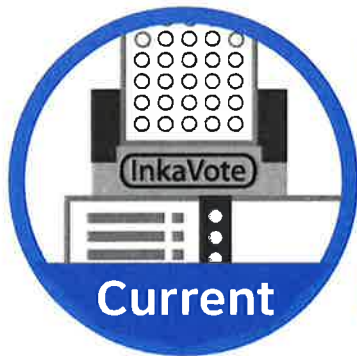
INTERESTED IN SHARING YOUR THOUGHTS ON THE PROJECT?

Submit at vsap@rrcc.lacounty.gov to be featured on our blog.



VOTING SYSTEMS ASSESSMENT PROJECT

VSAP.lavote.net



Current

ONE VOTER

ONE DAY

ONE LOCATION

ONE DEVICE



Future

ALL VOTERS

10 DAYS

ALL LOCATIONS

ALL DEVICES



Voters can only vote at **one** location on **one** day between 7:00am and 8:00pm



Voting equipment is outdated and inaccessible to many voters; limited to **one** device per location



Limited early voting only available at **one** location in the County



Paper rosters are printed in advance and often require supplemental printing



VBM is difficult to use for many with no drop-off locations available



Voters can vote at **any*** vote center throughout the County

* 692 E-3 to Election Day
173 E-10 to E-4



Fully accessible voting equipment available at **every** vote center; **all** devices



Full early voting available for **10 days** at **any** vote center in the County



Electronic rosters accessing data in **real time** and allow for same day registration



VBM is accessible and easier to use with over 150 drop-offs available across the County

California's voting experience is outdated and in critical need of modernization. Voters should be able to vote when, where and how they want. SB 450 is an important step to accomplishing these goals.



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-A.

TO: The Honorable Mayor and City Council
FROM: Tom Cody, Director of Human Resources and Risk Management
SUBJECT: Employment Agreement between the City of Monterey Park and Ron Bow to serve as the City Manager for the City of Monterey Park. Fiscal impact - \$218,000 annual salary plus benefits

RECOMMENDATION:

It is recommended that the City Council:

1. Authorize the Mayor to execute a contract with Mr. Ron Bow in a form approved by the City Attorney; and
2. Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

Upon direction from the City Council the City Attorney negotiated provisions for a three year contract with Mr. Ron Bow.

Summary of this contract includes (see Attachment A):

- Annual Salary of \$218,000.
- \$500 a month car allowances.
- Same benefits (health, leave times, etc.) as other executives.

BACKGROUND:

Ron Bow first started working for the City of Monterey Public Works Department in 1987 thru 1993. He returned to the City in 2013 as the Assistant City Manager/Director of Public Works in which he served until his appointment as the Interim City Manager on December 1, 2016. After a nationwide recruitment, the City Council chose Mr. Bow to serve and lead as the City's permanent City Manager. According to the City's records, Mr. Bow will serve as the 14th permanent City Manager for the City of Monterey Park since 1948.

The Employment Agreement defines the terms and conditions of employment. It provides for an annual salary of \$218,000 and a \$500 monthly car allowance. Additionally, the draft agreement includes the same salary and benefit provisions afforded the other executives positions of the City.

FISCAL IMPACT:

The contract costs will be allocated among the General Fund and various City funds, including Enterprise and Successor Agency funds.

Respectfully submitted by:



Tom Cody
Director of Human Resources and
Risk Management

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENTS:

- A. City Manager Three Year Employment Agreement – 2017-2020
- B. Historical City Manager List
- C. 2017 Area Salary Survey City Managers

ATTACHMENT 1
City Manager 3-Year Employment Agreement
2017-2020

EMPLOYMENT AGREEMENT

THIS EMPLOYMENT AGREEMENT ("AGREEMENT") is entered into this 3rd day of August 2017, between the City of Monterey Park ("CITY") and Ronald Bow ("EMPLOYEE").

SECTION 1. TERM

EMPLOYEE shall commence employment as city manager for CITY on August 3, 2017. Except as otherwise provided for in this AGREEMENT, EMPLOYEE's employment with CITY shall be on an at-will basis and will continue until terminated as provided in this AGREEMENT

SECTION 2. DUTIES

EMPLOYEE shall perform to EMPLOYEE's best ability the duties and functions of the City Manager of the CITY, as defined by California state law and CITY Ordinances, Resolutions and Personnel Rules and Regulations, including without limitation acting as the CITY's highest ranking administrative officer and management employee, and shall perform such other legally permissible duties and acts as the CITY Council may direct from time to time.

SECTION 3. TERMINATION OF EMPLOYMENT

(A) Through and including July 31, 2020, CITY may only terminate this AGREEMENT based upon (i) EMPLOYEE's willful misconduct, including without limitation, intentionally failing to fulfill EMPLOYEE's duties set forth in SECTION 2 of the AGREEMENT; or (ii) EMPLOYEE's conviction or commission of a crime involving moral turpitude; or (iii) without cause at any time. However, if CITY elects to terminate the AGREEMENT without cause such that the termination date would occur before July 31 2020M, and the EMPLOYEE delivers to the City an executed copy of the Separation and Release Agreement in the form attached hereto as Exhibit A within 30 days of his termination, the City must pay EMPLOYEE a lump sum amount equal to the lesser of (i) the amount of base pay that EMPLOYEE would have earned through March 31, 2015 or (ii) six months of EMPLOYEE's base salary.

(B) EMPLOYEE may terminate this AGREEMENT at any time upon thirty days written notice to the Mayor of CITY or the City Attorney. EMPLOYEE's resignation shall be deemed accepted upon delivery of resignation to the Mayor or the City Attorney. EMPLOYEE shall not be entitled to any compensation upon such a termination except as set forth in Section 3 (C);

(C) Upon any termination of this EMPLOYEE's employment, CITY shall pay EMPLOYEE upon the effective date of such termination, an amount equal to the value of the employee's accumulated, but unpaid and unused vacation and sick time in

accordance with the vacation and sick time cash out policies applicable to the Department Head employees of the City.

SECTION 4. COMPENSATION AND BENEFITS

(A) EMPLOYEE's annual base salary is \$ 218,000 which shall be paid in equal bi-weekly payments. Employee's salary and performance shall be reviewed annually and Council shall have the right, but not the obligation to increase EMPLOYEE's salary pursuant to a written amendment to this AGREEMENT;

(B) CITY shall pay EMPLOYEE for professional membership dues and fees and attendance at conferences as such may be budgeted by the CITY. EMPLOYEE shall also be reimbursed upon presentation to CITY of verified receipts for sums necessarily incurred by EMPLOYEE in the performance of EMPLOYEE's duties or as otherwise budgeted for by CITY, so long as the expenses are in accordance with the CITY's policies and state laws;

(C) EMPLOYEE shall be entitled to all other benefits of employment now in effect or as hereafter approved by the CITY Council, which are provided to Department Head employees of the CITY. EMPLOYEE shall also be paid a monthly car allowance of \$500.

SECTION 5. ENTIRE AGREEMENT AND AMENDMENTS

CITY and EMPLOYEE acknowledge that no representation, inducement, promise or agreement, oral or written, has been made or is being relied upon which is not set forth in this AGREEMENT. This AGREEMENT supercedes all prior agreements with respect to the subject matter hereof and, to the extent permitted by law, any and all CITY Ordinances, Resolutions or Personnel Rules and Regulations of CITY that have been or may be adopted. No amendment or modification to this AGREEMENT shall be effective unless such is in writing and signed by the parties.

SECTION 6. EFFECT OF WAIVER/SEVERABILITY

Failure by either party to insist on strict compliance with any term or condition of this AGREEMENT shall not be deemed a waiver of such term or condition, nor shall any such failure be deemed a waiver of that right at any other time. If any provision of this AGREEMENT is held by a court of competent jurisdiction to be unenforceable, the remaining provisions shall remain in full force and effect.

SECTION 7. EMPLOYEE REPRESENTATION

EMPLOYEE represents that he has reviewed this AGREEMENT and has had the opportunity to consult with legal counsel of EMPLOYEE's own choosing with respect to this AGREEMENT. This AGREEMENT shall be deemed to have been drafted by both parties and it shall not be interpreted against either party hereto based upon the drafting hereof.

SECTION 8. GOVERNING LAW

This AGREEMENT shall be governed by and construed in accordance with the laws of the State of California and the venue for any legal action relating to this AGREEMENT shall be the Superior Court of the State of California, County of Los Angeles.

SECTION 9. COUNTERPARTS

This AGREEMENT may be executed in counterparts, which counterparts shall constitute the AGREEMENT.

SECTION 10. ASSEMBLY BILL 1344 COMPLIANCE

To the extent CITY provides: (i) paid leave to EMPLOYEE pending an investigation; (ii) funds for the legal criminal defense of the EMPLOYEE; and/or (iii) a cash settlement to EMPLOYEE related to the termination of the EMPLOYEE, pursuant to this AGREEMENT and Government Code Section 53243 et seq., EMPLOYEE shall fully reimburse the City for any and all amounts paid by the City which fall within subsections (i) through (iii) in the event that the EMPLOYEE is convicted of a crime involving the abuse of his office or position.

IN WITNESS WHEREOF, CITY has caused this AGREEMENT to be executed on its behalf by its Mayor and duly attested by its City Clerk; and EMPLOYEE has executed this AGREEMENT on the date first written above.

CITY:

By: _____
Teresa Real Sebastian, Mayor

EMPLOYEE:

By: _____
Ronald Bow

ATTEST:

By: _____
Vincent Chang, City Clerk

APPROVED AS TO FORM:

By: _____
Mark Hensley, City Attorney

EXHIBIT A

SEPARATION AND RELEASE AGREEMENT

1. PARTIES

This Separation, Severance and General Release Agreement (“AGREEMENT”) is made and executed as of _____, _____, by and between Ronald Bow (“BOW”) and the CITY OF MONTEREY PARK (“CITY”).

2. RECITALS

2.1 BOW commenced employment with the CITY as city manager on or about August 3, 2017, pursuant to that EMPLOYMENT AGREEMENT entered into between the parties on or about August 3, 2017.

2.2 This AGREEMENT is made to amicably resolve all matters between BOW and the CITY regarding BOW’s employment and the cessation of said employment.

2.3 The parties understand and agree that a material purpose of this AGREEMENT is to resolve any disputes and CLAIMS arising from or relating to BOW’s employment with CITY, if any, and provide for a separation payment for BOW.

3. CONSIDERATION

3.1 In exchange for BOW’s execution, faithful performance and compliance with this AGREEMENT, including without limitation the granting of the releases set forth herein, and in full satisfaction and settlement of BOW’s CLAIMS, if any, the CITY shall pay BOW the sum of \$_____ [amount equivalent to six month base pay or amount of time left on contract, whichever is less] (“SEVERANCE PAYMENT”) in the form of a check made payable to Ronald BOW, to be delivered within 10 days of the EFFECTIVE DATE of this AGREEMENT. Required tax withholdings and deductions will be made from the SEVERANCE PAYMENT.

3.2 .Respecting the SEVERANCE PAYMENT referenced in paragraphs 3.1 above, BOW understands and agrees that the employees portion of any federal, state or local taxes, if any, that may be owed or payable on the sums caused to be paid hereunder by the CITY are the sole and exclusive responsibility of BOW.

3.3 BOW and the CITY shall otherwise each bear their own attorney fees and costs incurred in connection with any disputes and this AGREEMENT.

3.4 Except as set forth in this Paragraph 3, the parties agree that no other monies or benefits are due, owing or unpaid by reason of BOW’s employment or association with CITY and that no other monies or benefits will be paid or maintained by CITY to/for BOW, in BOW’s name, or on BOW’s behalf. BOW expressly agrees that the SEVRANCE PAYMENT described in Paragraph 3 supersede and are in substitution for any payments or

benefits under any employment agreement(s), business agreement(s) or arrangement(s), oral or written promises, or severance policy or plan respecting or regarding his employment or association with CITY.

4. **Specific Acknowledgement of Waiver of Claims under ADEA and OWBPA**

The Age Discrimination in Employment Act of 1967 ("ADEA") makes it illegal for an employer to discharge any individual or otherwise discriminate with respect to the nature and privileges of an individual's employment on the basis that the individual is age forty (40) or older. The Older Workers Benefit Protection Act ("OWBPA", 29 U.S.C. sections 626, *et. seq.*, Pub. L. 101-433, 104 Stat. 978 (1990)) further augments the ADEA and prohibits the waiver of any right or claim under the ADEA, unless the waiver is knowing and voluntary. By entering into this AGREEMENT, BOW acknowledges that he knowingly and voluntarily, for just compensation, waives and releases any rights he may have under the ADEA and/or OWBPA. BOW further acknowledges that he has been advised and understands, pursuant to the provisions of the ADEA and OWBPA, that:

- (a) This waiver/release is written in a manner understood by BOW;
- (b) BOW is aware of, and/or has been advised of, his rights under the ADEA and OWBPA, and of the legal significance of his waiver of any possible claims he currently may have under the ADEA, OWBPA and/or similar age discrimination laws;
- (c) BOW is entitled to a reasonable time of at least twenty-one (21) days within which to review and consider this AGREEMENT and the waiver and release of any rights he may have under the ADEA, the OWBPA and similar age discrimination laws; but may, in the exercise of his own discretion, sign or reject this AGREEMENT at any time before the expiration of the twenty-one (21) days;
- (d) The waivers and releases set forth in this AGREEMENT shall not apply to any rights or claims that may arise under the ADEA and/or OWBPA **after** the EFFECTIVE DATE of this AGREEMENT;
- (e) BOW has been advised by this writing that he should consult with an attorney **prior** to executing this AGREEMENT;
- (f) BOW has discussed, or had the opportunity to discuss, this waiver and release with, and been advised with respect thereto by, his counsel of choice, and that he does not need any additional time within which to review and consider this AGREEMENT;
- (g) BOW has **seven (7) days following his execution** of this AGREEMENT to revoke the AGREEMENT;
- (h) Notice of revocation within the seven (7) day revocation period must be provided, in writing, to the CITY pursuant to this paragraph and must state, "I hereby revoke my acceptance of our 'Separation and Release Agreement,'" and

(i) This AGREEMENT shall not be effective until all parties have signed the AGREEMENT and ten (10) days have passed since BOW's execution of the AGREEMENT (the "EFFECTIVE DATE").

5. RELEASE

In exchange for the SEVERANCE PAYMENT, representations and covenants made herein, and except only as to such rights or claims as may be created by this AGREEMENT, BOW hereby, and for his heirs, representatives, successors, and assigns, releases, acquits, and forever discharges the CITY, and all of its agents, officers, current and former elected and appointed officials, current and former employees, representatives, insurers, attorneys, and all persons acting by, through, under, or in concert with any of them, and each of them, from any and all claims (including without limitation all claims for workers compensation benefits, if any), charges, complaints, liabilities, obligations, promises, benefits, agreements, controversies, costs, losses, debts, expenses, damages, actions, causes of action, suits, rights, and demands of any nature whatsoever, known or unknown, suspected or unsuspected, which BOW now has or may acquire in the future, which relate to or arise out of any act, omission, occurrence, condition, event, transaction, or thing which was done, omitted to be done, occurred (including without limitation any circumstance(s) giving rise to liability for workers compensation benefits) or was in effect at any time from the beginning of time up to and including the EFFECTIVE DATE of this AGREEMENT ("CLAIMS"), without regard to whether such CLAIMS arise under the federal, state or local constitutions, statutes, rules, ordinances or regulations, workers compensation statutes or the common law. BOW expressly acknowledges that the CLAIMS forever barred by this AGREEMENT specifically include, but are not limited to, claims related to the DISPUTES, his employment with the CITY and its cessation, any claims for wages, overtime or benefits (including without limitation workers compensation benefits), any alleged breach of any duty, any alleged employment discrimination, harassment, retaliation or unlawful discriminatory act, any alleged breach of any express or implied employment contract, breach of any duty arising out of contract, statute, regulation, ordinance or tort, constructive discharge, wrongful termination or constructive discharge in violation of public policy, or any claim or cause of action including, but not limited to, any and all claims whether arising under any federal, state or local law prohibiting or respecting wrongful termination, breach of employment contract, or employment discrimination, employee injury, death, workers compensation, wrongful hiring, harassment or retaliation based upon sex, race, age, color, religion, handicap or disability, national origin or any other protected category or characteristic, including but not limited to the Federal Fair Labor Standards Act, the California Fair Employment and Housing Act, the Americans With Disabilities Act, Title VII of the Civil Rights Act of 1964, and any other federal, state, or local human rights, civil rights, or employment discrimination or employee rights statute, rule, regulation, ordinance or decisional law.

Additionally, the CITY hereby agrees not to initiate, or proceed with any actions, causes of action, claims, etc., that could be or that have been asserted against BOW arising out of BOW's employment with the CITY, in any forum, whatsoever. To the extent that any such actions, causes of action, claims, etc., are, or become pending in any forum whatsoever, the CITY agrees to execute all documents necessary for the withdrawal of such actions, causes of action, claims, with prejudice, forthwith.

6. UNKNOWN CLAIMS

6.1 BOW' on the one hand, and the CITY, on the other hand, each hereby waive and release any rights which the other and its successors, heirs, executives, administrators, may have directly or indirectly, if any, jointly or severally, directly or indirectly, under the provisions of California Civil Code section 1542, and any similar state or federal statute, which reads in sum, substance or substantial part as follows:

A GENERAL RELEASE DOES NOT EXTEND TO CLAIMS WHICH THE CREDITOR DOES NOT KNOW OR SUSPECT TO EXIST IN HIS FAVOR AT THE TIME OF EXECUTING THE RELEASE, WHICH IF KNOWN BY HIM MUST HAVE MATERIALLY AFFECTED HIS SETTLEMENT WITH THE DEBTOR.

6.2 BOW and the CITY acknowledge that the facts with respect to which each gives this GENERAL RELEASE may turn out to be different from the facts they now believe to be true. BOW and the CITY hereby assume the risk of the facts turning out to be different, and agree that this AGREEMENT shall in all respects be effective and not subject to termination or rescission because of any such difference in facts.

7. WAIVER OF ADDITIONAL CLAIMS

BOW and the CITY hereby waive any provisions of state or federal law that might require a more detailed specification of the claims being released pursuant hereto.

8. REPRESENTATIONS AND WARRANTIES

Each of the parties to this AGREEMENT represent and warrant and agree with each other party as follows:

8.1 No Other Claims: BOW and the CITY hereby represent and warrant that BOW nor the CITY has not filed, nor will they file in the future, any complaint, charge, claim, legal action, or proceeding arising out of BOW' employment with the CITY, the DISPUTES or the CLAIMS released hereby or in any way related to his employment with the CITY or separation therefrom with any court, agency, board, hearing officer or tribunal against the CITY or any of its agents, officers, current and former elected or appointed officials, current and former employees, representatives, insurers, attorneys, and all persons acting by, through, under, or in concert with any of them. BOW retains his right to request indemnification from the City pursuant to California Government Code Section 825 *et seq.* with respect to any action brought against BOW in his capacity as an employee.

8.2 Advice of Counsel: Each party has received, or has had the opportunity to receive, independent legal advice from their respective attorney(s) with respect to the advisability of making the settlement and releases provided herein, with respect to the advisability of executing this AGREEMENT, and with respect to the meaning of California Civil Code section 1542.

8.3 No Fraud in Inducement: No party (nor any officer, agent, employee, representative, or attorney of or for any party) has made any statement or representation or failed to make any statement or representation to any other party regarding any fact relied upon in entering into this AGREEMENT, and neither party relies upon any statement, representation, omission or promise of any other party (or of any officer, agent, employee, representative, or attorney of or for any party) in executing this AGREEMENT, or in making the settlement provided for herein, except as expressly stated in this AGREEMENT.

8.4 Independent Investigation: Each party to this AGREEMENT has made such investigation of the facts pertaining to this severance and settlement and this AGREEMENT and all the matters pertaining hereto as it deems necessary.

8.5 Comprehension and Authority: Each party or responsible officer thereof has read this AGREEMENT and understands the contents hereof. Any of the officers executing this AGREEMENT on behalf of the CITY are empowered to do so and thereby bind the entity.

8.6 Mistake Waived: In entering into this AGREEMENT and the severance and settlement provided for herein, each party assumes the risk of any misrepresentation, concealment or mistake. If any party should subsequently discover that any fact relied upon by it in entering into this AGREEMENT was untrue, or that any fact was concealed from it, or that its understanding of the facts or of the law was incorrect, such party shall not be entitled to rescind or set aside the AGREEMENT. This AGREEMENT is intended to be and is final and binding between the parties, regardless of any claims of misrepresentation, promise made without the intent to perform, concealment of fact, mistake of fact or law, or any other circumstance whatsoever.

8.7 Later Discovery: BOW and the CITY are aware that they may hereafter discover claims or facts in addition to or different from those they now know or believe to be true with respect to the matters related herein. Nevertheless, it is both parties intention to fully, finally and forever settle and release all such matters, and all claims relative hereto, which do now exist, may exist or have previously existed between both parties. In furtherance of such intention, the releases given here shall be and remain in effect as full and complete releases of all such matters, notwithstanding the discovery or existence of any additional or different claims or facts relative thereto.

8.8 Ownership of Claims: BOW represents and warrants as a material term of this AGREEMENT that he has not heretofore assigned, transferred, released or granted, or purported to assign, transfer, release or grant, any of the CLAIMS disposed of by this AGREEMENT. In executing this AGREEMENT, BOW further represents and warrants that none of the CLAIMS released by his hereunder will in the future be assigned, conveyed, or transferred in any fashion to any other person and/or entity.

8.9 Future Cooperation: The parties will execute all such further and additional documents as shall be reasonable or necessary to carry out the provisions of this AGREEMENT.

9. MISCELLANEOUS

9.1 No Admission: Nothing contained herein shall be construed as an admission by the parties of any liability of any kind. The parties each deny any liability in connection with any claim or wrongdoing. Each party also intends hereby solely to amicably resolve all matters between the parties.

9.2 Governing Law: This AGREEMENT and the rights and obligations of the parties shall be construed and enforced in accordance with, and governed by, the laws of the State of California. The venue for any dispute arising out of or relating to this AGREEMENT shall be the Los Angeles Superior Court.

9.3 Full Integration: This AGREEMENT is the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous oral and written agreements and discussions. This AGREEMENT may be amended only by a further agreement in writing, signed by the parties hereto.

9.4 Continuing Benefit: This AGREEMENT is binding upon and shall inure to the benefit of the parties hereto, their respective agents, employees, representatives, officers, and officials.

9.5 Joint Drafting: Each party has cooperated in the drafting and preparation of this AGREEMENT. Hence, in any construction to be made of this AGREEMENT, the same shall not be construed against any party.

9.6 Severability: In the event that any term, covenant, condition, provision or agreement contained in this AGREEMENT is held to be invalid or void by any court of competent jurisdiction, the invalidity of any such term, covenant, condition, provision or agreement shall in no way affect any other term, covenant, condition, provision or agreement and the remainder of this AGREEMENT shall still be in full force and effect.

9.7 Titles: The titles included in this AGREEMENT are for reference only and are not part of the terms of this AGREEMENT, nor do they in any way modify the terms of this AGREEMENT.

9.8 Counterparts: This AGREEMENT may be executed in counterparts, and by facsimile and when each party has signed and delivered at least one such counterpart, each counterpart shall be deemed an original, and, when taken together with other signed counterparts, shall constitute one AGREEMENT, which shall be binding upon and effective as to all parties.

9.9 Executed Copy: All parties shall receive a fully executed copy of this AGREEMENT.

9.10 Notice: Any and all notices given to any party under this AGREEMENT shall be given as provided in this paragraph. All notices given to either party shall be made by certified or registered United States mail, or personal delivery, at the noticing party's discretion, and addressed to the parties as set forth below. Notices shall be deemed, for all purposes, to have been given on the date of personal service or three (3) consecutive calendar days following deposit of the same in the United States mail.

As to BOW:

Ronald BOW

As to the CITY:

Attn: City Clerk
City of Monterey Park
320 West Newmark Avenue
Monterey Park, California 91754 .

WHEREFORE, the parties hereto have read all of the foregoing, understand the same, and agree to all of the provisions contained herein.

DATED: _____

CITY OF MONTEREY PARK

By: _____
_____, Mayor

RON BOW

DATED: _____

By: _____
RON BOW

APPROVED AS TO FORM:

By: _____
Mark Hensley, City Attorney

ATTACHMENT 2
Monterey Park Historical City Manager List

CITY MANAGERS

Incorporated May 29, 1916

John Moriarity	1948 – 1950
Robert N. Klein	1950 – 1952
Howard Schmidt	1952 – 1953
John Crowley	1953 – 1955
E. Fred Bien	1955 – 1957
Clifford Petrie	1958 – 1965
William Woollett, Jr.	1965 – 1970
Gerald Weeks	1970 – 1976
Harry C. Wills (Interim)	1976
Lloyd de Llamas	1976 – 1987
David Bentz (Interim)	1987 – 1988
Mark Lewis	1988 – 1991
Chris Jeffers (Interim)	07/22/91 – 09/09/91
Chris Jeffers	09/09/91 – 07/15/07
Adolfo Reta (Interim)	07/15/07 – 04/27/08
June Yotsuya	04/28/08 – 03/10/10
Jim Smith (Acting)	03/10/10 – 03/17/10
Donald F McIntyre (Interim)	03/22/10 – 09/30/10
Jim Smith (Acting)	09/30/10 – 11/22/10
Paul Talbot	11/22/10 – 11/30/16
Ron Bow (Interim)	12/1/16

ATTACHMENT 3
2017 Area Salary Survey for City Managers

CITY MANAGER SALARY SURVEY

	City Manager 7/11/17
	Base
Alhambra	229,992.00
Arcadia	222,227.00
Azusa	199,700.00
Baldwin Park	218,780.00
Covina	205,500.00
Glendora	223,575.00
Montebello	228,816.00
Pomona	231,847.00
Rosemead	217,748.00
San Gabriel	214,320.00
Walnut	212,679.00
West Covina	195,000.00
Whittier	238,680.00

Lowest	195,000.00
Highest	238,680.00
Average	218,374.15

Monterey Park- Interim	197,000.00
Monterey Park- former	190,000.00



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-B.

TO: The Honorable Mayor and City Council
FROM: Annie Yaung, CPFO, Interim Director of Management Services
SUBJECT: Warrant Register for the City of Monterey Park of
August 2, 2017

RECOMMENDATION:

It is recommended that the City Council:

- (1) Approve payment of warrants and adopt a Resolution allowing certain claims and demands per Warrant Register dated **August 2, 2017** totaling **\$887,503.00** specifying the funds out of which the same are to be paid; and
- (2) take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

Disbursements will be made from the funds referenced in the attached Resolution in Warrants numbered **315308-315524** and e-Payables numbered **000705-000715**.

BACKGROUND:

The claims and demands on the attached warrant register have been duly audited. I certify that the said claims and demands are accurate, are proper charges against the City of Monterey Park. I also certify that there are monies available for the payments thereof.

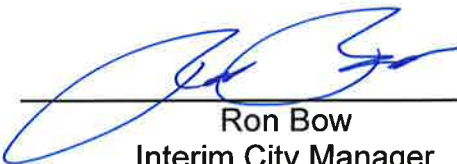
FISCAL IMPACT:

Disbursements from all funds total **\$887,503.00.**

Respectfully submitted:

Approved By:



Annie Yaung, CPFO
Interim Director of Management Services

Ron Bow
Interim City Manager

Attachments 1: Resolution
Attachments 2: Warrant Register

ATTACHMENT 1

Resolution

RESOLUTION NO.
 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
 MONTEREY PARK, CALIFORNIA ALLOWING CERTAIN CLAIMS AND DEMANDS
 PER WARRANT REGISTER DATED
 2ND DAY OF AUGUST 2017
 TOTALING \$887,503.00 AND SPECIFYING THE FUNDS OUT
 OF WHICH THE SAME ARE TO BE PAID

THE CITY COUNCIL OF THE CITY OF MONTEREY PARK DOES RESOLVE:

SECTION 1. That the following claims and demands have been audited and that the same are hereby allowed from various funds in the following amounts:

General Fund	\$ 477,973.31
Retirement Fund	7,491.51
Sewer Fund	16,157.30
Refuse Fund	77,564.03
City Shop Fund	30,007.16
Payroll Clearing Account	585.33
Public Safety Impact Fee	13,008.10
Special Deposits Fund	15,674.37
Water Fund	67,775.57
Water Treatment Fund	39,752.59
OPA Proposition A	32,218.28
Measure R Fund	2,623.63
Library Tax Fund	1,684.09
POST	6,528.60
Recreation Fund	20,051.20
Construction Agency Fund	2,170.00
Prop C	56,167.21
CDBG Fund	2,500.00
Maintenance District 93-1	4,882.91
Prop A - Per Parcel Grant	810.12
Used Oil Recycling Block Grant	9,315.50
Literacy Trust Grant	2,562.19
 TOTAL	 <u>\$ 887,503.00</u>

PASSED, APPROVED AND ADOPTED THE 2ND DAY OF AUGUST 2017.

 Teresa Real Sebastian, Mayor
 City of Monterey Park, California

ATTEST

 Vincent D. Chang, City Clerk
 City of Monterey Park, California

RESOLUTION NO.
Page 2

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
CITY COUNCIL OF THE)
CITY OF MONTEREY PARK)

I hereby certify that the foregoing Resolution was adopted by the City Council of the City of Monterey Park at a regular meeting held on the 2nd of August 2017 by the following vote of the Council:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAINED:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

Vincent D. Chang, City Clerk
City of Monterey Park, California

ATTACHMENT 2

Warrant Register

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2016-2017 5

PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
4ALLPROMOS LLC	0010-801-6006-22450	587.88	TOTE BAGS		315333	587.88
A & D TRANSPORTATION LP	0109-801-4201-31950	565.00	CHARTER SVC-DAY CARE EXCURSION		315334	565.00
AAA ELECTRICAL SUPPLY, INC.	0010-801-4210-23100	540.82	WIRES,LAMPS,CONNECTORS,SCREWS	17-0253	315335	816.03
	0010-801-4210-23100	275.21	WIRE STRIPPER,TAPE,SCREWS	17-0253	315335	
ADVANCED HEALTHSTYLES FITNESS EQUIP	0071-801-3210-38400	1,005.13	BARNES GYM FLOORING		315336	1,005.13
AFFILIATED SYSTEMS, INC.	0010-801-1801-31900	730.00	PRE-EMPLOYMENT/DMV/DOT PHYS		315337	1,051.00
	0010-801-1801-31900	321.00	PRE-EMPLOYMENT/DMV/DOT PHYS		315337	
VANESSA ALCANTAR	0010-701-0010-07050	63.00	REFUND PICNIC RENTAL		315338	63.00
ALLSTAR FIRE EQUIPMENT INC.	0010-801-3210-22320	1,086.66	FLASHLIGHTS		315339	1,943.56
	0010-801-3210-22300	856.90	HELMETS		315339	
ARAMARK UNIFORM & CAREER APPAREL, I	0010-801-3210-39050	6.89	FIRE UNIFORM SERVICES		315340	44.17
	0010-801-3210-39050	6.89	FIRE UNIFORM SERVICES		315340	
	0010-801-3210-39050	30.39	FIRE UNIFORM SERVICES		315340	
ARC IMAGING RESOURCE - CALIFORNIA	0092-801-4220-37500	2,273.85	ENGINEERING PRINTER	17-0426	315341	2,951.33
	0010-801-4212-37500	320.24	ENGINEERING PRINTER	17-0390	315341	
	0010-801-4212-37500	295.45	ENGINEERING PRINTER	17-0390	315341	
	0010-801-4212-37500	61.79	ENGINEERING PRINTER	17-0390	315341	
ASTRO PLUMBING SUPPLY CO (DBA)	0010-801-4210-23300	179.06	COMPRESSION SLEEVES,GLOVES	17-0239	705 *	
	0010-801-4210-23300	288.39	WRENCHES,COMPRESSION SLEEVES	17-0239	705 *	

* Indicates an E-Payable transaction

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CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2016-2017

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						467.45
ATHENS SERVICES	0092-801-4223-37300	100.00	WATER TRASH DISPOSAL SERVICES		315342	100.00
ATLAS SERVICES SOLUTION CORP.	0010-801-1407-38250	8,632.00	JANITORIAL SERVICES	17-0295	315343	8,632.00
AUTOZONE WEST, INC	0060-801-4211-23500	68.50	DIESEL EXHAUST FLUID	17-0298	706 *	
	0060-801-4211-23500	128.23	BATTERY	17-0298	706 *	
	0060-801-4211-23500	148.98	RADIATOR-UNIT 007	17-0298	706 *	345.71
BAKER & TAYLOR INC	0010-801-6006-40000	94.55-	BOOK(S)-CREDIT		315344	
	0010-801-6006-40000	47.11-	BOOK(S)-CREDIT		315344	
	0010-801-6006-40000	23.55-	BOOK(S)-CREDIT		315344	
	0010-801-6006-40000	26.47-	BOOK(S)-CREDIT		315344	
	0131-801-6006-40000	34.43	BOOK(S) 4		315344	
	0131-801-6006-40000	5.26	BOOK(S) 1		315344	
	0131-801-6006-40000	70.96	BOOK(S) 6		315344	
	0131-801-6006-40000	13.62	BOOK(S) 1		315344	
	0131-801-6006-40000	19.71	BOOK(S) 2		315344	
	0131-801-6006-40000	121.52	BOOK(S) 13		315344	
	0131-801-6006-40000	29.92	BOOK(S) 4		315344	
	0131-801-6006-40000	21.33	BOOK(S) 2		315344	
	0131-801-6006-40000	15.35	BOOK(S) 1		315344	
	0131-801-6006-40000	5.91	BOOK(S) 1		315344	
	0131-801-6006-40000	15.78	BOOK(S) 2		315344	
	0131-801-6006-40000	871.00	BOOK(S) 85		315344	
	0131-801-6006-40000	16.12	BOOK(S) 3		315344	
	0131-801-6006-40000	12.33	BOOK(S) 1		315344	
	0131-801-6006-40000	62.05	BOOK(S) 8		315344	
	0131-801-6006-40000	81.85	BOOK(S) 7		315344	

* Indicates an E-Payable transaction

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CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						1,205.46
BINTEC LIBRARY SERVICES INC.	0010-801-6004-38400	2,254.00	MEESCAN ANNUAL LICENCE		315345	
	0010-801-6004-22450	302.75	MEESCAN ANNUAL LICENCE		315345	
	0010-801-6003-38400	664.85	MEESCAN ANNUAL LICENCE		315345	
						3,221.60
BLAZE CONE COMPANY	0043-801-4208-22750	1,924.88	TRAFFIC CONES		315346	
						1,924.88
CALIFORNIA TRANSPORT	0060-801-4211-23500	135.94	ALTERNATOR-UNIT 019		315347	
						135.94
CALOX, INC	0010-801-3220-24200	29.75	CYLINDER OXYGEN		315348	
	0010-801-3220-24200	72.00	CYLINDER OXYGEN		315348	
	0010-801-3220-24200	26.00	CYLINDER OXYGEN		315348	
	0010-801-3220-24200	21.25	CYLINDER OXYGEN		315348	
	0010-801-3220-24200	8.50	CYLINDER OXYGEN		315348	
						157.50
CAMINO REAL CHEVROLET	0060-801-4211-23500	224.30	CLUSTER-UNIT 937	17-0146	707 *	
	0060-801-4211-23500	63.99	MIRROR	17-0146	707 *	
	0060-801-4211-23500	50.26	MIRROR		707 *	
						338.55
CANON FINANCIAL SERVICES, INC.	0092-801-4220-37500	472.02	COPIER MACHINE RENTAL		315349	
	0092-801-4220-37500	295.19	COPIER MACHINE RENTAL		315349	
	0010-801-1403-37500	613.84	COPIER MACHINE RENTAL	17-0334	315349	
	0010-801-1403-37500	1,358.51	COPIER MACHINE RENTAL		315349	
	0010-801-1703-38400	5,243.51	COPIER MACHINE RENTAL		315349	
	0010-801-1407-38400	817.82	COPIER MACHINE RENTAL	17-0059	315349	
	0043-801-1801-38400	817.82	COPIER MACHINE RENTAL	17-0059	315349	
	0010-801-6502-38400	817.83	COPIER MACHINE RENTAL	17-0059	315349	
						10,436.54

* Indicates an E-Payable transaction

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CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
MICHELLE CHEN	0010-801-6505-23910	577.72	LANGLEY FATHERS DAY BBQ		315350	577.72
CHRISTOPHER CHEUNG	0010-701-0010-02010	540.00	REFUND BUSINESS LICENSE FEE		315351	540.00
JUDY CHIANG	0010-701-0010-07430	14.78	BOOK REFUND		315352	
	0010-701-0010-07430	18.00	BOOK REFUND		315352	32.78
CLINICAL LABORATORY OF	0092-801-4222-31950	36.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	36.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	468.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	468.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	15.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	40.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	24.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	36.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	108.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	15.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	192.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	15.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	108.00	WATER ANALYSIS		708 *	
	0092-801-4222-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4227-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4227-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4227-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4227-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4227-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4227-31950	45.00	WATER ANALYSIS		708 *	
	0093-801-4229-31950	60.00	WATER ANALYSIS	17-0386	708 *	

* Indicates an E-Payable transaction

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
CLINICAL LABORATORY OF	0093-801-4229-31950	15.00	WATER ANALYSIS	17-0386	708 *	
	0093-801-4229-31950	15.00	WATER ANALYSIS	17-0386	708 *	
	0093-801-4229-31950	15.00	WATER ANALYSIS	17-0386	708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4230-31950	15.00	WATER ANALYSIS		708 *	
	0093-801-4231-31950	15.00	WATER ANALYSIS		708 *	
						1,936.00
COLLICUTT ENERGY SERVICES INC	0010-801-4210-38150	2,303.30	WATER PUMP & COOLING REPAIR		315353	
						2,303.30
COMPLETE LANDSCAPE CARE, INC.	0010-801-6516-31190	2,000.00	WEED ABATEMENT	17-0364	315354	
	0043-801-4203-31950	1,775.00	GARVEY MEDIAN PLANT	17-0494	315354	
	0043-801-4203-31950	475.00	GARVEY MEDIAN INSTALL COUPLER	17-0494	315354	
	0043-801-4203-31950	350.00	GARVEY MEDIAN MAINTENANCE	17-0494	315354	
	0043-801-4203-31950	550.00	IRRIGATION SERVICE	17-0494	315354	
						5,150.00
CPS HUMAN RESOURCE SERVICES (DBA)	0010-801-1801-31950	268.45	RECRUITMENT SERVICES		315355	
						268.45
LUISA CUEVAS	0010-701-0010-07630	60.00	REFUND RECREATION CLASS		315356	
						60.00
DAILY JOURNAL CORPORATION	0092-801-4220-31950	168.00	LEGAL NOTICE		315357	
	0092-801-4222-31950	162.00	LEGAL NOTICE		315357	
						330.00
DANA INNOVATIONS (DBA) SONANCE,	0010-801-3230-24100	1,022.58	CHARGING STATION		315358	

* Indicates an E-Payable transaction

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CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						1,022.58
DAPEER ROSENBLIT & LITVAK	0010-801-1702-31600	2,147.60	LEGAL FEES-COMM DEVELOPMENT	17-0043	315359	
	0010-801-1702-31600	3,111.29	LEGAL FEES-COMM DEVELOPMENT		315359	
						5,258.89
DATA WEST CORPORATION	0092-801-4222-38400	1,260.00	SYSTEM SUPPORT	17-0049	315360	
						1,260.00
DAY WIRELESS SYSTEMS (DBA)	0071-801-3210-38400	11,724.31	FIRE RADIO REPLACEMENT		315361	
						11,724.31
DELL MARKETING LP	0010-801-4212-24150	358.49	COMPUTER MONITOR	17-0292	315362	
						358.49
DEMCO INC.	0010-801-6002-21350	1,684.29	TABLES		315363	
	0010-801-6003-38400	286.95	TABLES		315363	
	0075-450-0075-08320	135.01	TABLES (TRUST)		315363	
						2,106.25
DEPARTMENT OF JUSTICE	0010-801-1801-39550	256.00	FINGERPRINT PROCESSING		315364	
	0010-801-6001-33200	160.00	FINGERPRINT PROCESSING		315364	
	0010-801-6506-22750	32.00	FINGERPRINT PROCESSING		315364	
						448.00
DIVISION OF THE STATE ARCHITECT	0010-701-0010-02020	1,012.80	STATE BUSINESS LICENSE FEE		315365	
	0010-701-0010-02020	142.50	STATE BUSINESS LICENSE FEE		315365	
						1,155.30
DUNN-EDWARDS CORPORATION	0010-801-4210-23100	180.89	PAINT	17-0206	315366	
						180.89
EARTHWALK COMMUNICATIONS, INC.	0010-801-3230-38400	2,198.00	EOC BACKUP BATTERY		315367	
						2,198.00
ECM PECO, INC (DBA) PRECISION ELECT	0010-801-4210-38150	7,752.00	LA LOMA PARK REAPIRS	17-0540	315368	
	0022-801-4202-31950	4,500.00	LA LOMA PARK REAPIRS	17-0540	315368	
	0010-801-4210-23050	4,000.00	LA LOMA PARK REAPIRS	17-0540	315368	

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
ECM PECO, INC (DBA) PRECISION ELECT	0042-801-4204-31950	1,807.13	LA LOMA PARK REAPIRS	17-0540	315368	18,059.13
ELIE FARAH INC	0092-801-4225-82246	800.00	WATER SYS IMPROVEMENT MEETING		315369	800.00
EMPIRE CLEANING SUPPLY	0010-801-6517-22150	2,104.31	DOG WASTE BAG		709 *	
	0010-801-6505-38250	1,313.55	TOWEL, SEAT COVERS, LINER, GLOVES		709 *	
	0075-450-0075-08320	416.40	TOWEL, TOILET TISSUE, SOAP-TRUST		709 *	
	0075-450-0075-08320	493.31	CLEANER, TOILET TISSUE-TRUST		709 *	4,327.57
ASHLEY ENRIQUEZ	0010-701-0010-07050	65.80	REFUND PICNIC RENTAL		315370	65.80
GLORIA CELIA ENRIQUEZ	0075-450-0075-08520	19.58	REIMBURSE-CINCO DE MAYO (TRUST)		315371	19.58
EWING IRRIGATION PRODUCTS, INC.	0010-801-6517-23300	470.21	IRRIGATION REMOTE	17-0096	315372	
	0176-801-6516-23300	843.50	IRRIGATION REMOTE		315372	
	0092-801-4222-23700	83.90	WEED CONTROL CHEMICAL	17-0138	315372	1,397.61
FENSCO SERVICES INC	0176-801-6516-38400	245.00	FENCE REPAIR/INSTALLATION		315373	245.00
FERNO WASHINGTON, INC.	0010-801-3220-38400	946.67	PARTS FOR GUERNEYS		315374	946.67
FIRST TRANSIT INC	0166-801-4201-31960	35,030.01	SPIRIT BUS OPERATION	17-0123	315375	
	0109-701-0109-07680	2,550.54	SPIRIT BUS FARE		315375	
	0166-801-4201-31960	209.65	SPIRIT BUS GPS		315375	
	0109-801-4201-31960	32,878.82	SPIRIT BUS OPERATION	17-0123	315375	65,567.94
FORD OF MONTEBELLO	0060-801-4211-23500	621.39	SENSOR-UNIT 900		315376	
	0060-801-4211-23500	23.99	INDICATOR-UNIT 058		315376	

* Indicates an E-Payable transaction

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CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						645.38
FOUNTAIN SUPPLY COMPANY	0178-801-6503-23050	810.12	RECREATION LIGHT FIXTURE		315377	810.12
GALL'S, INC. (DBA) GALLS/QUARTERMASTER	0010-801-3210-22310	84.57	UNIFORMS-J CARTER	17-0452	315378	
	0010-801-3210-22310	467.24	UNIFORMS-J CHANG	17-0452	315378	
	0010-801-3210-22310	456.42	UNIFORMS-J CHANG	17-0452	315378	
	0010-801-3210-22310	277.35	UNIFORMS-R ROSA	17-0452	315378	
	0010-801-3210-22310	66.18	UNIFORMS-S FILES	17-0452	315378	
	0010-801-3210-22310	440.12	UNIFORMS-D GOETZ	17-0452	315378	
	0010-801-3210-22310	146.28	UNIFORMS-D GOETZ	17-0452	315378	
	0010-801-3210-22310	50.92	UNIFORMS-M HALLOCK	17-0452	315378	
	0010-801-3210-22310	230.33	UNIFORMS-M IENNI	17-0452	315378	
	0010-801-3210-22310	686.43	UNIFORMS-N LAKIN	17-0452	315378	
	0010-801-3210-22310	23.83	UNIFORMS-D MARQUARDT	17-0452	315378	
	0010-801-3210-22310	135.79	UNIFORMS-M OLIVAS	17-0452	315378	
	0010-801-3210-22310	63.89	UNIFORMS-F PADILEA	17-0452	315378	
	0010-801-3210-22310	395.43	UNIFORMS-M SILVESTRO	17-0452	315378	
	0010-801-3210-22310	343.38	UNIFORMS-T STARK	17-0452	315378	
	0010-801-3210-22310	299.19	UNIFORMS-K TEMPLEMAN	17-0452	315378	
	0010-801-3210-22310	256.43	UNIFORMS-K TEMPLEMAN	17-0452	315378	
	0010-801-3210-22310	542.59	UNIFORMS-R WEISSENBERGER	17-0452	315378	
	0010-801-3210-22310	3,607.04	UNIFORMS-S HABERLE	17-0452	315378	
	0010-801-3210-22310	450.68	UNIFORMS-S HABERLE		315378	
	0010-801-3210-22310	37.92	UNIFORMS-B DINH		315378	9,062.01
GANAHL LUMBER COMPANY INC	0022-801-4202-22400	145.62	STREETS LUMBER	17-0230	315379	145.62
GENERAL PUMP COMPANY, INC.	0093-801-4229-23300	7,878.50	PUMP REPAIR	17-0388	315380	
	0093-801-4230-23300	9,168.50	PUMP INSTALLATION	17-0388	315380	

CITY OF MONTEREY PARK
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VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						17,047.00
GOLDEN STAR TECHNOLOGY INC/DBA: GST	0075-450-0075-08640	2,267.44	AUDIO VISUAL EQUIPMENT (TRUST)	17-0309	315381	2,267.44
GRICELDA GOMEZ	0010-801-3210-39050	8.78	FIRE-UNIFORM CLEANING		315382	
	0010-801-3210-39050	18.56	FIRE-UNIFORM CLEANING		315382	
	0010-801-3210-39050	17.56	FIRE-UNIFORM CLEANING		315382	
	0010-801-3210-39050	8.78	FIRE-UNIFORM CLEANING		315382	
	0010-801-3210-39050	5.79	FIRE-UNIFORM CLEANING		315382	59.47
GOVCONNECTION INC.	0075-450-0075-08320	981.28	PRINTER (TRUST)		315383	
	0075-450-0075-08320	1,107.00	PRINTER (TRUST)		315383	
	0010-801-6003-22450	158.94	ADOBE ACROBAT RENEWAL		315383	
	0075-450-0075-08270	1,914.00	PROJECTORS (TRUST)		315383	
	0075-450-0075-08270	300.00	PROJECTORS WARRANTIES (TRUST)		315383	
	0010-801-3115-38400	2,875.19	MOBILITY MAINTENANCE	17-0539	315383	7,336.41
GRAINGER	0010-801-4210-23700	32.54	CONVEX MIRROR	17-0246	315384	
	0022-801-4202-22400	289.88	SAFETY GLASSES, COOLING PADS	17-0229	315384	
	0022-801-4202-22400	47.53	COOLING TOWELS	17-0229	315384	
	0176-801-6516-38400	576.54	GLOVES, PARTICULATE RESPIRATOR		315384	946.49
GRM INFORMATION MANAGEMENT	0010-801-1301-31950	769.00	DOCUMENT SYSTEM SERVICES		315385	
	0010-801-1802-38400	240.48	DOCUMENT SYSTEM SERVICES		315385	1,009.48
H & H AUTO PARTS WHOLESALE	0060-801-4211-23500	23.37	OIL FILTER-UNIT 049	17-0284	315386	23.37
HACH COMPANY (AKA ELE	0093-801-4227-23300	582.90	PH PROBE	17-0140	315387	
	0092-801-4222-23400	624.57	PH PROBE	17-0140	315387	

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						1,207.47
HAROLD'S KEY SHOP, INC.	0176-801-4207-23650	159.58	KEY/LOCK SERVICES		315388	159.58
HENSLEY LAW GROUP	0010-801-1601-31600	493.00	LEGAL-312 E NEWMARK	17-0255	315389	
	0010-801-1702-31600	36.00	LEGAL-312 E NEWMARK	17-0255	315389	
	0010-801-1702-31600	234.00	LEGAL-CODE ENFORCEMENT	17-0255	315389	
	0010-801-1601-31600	58.00	LEGAL-TOWNE CENTER	17-0255	315389	
	0010-801-1601-31600	87.00	LEGAL-FIRST TRANSIT	17-0255	315389	
	0010-801-1601-31600	580.00	LEGAL-GENERAL LITIGATION	17-0255	315389	
	0010-801-1601-31600	180.00	LEGAL-GOODVIEW	17-0255	315389	
	0010-801-1601-31600	13,427.00	LEGAL-KINGS INN	17-0255	315389	
	0010-801-1601-31600	138.41	LEGAL-KINGS INN EXP	17-0255	315389	
	0092-801-1601-31600	20,000.00	LEGAL-GENERAL SERVICES	17-0255	315389	35,233.41
HOLLIDAY ROCK CO INC	0110-801-4202-23600	569.57	WASH CON SAND		315390	
	0110-801-4202-23600	557.95	WASH CON SAND		315390	1,127.52
HOME DEPOT CREDIT SERVICES	0010-801-4210-22150	91.09	GYPSUM	17-0241	315391	
	0010-801-4210-22150	47.46	SHELF, CORNER BRACES	17-0241	315391	
	0010-801-4210-22150	171.61	COUPLINGS, PIPES	17-0241	315391	
	0010-801-4210-22150	420.77	PLYWOOD, DRYWALL, GLOVES, SCREW	17-0241	315391	
	0071-801-3210-38400	185.20	CURTAINS		315391	
	0071-801-3210-38400	93.46	CURTAIN ROD		315391	1,009.59
HOUSING RIGHTS CENTER	0169-801-2201-41200	2,500.00	FAIR HOUSING	17-0373	315392	2,500.00
HUNTINGTON PARK RUBBER STAMP CO.	0010-801-3205-21250	135.43	RUBBER STAMP		315393	135.43

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INDUSTRIAL CONTAINER SERVICES	0176-801-6516-23300	508.62	PARKS DRUMS		315394	508.62
INDUSTRIAL PIPE & STEEL	0092-801-4222-23700	54.82	FLAP DISC,BLACK PIPES		315395	54.82
INFOSEND, INC.	0092-801-4221-32200	3,729.37	BILLING SERVICES	17-0048	315396	3,729.37
INTERLINE BRANDS INC (DBA) SUPPLYWC	0010-801-4202-23950	215.27	JANITORIAL SUPPLIES		315397	215.27
IRON MOUNTAIN OFF-SITE DATA	0010-801-1403-31700	297.75	COMPUTER DATA STORAGE		315398	297.75
J.W. D'ANGELO CO., INC. (DBA) DANGE	0092-801-4223-23300	9,386.38	BALL CORP,PIPES,HYD JOHES	17-0515	315399	9,946.33
	0092-801-4223-23300	559.95	COPPER COIL	17-0515	315399	
JAIME YAMASHITA (DBA) FIVE POINT DE	0010-801-5004-96087	2,040.00	DEMONSTRATION GARDEN SERVICES		315400	2,040.00
JCL BARRICADE COMPANY	0042-801-4204-23800	560.00	WATER WALL RENTALS	17-0227	315401	560.00
JOHN AU'S BODY SHOP	0060-801-4211-38450	3,286.48	FLEET REPAIR-UNIT 082	17-0537	315402	3,286.48
JOHN L. HUNTER & ASSOC.,INC.	0043-801-4203-31950	1,425.00	PUBLICITY/EDUCATION SERVICES		315403	21,380.05
	0043-801-4203-31950	845.00	PUBLICITY/EDUCATION SERVICES		315403	
	0184-801-4208-31950	1,976.75	USED OIL PROGRAM	17-0321	315403	
	0043-801-4203-31950	478.53	USED OIL PROGRAM	17-0475	315403	
	0184-801-4208-31950	7,338.75	USED OIL PROGRAM	17-0475	315403	
	0043-801-4203-31950	2,697.27	USED OIL PROGRAM		315403	
	0043-801-4203-31950	4,118.75	NPDES SERVICES	17-0475	315403	
	0043-801-4203-31950	2,500.00	NPDES SERVICES		315403	

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KOA CORPORATION	0010-801-4212-31950	832.32	IMPROVEMENT SERVICES	17-0451	315404	832.32
L N CURTIS & SONS	0010-801-3210-22300	732.21	STATION BOOTS		315405	
	0010-801-3210-22300	344.71	STATION BOOTS		315405	
	0010-801-3210-22300	387.49-	STATION BOOTS-CREDIT		315405	
	0010-801-3210-22300	386.61	STATION BOOTS		315405	
	0010-801-3210-22300	737.25	STATION BOOTS		315405	1,813.29
LAWN MOWER CORNER/KNG POWER EQUIPME	0176-801-6516-38400	500.00	BLOWER	17-0104	315406	
	0176-801-6516-38500	32.86	BLOWER	17-0104	315406	532.86
ROSA LECLERC	0010-801-3101-33400	81.66	POLICE TRAINING		315407	
	0010-801-3101-21200	6.08	POLICE TRAINING		315407	87.74
LOUIS LEUNG	0092-701-0092-07520	3,150.00	WATER METER REFUND		315408	3,150.00
LIFE-ASSIST INC	0010-801-3220-22350	119.46	NALOXONE	17-0079	315409	
	0010-801-3220-24200	1,112.65	NALOXONE		315409	1,232.11
LONG BEACH BMW MOTORCYCLES (DBA)	0060-801-4211-38400	97.20	SERVICE-UNIT 047		710 *	
	0060-801-4211-38400	1,507.13	REPAIR-UNIT 024		710 *	
	0060-801-4211-38400	455.26	SERVICE-UNIT 024		710 *	2,059.59
LOOMIS ARMORED US, INC.	0010-701-0010-03700	508.28	ARMORED CARRIER SERVICE		315410	508.28
LOS ANGELES COUNTY DEPT. OF	0092-801-4222-41100	284.18	TRAFFIC SIGNALS MAINTENANCE		315411	
	0010-801-6517-41100	298.59	TRAFFIC SIGNALS MAINTENANCE		315411	582.77

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MELILIN MA	0010-701-0010-07630	39.00	REFUND RECREATION CLASS		315412	39.00
MAGIC TOUCH CARWASH, INC	0060-801-4211-38400	2,070.00	CAR WASHES		315413	2,070.00
MAK FIRE PROTECTION ENGINEERING & C	0010-701-0010-06330	3,882.93	FIRE PLAN CHECK	17-0080	315414	3,882.93
MARK CRUZ	0010-701-0010-02010	75.00	REFUND BUSINESS LICENSE FEE		315415	75.00
MCMASTER-CARR SUPPLY CO.	0092-801-4222-23400	37.38	TAGOUT TAGS, THREADED ROD, NUT	17-0169	315416	37.38
MIDORI GARDENS	0010-801-6517-31950	250.00	LANDSCAPE SERVICES		315417	250.00
MILES CHEMICAL COMPANY INC	0093-801-4227-23300	5,275.31	HYDROCHLORIC ACID	17-0477	315418	5,275.31
MISSION SUPER HARDWARE	0010-801-6517-23050	19.64	BATTERY CHARGE	17-0114	315419	59.79
	0010-801-3210-22750	21.73	SCRAPER, BRUSH		315419	
	0010-801-3210-22750	18.42	STUD, NUT & BOLTS, CORNER BRACE		315419	
MR. ROOTER PLUMBING (DBA)	0092-801-4210-38100	412.50	PLUMBING SERVICES		315420	977.50
	0092-801-4210-38100	565.00	PLUMBING SERVICES		315420	
MUNICIPAL AUDITING SERVICES LLC (DE	0010-701-0010-02010	579.78	BUSINESS LICENSE AUDITING SVCS		315421	1,211.71
	0010-701-0010-02010	631.93	BUSINESS LICENSE AUDITING SVCS		315421	
NADA BUS, INC	0109-801-4201-31950	885.00	LANGLEY RECREATION TRIP (TRUST)		315422	885.00
NATIONAL PEN CORPORATION	0176-801-6516-24100	109.91	PENS AND STYLUS TIPS		315423	
	0176-801-6516-24100	109.90	PENS AND STYLUS TIPS		315423	

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						219.81
NORMAN'S NURSERY INC	0010-801-6517-22100	300.15	AGAPANTHUS,HEMEROCALLIS	17-0105	315424	300.15
OCLC, INC	0010-801-6003-22450	1,069.33	LIBRARY CATALOGING SERVICE		315425	1,069.33
OFFICE DEPOT INC.	0010-801-6505-38250	334.29	PROJECTOR		315426	
	0010-801-6505-38250	144.63	LAMINATOR		315426	
	0075-450-0075-08320	77.13	PAPER, WASTEBASKETS (TRUST)		315426	
	0075-450-0075-08270	42.96	PAPER, TONER (TRUST)		315426	
	0010-801-6003-22450	89.15	PAPER, TONER		315426	
	0010-801-6003-22450	132.11	PAPER, TONER		315426	
	0010-801-6003-22450	246.75	PAPER, TONER		315426	
	0010-801-6003-22450	125.27	PORTABLE HARD DRIVE		315426	
	0010-801-6003-22450	125.27	PORTABLE HARD DRIVE		315426	
	0010-801-6003-22450	16.45	CLEANING SWABS		315426	
	0010-801-6003-22450	16.45	CLEANING SWABS		315426	
	0010-801-6003-22450	340.92	PRINTER		315426	
	0075-450-0075-08270	42.96	PAPER (TRUST)		315426	
	0010-801-6003-22450	33.92	KRAFT PAPER		315426	
	0092-801-4222-21350	359.21	TONERS	17-0174	315426	
	0010-801-3205-21250	100.00	MEMORY CARDS	17-0199	315426	
	0010-801-3205-21300	5.14	MEMORY CARDS	17-0199	315426	
	0010-801-3210-21350	46.52	DIVIDER TABS	17-0199	315426	
	0010-801-3210-21350	117.52	PEN,CORRECTING TAPE,INDEX TABS	17-0199	315426	
	0010-801-1408-21250	90.41	PAPER		315426	
	0010-801-6502-21350	90.40	PAPER		315426	
	0010-801-1801-21250	90.40	PAPER		315426	
	0010-801-1801-21350	183.55	PAPER,MARKER,LABEL,FOLDER		315426	
	0010-801-1802-21250	43.99	PAPER,MARKER,LABEL,FOLDER		315426	

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OFFICE DEPOT INC.	0010-801-1801-21350	8.69	RUBBER BAND		315426	
	0010-801-6505-38250	838.47	TABLES, CHAIR MATS		315426	
	0010-801-6505-38250	81.78	TAPE, PAPER, DVD		315426	
	0010-801-6505-38250	4.45	ENVELOPE		315426	
	0010-801-6505-38250	8.80	DVD SLEEVES		315426	
	0010-801-6505-38250	176.24	BINDERS		315426	
	0010-801-6505-38250	212.92	BULLETIN BOARD		315426	
	0010-801-6505-38250	212.92	BULLETIN BOARD		315426	
	0010-801-6505-38250	212.92	BULLETIN BOARD-CREDIT		315426	
	0010-801-6505-38250	311.00	CHAIRS		315426	
	0010-801-6505-38250	18.07	LAMINATING POUCH		315426	
	0010-801-6505-38250	490.18	PAPER, LABELS, TRAYS		315426	
	0010-801-6505-38250	1,376.99	PAPER, TONER, PENS		315426	
						6,422.99
OFFICE SOLUTIONS	0010-801-1301-21300	245.06	CLIP, FLAG, FOLDER, LABEL, PAPER	17-0065	711 *	
	0010-801-1406-21250	75.87	NOTE, RIBBON, RUBBER BANDS	17-0052	711 *	
						320.93
ORION SAFETY PRODUCTS (DBA)	0010-801-3210-22750	187.23	FLARES		315427	
						187.23
PUBLIC WORKS SAFETY SUPPLIES	0176-801-6516-24100	1,503.54	GLOVES		315428	
						1,503.54
R DEPENDABLE CONST. INC	0010-801-5004-96069	534.36	YARD LOCKER, LANGLEY RESTROOM	17-0471	315429	
	0042-801-5004-96069	160.00	YARD LOCKER, LANGLEY RESTROOM	17-0471	315429	
	0010-801-5004-91746	52,842.80	YARD LOCKER, LANGLEY RESTROOM	17-0471	315429	
	0042-801-5002-96069	10,000.00	YARD LOCKER, LANGLEY RESTROOM	17-0471	315429	
	0060-801-5002-96069	10,000.00	YARD LOCKER, LANGLEY RESTROOM	17-0471	315429	
	0010-801-5002-96069	3,213.34	YARD LOCKER, LANGLEY RESTROOM	17-0471	315429	
						76,750.50
R S D REFRIGERATION	0010-801-4210-22150	92.62	VIBRATION PAD, SCREW KIT	17-0240	315430	

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						92.62
R. M. BODY SHOP	0060-801-4211-38450	150.00	FLEET REPAIR		315431	150.00
RAFTELIS FINANCIAL CONSULTANTS, INC	0043-801-5002-99024	19,158.29	RATE STUDY-WATER, TRASH, SEWER	17-0643	315432	
	0042-801-5002-99024	1,910.79	RATE STUDY-WATER, TRASH, SEWER	17-0643	315432	
	0043-801-5002-99024	5,841.71	RATE STUDY-WATER, TRASH, SEWER	17-0643	315432	26,910.79
RCF BUILDING MATERIALS	0060-801-4211-22250	100.80	PROPANE		315433	100.80
RKA CONSULTING GROUP	0010-801-5002-96093	497.50	POTRERO GRANDE BEAUTIFICATION	17-0407	315434	497.50
SAIGON DIGITAL PRINTING & COPY	0010-801-3205-39250	87.00	FIREWORKS CITATION FORMS		315435	87.00
SAN ANDELL SWIMMING POOLS	0092-801-4222-23300	138.98	LIQUID CHLORINE	17-0149	315436	138.98
SAN GABRIEL NURSERY & FLORIST	0010-801-6517-22100	70.43	INSECT KILLER	17-0090	315437	
	0010-801-6517-22100	58.58	FLATS, GB ORGANICS	17-0090	315437	129.01
SAN GABRIEL VALLEY WATER CO.	0093-801-4233-22900	112.69	WATER SERVICES		315438	112.69
SAN LUIS BUTANE DISTRIBUTORS, INC	0060-801-4211-22250	33.28	PROPANE		315439	33.28
JEROME SANTOS	0010-701-0010-03630	53.00	REFUND PARKING CITATION		315440	53.00
SHI INTERNATIONAL CORP	0010-801-3230-24150	1,467.10	EOC-MS WINDOWS LICENSES		315441	1,467.10
SHIFT-CALENDARS, INC.	0010-801-3210-22750	496.27	FIRE-2018 SHIFT CALENDAR		315442	496.27

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SMARDAN SUPPLY COMPANY	0092-801-4226-23300	124.73	ELBOWS, ELLS, ADAPTERS, NIPPLES	17-0167	315443	
	0010-801-4210-23700	870.50	FILTERS	17-0248	315443	
	0010-801-4210-23700	76.08	CARTRIDGES	17-0248	315443	1,071.31
SOS SURVIVAL PRODUCTS INC	0010-801-3230-39400	1,462.39	CERT KIT		315444	1,462.39
SOUTHEAST CONSTRUCTION PRODUCT	0022-801-4202-22400	213.71	GREY BLOCK, MORTAR	17-0221	315445	
	0022-801-4202-22400	132.56	BLOCK, RADIUS JOINTER, TOWEL	17-0221	315445	
	0022-801-4202-22400	144.76	REBAR CAP GARD	17-0221	315445	
	0022-801-4202-22400	489.09	STAKES, BLOCK	17-0221	315445	
	0022-801-4202-22400	405.10	STAKES, BLADES	17-0221	315445	
	0022-801-4202-22400	612.89	STEEL CURB STAKES	17-0221	315445	
	0022-801-4202-22400	84.75	LUMINITE CEMENT SACKED-CREDIT	17-0221	315445	
	0022-801-4202-22400	156.45	WOOD STAKES	17-0221	315445	
	0022-801-4202-22400	137.98	WOOD STAKES		315445	
	0022-801-4202-22400	136.73	BLOCKS, MORTAR MIX		315445	2,344.52
STATUS ONE MEDICAL INC	0010-801-1802-22750	36.98	ELASTIC STRIP, ANTIBIOTIC WIPES		315446	36.98
STETSON ENGINEERS, INC	0093-801-4226-31950	481.69	NPDES PERMIT APPLICATION	17-0311	315447	481.69
THE GAS COMPANY (DBA)	0010-801-3114-36200	256.51	GAS SERVICES		315448	
	0060-801-4211-22250	4,693.24	GAS SERVICES		315448	4,949.75
THORSON MOTOR CENTER	0060-801-4211-38400	125.00	REPAIR-UNIT 937		315449	125.00
TODAY'S CLASSROOM LLC	0010-801-6003-22450	243.50	HEADPHONES		315450	243.50

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TOM'S CLOTHING & UNIFORMS INC	0010-801-1703-22310	179.44	UNIFORMS-J SMITH		315451	179.44
U S SAFETY AND SUPPLY COMPANY	0092-801-4223-23300	992.88	GAS MONITOR INST	17-0181	315452	1,171.96
	0092-801-4223-23300	59.69	RESPIRATORY FILTER,MASK	17-0181	315452	
	0092-801-4223-23300	119.39	RESPIRATORY FILTER,MASK	17-0181	315452	
ULLOA AUTOMATIC TRANSMISSION	0060-801-4211-38400	2,375.63	REPAIR UNIT 990	17-0006	315453	2,375.63
UNDERGROUND SERVICE ALERT	0092-801-4223-31950	243.00	UNDERGROUND UTILITY SERVICES		315454	243.00
UNITED RENTALS NORTHWEST INC	0092-801-4222-37300	704.93	EQUIPMENT RENTAL	17-0182	315455	704.93
UNITED SITE SERVICES OF CA INC	0022-801-4202-31950	96.75	RESTROOM RENTAL		315456	663.78
	0010-801-6517-23300	567.03	RESTROOM RENTAL		315456	
UNITED TRAFFIC SERVICES SUPPLY	0042-801-4204-23800	478.50	WATER WALLS RENTAL	17-0219	315457	837.38
	0176-801-6516-22300	140.00	SAFETY VEST		315457	
	0010-801-6517-22300	218.88	SAFETY VEST		315457	
VALLEY MAINTENANCE CORP.	0010-801-6517-38250	4,300.00	PARKS JANITORIAL SERVICES	17-0509	315458	4,300.00
VERIZON WIRELESS	0010-801-1404-32050	574.69	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-1701-32050	40.13	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-1703-32050	49.41	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-1702-32050	125.42	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-3205-32050	26.22	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-3210-32050	188.70	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-3220-32050	135.26	WIRELESS VOICE & DATA SERVICE		315459	

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
VERIZON WIRELESS	0022-801-4206-32050	67.21	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-4209-32050	12.16	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-4212-32050	1.70	WIRELESS VOICE & DATA SERVICE		315459	
	0092-801-4221-32050	13.93	WIRELESS VOICE & DATA SERVICE		315459	
	0092-801-4222-32050	0.46	WIRELESS VOICE & DATA SERVICE		315459	
	0092-801-4223-32050	68.38	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-6502-32050	0.23	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-6517-32050	3.57	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-1201-38400	38.01	WIRELESS VOICE & DATA SERVICE		315459	
	0010-801-3112-32050	55.95	WIRELESS VOICE & DATA SERVICE		315459	
						1,401.43
VISTA PAINT CO.	0010-801-6517-22400	238.08	PAINT		315460	
						238.08
VULCAN MATERIAL CO	0110-801-4202-23600	1,422.14	ASPHALT		315461	
	0110-801-4202-23600	73.97	ASPHALT		315461	
						1,496.11
WALTERS WHOLESALE ELECTRIC CO	0010-801-4210-22150	638.69	WELL LIGHT, TRANSFORMER		315462	
	0010-801-4210-22150	237.55	LOW VOLTAGE CABLE		315462	
						876.24
WARREN DISTRIBUTING, INC.	0060-801-4211-23500	98.97	BATTERY	17-0285	712 *	
	0060-801-4211-23500	207.54	BATTERY	17-0285	712 *	
	0060-801-4211-23500	99.97	BATTERY-UNIT 071	17-0285	712 *	
	0060-801-4211-23500	99.97	BATTERY	17-0285	712 *	
	0060-801-4211-23500	135.92	COIL ASY, FUEL KIT	17-0285	712 *	
	0060-801-4211-23500	13.05-	BATTERY-CREDIT	17-0285	712 *	
	0060-801-4211-23500	53.51	WELL NUT-UNIT 049	17-0285	712 *	
	0060-801-4211-23500	25.05	TRANSMISSION-UNIT 049	17-0285	712 *	
	0060-801-4211-22250	115.50	ROTOR, DISC PAD SET-UNIT 900		712 *	
	0060-801-4211-22250	99.97	BATTERY		712 *	

* Indicates an E-Payable transaction

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
WARREN DISTRIBUTING, INC.	0060-801-4211-22250	159.19	SEMI LOADED CAL-UNIT 049		712 *	1,082.54
WEST COAST ARBORISTS, INC.	0092-801-4222-38500	1,890.00	TREE MAINTENANCE SERVICES	17-0363	315463	
	0092-801-4222-38500	3,790.00	TREE MAINTENANCE SERVICES	17-0363	315463	
	0093-801-4229-31950	7,550.00	TREE MAINTENANCE SERVICES	17-0363	315463	
	0093-801-4229-31950	2,673.00	TREE MAINTENANCE SERVICES	17-0363	315463	
	0093-801-4230-31950	5,670.00	TREE MAINTENANCE SERVICES	17-0363	315463	21,573.00
WESTERN WATER WORKS SUPPLY CO.	0092-801-4223-23300	1,626.46	BUTTERFLY VALVE	17-0257	315464	
	0092-801-4223-23300	8,754.21	GATE VALVE, PIPE, BALLCORP	17-0259	315464	10,380.67
WHITTIER FERTILIZER CO.	0010-801-6517-22100	114.33	BARK	17-0107	713 *	
	0176-801-6516-23300	153.46	BARK		713 *	267.79
ALAN C. YEE	0010-701-0010-03630	56.00	REFUND PARKING CITATION		315465	56.00
TOTAL FOR REGULAR WARRANTS						488,246.69
	PRINTED	477,100.56				
	E-PAYABLE	11,146.13				

* Indicates an E-Payable transaction

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TOTAL FOR PREPAID WARRANTS	0.00
TOTAL FOR PREPAID E-PAYABLES	0.00
TOTAL FOR PRINTED WARRANTS	477,100.56
TOTAL FOR PRINTED E-PAYABLES	11,146.13
TOTAL WARRANTS	488,246.69
TOTAL VOID CHECKS	0
TOTAL PREPAID CHECKS	0
TOTAL PREPAID E-PAYABLES	0
TOTAL CHECKS PRINTED	133
TOTAL E-PAYABLES PRINTED	9
TOTAL CHECKS ISSUED	142

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FUND SUMMARY

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FUND	DESCRIPTION	PREPAID	PRINTED	TOTAL
0010	GENERAL FUND	0.00	181,429.64	181,429.64
0022	STATE GAS TAX FUND	0.00	7,491.51	7,491.51
0042	SEWER FUND	0.00	14,916.42	14,916.42
0043	REFUSE FUND	0.00	42,957.25	42,957.25
0060	CITY SHOP FUND	0.00	27,465.51	27,465.51
0071	PUBLIC SAFETY IMPACT FEE FUND	0.00	13,008.10	13,008.10
0075	SPECIAL DEPOSITS FUND	0.00	7,797.07	7,797.07
0092	WATER FUND	0.00	64,881.36	64,881.36
0093	WATER TREATMENT FUND	0.00	39,752.59	39,752.59
0109	OPA PROPOSITION A	0.00	31,778.28	31,778.28
0110	MEASURE R FUND	0.00	2,623.63	2,623.63
0131	LIBRARY TAX FUND	0.00	1,397.14	1,397.14
0166	PROPOSITION C	0.00	35,239.66	35,239.66
0169	CDBG FUND	0.00	2,500.00	2,500.00
0176	MAINTENANCE DISTRICT 93-1	0.00	4,882.91	4,882.91
0178	PROP A - PER PARCEL GRANT	0.00	810.12	810.12
0184	USED OIL RECYCLING BLOCK GRANT	0.00	9,315.50	9,315.50
TOTAL		0.00	488,246.69	488,246.69

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PREPAID WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
ANTHEM BLUE CROSS	0010-801-5102-12330	3,431.45	08/17 MEDICAL INSURANCE		315319	3,431.45
ARMAG CORPORATION	0010-801-3103-22750	2,499.00	POLICE STORAGE CABINET		315320	
	0010-801-3103-22750	194.07	POLICE STORAGE CABINET-USE TAX		315320	
	0010-431	194.07-	POLICE STORAGE CABINET-USE TAX		315320	2,499.00
AT & T	0010-801-3113-32050	81.91	PHONE SERVICE		315321	81.91
AT&T	0010-801-1404-32050	591.64	INTERNET/PHONE SERVICE		315322	
	0043-801-1404-32050	435.95	INTERNET/PHONE SERVICE		315322	
	0092-801-1404-32050	529.36	INTERNET/PHONE SERVICE		315322	
	0010-801-3112-32050	1,472.46	INTERNET/PHONE SERVICE		315322	
	0010-801-3230-32050	1,092.91	INTERNET/PHONE SERVICE		315322	4,122.32
BANKCARD CENTER	0010-801-1101-39400	2,469.48	06/17 STMT-LCC/ICA/MAYORS COF		315323	
	0010-801-1201-39300	200.00	06/17 STMT-CACM MEMBERSHIP		315323	
	0010-801-1201-39400	1,035.46	06/17 STMT-ICA SEMIAR/CACM MEM		315323	
	0010-801-1703-39350	208.44	06/17 STMT-PUBLICATION		315323	
	0010-801-1801-22670	500.00	06/17 STMT-APPRECIATION LUNCH		315323	
	0010-801-1801-31953	87.19	06/17 STMT-REFRESHMENTS		315323	
	0010-801-1801-39550	197.76	06/17 STMT-ORAL BOARD REFRESHM		315323	
	0010-801-3101-22650	201.57	06/17 STMT-CAPCA MEETING		315323	
	0010-801-3101-33400	20.00	06/17 STMT-PCA MEETING		315323	
	0010-801-3103-22750	33.08	06/17 STMT-WATER		315323	
	0010-801-3210-38400	144.83	06/17 STMT-SPECIAL FUEL		315323	
	0010-801-3210-39400	1,318.00	06/17 STMT-USAR TRAINING		315323	
	0010-801-3220-41100	200.00	06/17 STMT-PARAMEDIC LICENSE		315323	
	0010-801-3230-39400	100.00	06/17 STMT-CERT CLASS		315323	
	0010-801-6508-31990	20.00	06/17 STMT-TEXT MESSAGE SVC		315323	

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PREPAID WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
BANKCARD CENTER	0042-801-4204-31950	1,240.88	06/17 STMT-SEWER TRAINING		315323	
	0075-450-0075-08270	50.07	06/17 STMT-LITERACY COMM-TRUST		315323	
	0075-450-0075-08325	334.25	06/17 STMT-FLAT RATE ENV-TRUST		315323	
	0075-450-0075-08500	2,299.00	06/17 STMT-HOLLYWOOD BWL-TRUST		315323	
	0075-450-0075-08550	220.00	06/17 STMT-LANGLEY TRIP-TRUST		315323	
	0075-450-0075-08640	1,184.34	06/17 STMT-PROJETR LAMPS-TRUST		315323	
	0075-450-0075-08665	1,279.00	06/17 STMT-MOVIE NIGHTS-TRUST		315323	
	0092-801-1403-39400	469.00	06/17 STMT-CASFO TRAINING		315323	
	0092-801-4221-24150	29.99	06/17 STMT-ADOBE SUBSCRIPTION		315323	13,842.34
CALIFORNIA BUILDING STANDARDS COMM	0010-701-0010-09202	2,351.70	BUILDING PERMIT SURCHARGE FEE		315308	2,351.70
CARE AMBULANCE SERVICE INC.	0010-701-0010-07960	200.00	REFUND AMBULANCE FEE		315309	200.00
PETER CHAN	0010-801-1101-39400	192.96	LEAGUE OF CA CITY CONFERENCE		315310	192.96
CHARTER COMMUNICATIONS	0010-801-6502-32050	79.99	INTERNET/CABLE SERVICE		315311	
	0010-801-3230-32050	130.00	INTERNET/CABLE SERVICE		315311	
	0010-801-6502-32050	79.99	INTERNET/CABLE SERVICE		315311	
						289.98
	0010-801-6505-32050	112.22	INTERNET/CABLE SERVICE		315324	
	0010-801-1404-32050	34.07	INTERNET/CABLE SERVICE		315324	
	0010-801-3112-32050	65.32	INTERNET/CABLE SERVICE		315324	
	0043-801-1404-32050	25.10	INTERNET/CABLE SERVICE		315324	
	0092-801-1404-32050	30.48	INTERNET/CABLE SERVICE		315324	267.19
DEPARTMENT OF CONSERVATION	0010-701-0010-09200	15,905.47	STRONG MOTION FEE		315312	15,905.47

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PREPAID WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
EAST LOS ANGELES COLLEGE BAND	0075-450-0075-08110	200.00-	VOID CHECK		311149	200.00-
	0075-450-0075-08110	200.00	REFUND-FIREWORK DEPOSIT (TRUST)		315325	200.00
GLORIA CELIA ENRIQUEZ	0075-450-0075-08520	114.80	REIMBURSE-CINCO DE MAYO (TRUST)		315313	114.80
GOVERNMENT FINANCE OFFICERS	0010-801-1403-31950	425.00	DISTINGUISHED BUDGET AWARDS		315318	425.00
GREATLAND DEVELOPMENT INC	0075-450-0075-08200	2,025.00-	VOID CHECK		309307	
	0075-450-0075-08270	55.00-	VOID CHECK		309307	2,080.00-
	0075-450-0075-08200	2,025.00	REFUND CONSTRUCTION BOND-TRUST		315326	
	0075-450-0075-08270	55.00	REFUND CONSTRUCTION BOND-TRUST		315326	2,080.00
KNOTT'S BERRY FARM	0159-801-6506-31150	2,296.50	DAY CARE FIELD TRIP		315314	2,296.50
OSCAR LARA	0010-801-1801-22670	381.50	EE APPRECIATION DINNER		315315	381.50
MONTEREY PARK PETTY CASH	0010-801-6508-31990	14.99	PETTY CASH-MOVIE NIGHT		315316	
	0010-801-6508-31990	29.97	PETTY CASH-MOVIE NIGHT		315316	
	0010-801-3103-22750	116.85	PETTY CASH-GUN HOLDER		315316	
	0010-801-3205-32200	33.08	PETTY CASH-POSTAGE		315316	
	0010-801-6517-22150	23.00	PETTY CASH-LETTERING		315316	217.89
ORLANDO MURO	0010-801-6508-31990	224.21	MOVIE NIGHT-BOX,GAS,CLEANER		315317	224.21
PITNEY BOWES POSTAGE BY PHONE	0010-801-1301-32200	28.71	POSTAGE		315327	
	0010-801-1403-32200	100.10	POSTAGE		315327	

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PREPAID WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
PITNEY BOWES POSTAGE BY PHONE	0010-801-1406-32200	102.23	POSTAGE		315327	
	0010-801-1701-32200	131.40	POSTAGE		315327	
	0010-801-1702-32200	31.50	POSTAGE		315327	
	0010-801-1703-32200	1.38	POSTAGE		315327	
	0010-801-1704-32200	1.38	POSTAGE		315327	
	0010-801-1801-32200	7.57	POSTAGE		315327	
	0010-801-1802-32200	6.77	POSTAGE		315327	
	0010-801-3101-32200	7.94	POSTAGE		315327	
	0010-801-3102-32200	30.53	POSTAGE		315327	
	0010-801-3104-32200	22.61	POSTAGE		315327	
	0010-801-3113-32200	0.46	POSTAGE		315327	
	0010-801-3114-32200	101.42	POSTAGE		315327	
	0010-801-3120-32200	3.22	POSTAGE		315327	
	0010-801-3205-32200	27.60	POSTAGE		315327	
	0010-801-3210-32200	2.82	POSTAGE		315327	
	0010-801-3220-32200	5.44	POSTAGE		315327	
	0010-801-6001-32200	25.78	POSTAGE		315327	
	0010-801-6502-32200	20.48	POSTAGE		315327	
	0043-801-4212-32200	4.73	POSTAGE		315327	
	0060-801-4211-32200	0.92	POSTAGE		315327	
	0075-450-0075-09230	46.55	POSTAGE (TRUST)		315327	
	0092-801-4220-32200	0.46	POSTAGE		315327	
	0092-801-4223-32200	0.92	POSTAGE		315327	
						712.92
PROMOTIONAL DESIGN CONCEPTS, INC.	0075-450-0075-08420	1,521.14	POLICE TENT (TRUST)		315328	
						1,521.14
STATE BOARD OF EQUALIZATION	0060-801-4211-22250	2,095.04	DIESEL FUEL TAX		315329	
						2,095.04
SUSANVILLE INDIAN RANCHERIA (DBA) I	0136-801-3101-33250	534.60	POST TRAINING		315330	

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PREPAID WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						534.60
PETER YUNG	0136-801-3101-33250	45.00	POST TRAINING		315331	45.00
	0136-801-3101-33250	300.00	POST TRAINING		315332	300.00
TOTAL FOR PREPAID WARRANTS						52,052.92
	PRINTED	52,052.92				
	E-PAYABLE	0.00				

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
"CIVIC PLUS" AND "EPOWEREDSCHOOLS"	0010-801-6509-31850	1,434.00	CITY WEBSITE HOSTING	18-0051	714 *	
	0043-801-6509-31850	1,434.00	CITY WEBSITE HOSTING	18-0051	714 *	
	0092-801-6509-31850	1,434.00	CITY WEBSITE HOSTING	18-0051	714 *	4,302.00
A & D TRANSPORTATION LP	0109-801-4201-31950	440.00	CHARTER SVC-DAY CARE EXCURSION		315466	440.00
ARROYO BACKGROUND INVESTIGATIONS	0010-801-3104-38400	900.00	BACKGROUND INVESTIGATIONS		315467	900.00
CALIFA	0010-801-6003-38400	4,642.14	LIBRARY CENIC BROADBAND	18-0045	315468	
	0010-801-6003-38400	4,885.91	LIBRARY CENIC BROADBAND	18-0045	315468	
	0010-801-6003-38400	4,892.75	LIBRARY CENIC BROADBAND	18-0045	315468	
	0010-801-6003-38400	4,833.31	LIBRARY CENIC BROADBAND	18-0045	315468	19,254.11
DAVID CASTELLANO	0136-801-3101-33250	72.00	POST TRAINING		315469	72.00
COMPUTER SERVICE COMPANY	0010-801-4206-38400	4,244.00	TRAFFIC SIGNAL MAINTENANCE	18-0047	315470	
	0010-801-4206-38400	3,200.00	TRAFFIC SIGNAL MAINTENANCE	18-0047	315470	
	0010-801-4206-38400	6,935.82	TRAFFIC SIGNAL MAINTENANCE	18-0047	315470	
	0010-801-4206-38400	2,950.38	TRAFFIC SIGNAL MAINTENANCE	18-0047	315470	17,330.20
CSULB FOUNDATION -	0136-801-3101-33250	794.00	POST TRAINING		315471	794.00
DELL MARKETING LP	0010-801-1704-24150	51.73	COMPUTER MONITOR FILTER		315472	51.73
DEAN N EDDOW	0159-801-6507-31910	1,076.25	INSTRUCTOR-RECREATION CLASS		315473	1,076.25
ELIE FARAH INC	0092-801-4220-31950	400.00	WATER SYS IMPROVEMENT		315474	
	0010-801-4212-31950	2,000.00	WATER SYS IMPROVEMENT		315474	

* Indicates an E-Payable transaction

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						2,400.00
LU FENG EN	0010-701-0010-03630	50.00	REFUND PARKING CITATION		315475	50.00
EQUIPMENT PRO, LLC	0060-801-4211-23500	121.03	LIGHT TOWER PARTS		315476	121.03
EXCELSIOR ELEVATOR CORP.	0010-801-4210-38100	410.00	ELEVATOR REPAIR		315477	
	0010-801-4210-38100	965.00	ELEVATOR REPAIR		315477	
	0010-801-4210-38100	330.00	ELEVATOR REPAIR		315477	1,705.00
FORD OF MONTEBELLO	0060-801-4211-23500	27.60	GASKET-UNIT 045		315478	27.60
WINNIE FUNG	0159-801-6507-31910	420.00	INSTRUCTOR-RECREATION CLASS		315479	420.00
GARFIELD MEDICAL CENTER	0010-801-3113-22600	24.00	PHYSICAL		315480	24.00
STEPHEN GIOVANAZZI	0010-801-3103-22310	598.61	UNIFORM REIMBURSEMENT		315481	598.61
TONY GRBAC	0159-801-6507-31910	954.75	INSTRUCTOR-RECREATION CLASS		315482	
	0159-801-6507-31910	270.00	INSTRUCTOR-RECREATION CLASS		315482	1,224.75
H & H AUTO PARTS WHOLESALE	0060-801-4211-23500	100.05	ROTOR		315483	100.05
IP LEARNING CENTER	0159-801-6507-31910	680.40	INSTRUCTOR-RECREATION CLASS		315484	680.40
SHELLY MARIE ISHIDA	0159-801-6507-31910	535.50	INSTRUCTOR-RECREATION CLASS		315485	535.50
JEANINE CARR (DBA) TIPPI TOES WEST	0159-801-6507-31910	4,422.75	INSTRUCTOR-RECREATION CLASS		315486	4,422.75

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PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
JP ALLEN, INC. (DBA) HOLIDAY INN BU	0136-801-3101-33250	3,552.00	POST TRAINING		315487	3,552.00
RICHARD KAGEYAMA	0159-801-6507-31910	169.00	INSTRUCTOR-RECREATION CLASS		315488	169.00
GABRIELA KASANJIAN	0159-801-6507-31910	291.20	INSTRUCTOR-RECREATION CLASS		315489	291.20
SANDRA LEE	0010-801-1801-33200	192.80	HR NEOGOV CONFERENCE		315490	192.80
LIEBERT CASSIDY WHITMORE	0010-801-1801-39400	3,305.00	MEMBERSHIP	18-0008	315491	3,305.00
LINCOLN EQUIPMENT INC.	0010-801-6503-23050	1,237.50	TRICHLOR TABLETS		315492	1,678.11
	0010-801-6503-23050	440.61	BULK CHLORINE		315492	
CITY OF LOS ANGELES	0043-801-4203-31950	32,707.00	LA RIVER WATERSHED MANAGEMENT	18-0042	315493	32,707.00
MATCO TOOLS (DBA)	0060-801-4211-24100	141.92	FLEET TOOLS		315494	141.92
MIG	0075-450-0075-08660	828.15	ENVIRONMENTAL SERVICES (TRUST)	18-0046	315495	828.15
MONOPRICE, INC	0010-801-3114-21350	153.88	TONER		315496	153.88
PETER MORRIS	0159-801-6507-31910	331.10	INSTRUCTOR-RECREATION CLASS		315497	331.10
MARGARET NALBANDIAN	0159-801-6507-31910	737.10	INSTRUCTOR-RECREATION CLASS		315498	737.10
OFFICE DEPOT INC.	0010-801-1704-21350	48.21	CHAIR MAT, STAPLES, MARKER		315499	48.21
NELSON ONG	0159-801-6507-31910	1,638.00	INSTRUCTOR-RECREATION CLASS		315500	

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2017-2018 35

PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
						1,638.00
PETER PALOMINO	0136-801-3101-33250	54.00	POST TRAINING		315501	54.00
PEARSON EDUCATION	0445-801-6005-40000	2,562.19	BOOK(S) 110	18-0041	315502	2,562.19
PRUDENTIAL OVERALL SUPPLY	0060-801-4211-22150	25.17	SHOP RAGS		715 *	
	0010-801-3210-22150	14.63	SHOP RAGS		715 *	
	0060-801-4211-22300	29.92	UNIFORMS		715 *	69.72
PUI SHEUNG YUK (DBA) YACA EDUCATION	0159-801-6507-31910	924.30	INSTRUCTOR-RECREATION CLASS		315503	924.30
R. M. BODY SHOP	0010-801-3103-38400	500.00	SWAT REPAIR		315504	500.00
MANUEL REYES	0159-801-6507-31910	1,560.00	INSTRUCTOR-RECREATION CLASS		315505	1,560.00
RKA CONSULTING GROUP	0161-450-4212-06910	2,170.00	ENGINEERING SERVICES		315506	2,170.00
EVERARDO ROMO	0136-801-3101-33250	500.00	POST TRAINING		315507	500.00
DANNY SALAZAR	0136-801-3101-33250	54.00	POST TRAINING		315508	54.00
SAN BERNARDINO COUNTY SHERIFFS	0136-801-3101-33250	123.00	POST TRAINING		315509	123.00
SAN GABRIEL VALLEY COUNCIL OF GOVT	0010-801-1110-39300	5,000.00	MEMBERSHIP		315510	
	0166-801-1110-39300	20,927.55	MEMBERSHIP		315510	25,927.55
SAN GABRIEL VALLEY ECONOMIC	0010-801-1110-39300	7,875.00	MEMBERSHIP		315511	7,875.00

* Indicates an E-Payable transaction

07/26/2017 12:52:28 PM

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2017-2018 36

PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
JAY SIMPER	0159-801-6507-31910	168.00	INSTRUCTOR-RECREATION CLASS		315512	168.00
THE STANDARD INSURANCE CO.	0065-464	585.33	EXECUTIVE PREMIUM		315513	585.33
PETER THAI	0159-801-6507-31910	1,425.00	INSTRUCTOR-RECREATION CLASS		315514	1,425.00
TIM TRAN	0010-801-1703-33200	125.00	REIMBURSE CERTIFICATION		315515	125.00
LAURINDA SU TRUONG	0159-801-6507-31910	133.25	INSTRUCTOR-RECREATION CLASS		315516	133.25
DOROTHY TSU	0159-801-6507-31910	623.70	INSTRUCTOR-RECREATION CLASS		315517	623.70
TYLER TECHNOLOGIES, INC.	0010-801-3115-38400	197,100.00	POLICE SYSTEM SOFTWARE MAINT	18-0007	315518	197,100.00
TONY URICH	0010-801-3104-22310	125.50	UNIFORM REIMBURSEMENT		315519	125.50
MARICELA VASQUEZ	0010-801-6502-31950	400.00	DAY CARE SUPPLIES		315520	400.00
VINCENT VASQUEZ	0136-801-3101-33250	500.00	POST TRAINING		315521	500.00
RICKY WONG	0159-801-6507-31910	169.40	INSTRUCTOR-RECREATION CLASS		315522	169.40
THOMAS WONG	0159-801-6507-31910	676.20	INSTRUCTOR-RECREATION CLASS		315523	676.20
VICTOR WONG	0159-801-6507-31910	548.80	INSTRUCTOR-RECREATION CLASS		315524	548.80

CITY OF MONTEREY PARK
 FINAL WARRANT REGISTER
 COUNCIL MEETING DATE 08/02/2017

FY 2017-2018 37

PRINTED WARRANTS

VENDOR NAME	ACCOUNT	AMOUNT	DESCRIPTION	P.O.	CHECK #	TOTAL
TOTAL FOR REGULAR WARRANTS						347,203.39
	PRINTED	342,831.67				
	E-PAYABLE	4,371.72				

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017

FY 2017-2018 38

TOTAL FOR PREPAID WARRANTS	52,052.92
TOTAL FOR PREPAID E-PAYABLES	0.00
TOTAL FOR PRINTED WARRANTS	342,831.67
TOTAL FOR PRINTED E-PAYABLES	4,371.72
TOTAL WARRANTS	399,256.31
TOTAL VOID CHECKS	2
TOTAL PREPAID CHECKS	25
TOTAL PREPAID E-PAYABLES	0
TOTAL CHECKS PRINTED	59
TOTAL E-PAYABLES PRINTED	2
TOTAL CHECKS ISSUED	86

CITY OF MONTEREY PARK
FINAL WARRANT REGISTER
COUNCIL MEETING DATE 08/02/2017
FUND SUMMARY

FY 2017-2018 39

FUND	DESCRIPTION	PREPAID	PRINTED	TOTAL
0010	GENERAL FUND	36,964.84	259,865.78	296,830.62
0042	SEWER FUND	1,240.88	0.00	1,240.88
0043	REFUSE FUND	465.78	34,141.00	34,606.78
0060	CITY SHOP FUND	2,095.96	445.69	2,541.65
0065	PAYROLL CLEARING ACCOUNT	0.00	585.33	585.33
0075	SPECIAL DEPOSITS FUND	7,049.15	828.15	7,877.30
0092	WATER FUND	1,060.21	1,834.00	2,894.21
0109	OPA PROPOSITION A	0.00	440.00	440.00
0136	POST	879.60	5,649.00	6,528.60
0159	RECREATION FUND	2,296.50	17,754.70	20,051.20
0161	CONSTRUCTION AGENCY FUND	0.00	2,170.00	2,170.00
0166	PROPOSITION C	0.00	20,927.55	20,927.55
0445	LITERACY TRUST GRANT	0.00	2,562.19	2,562.19
TOTAL		52,052.92	347,203.39	399,256.31



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-C.

TO: The Honorable Mayor and City Council

FROM: Vincent D. Chang, City Clerk

SUBJECT: City Council Minutes

RECOMMENDATION:

It is recommended that the City Council

- (1) Approve the minutes from the regular meeting of June 21, 2017 and the special meetings of June 21, 2017 and June 28, 2017; and
- (2) Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

None.

BACKGROUND:

None.

FISCAL IMPACT:

None.

Respectfully submitted,

Prepared by:

A handwritten signature of Vincent D. Chang in black ink, positioned above a horizontal line.

Vincent D. Chang
City Clerk

A handwritten signature of Helena Cho in black ink, positioned above a horizontal line.

Helena Cho
Secretary

Approved By:

A handwritten signature of Jim Smith in black ink, positioned above a horizontal line.

Jim Smith
Acting City Manager

Attachments: June 21, 2017 special meeting minutes
June 21, 2017 regular meeting minutes
June 28, 2017 special meeting minutes

ATTACHMENT 1

Minutes

**MINUTES
MONTEREY PARK CITY COUNCIL
SUCCESSOR AGENCY (SA)
SPECIAL MEETING
JUNE 21, 2017**

The City Council of the City of Monterey Park held a Special Meeting of the Council in Room 266, Second Floor of City Hall, located at 320 West Newmark Avenue in the City of Monterey Park, Wednesday, June 21, 2017 at 6:00 p.m.

CALL TO ORDER:

Mayor Real Sebastian called the meeting to order at 6:00 p.m.

ROLL CALL:

Acting City Manager Jim Smith called the roll:

Council Members Present: Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang, Teresa Real Sebastian

Also Present:

Acting City Manager Jim Smith, City Attorney Mark Hensley, Director of Human Resources and Risk Management Tom Cody

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

None.

ORAL & WRITTEN COMMUNICATIONS

None.

NEW BUSINESS

None.

CLOSED SESSION - The City Council adjourned to Closed Session at 6:08 p.m.

1. CONFERENCE WITH LABOR NEGOTIATORS – GOVERNMENT CODE § 54957.6

City Negotiators: Ron Bow, Interim City Manager, Tom Cody, Human Resources and Risk Management Director

Employee Organizations: Bargaining Units: Service Employees' International Union, Local 721; Monterey Park Mid-Management Association, and Monterey Park Confidential Employee Association.

MISSION STATEMENT

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community

**2. PUBLIC EMPLOYEE APPOINTMENT / PUBLIC EMPLOYMENT –
GOVERNMENT CODE § 54957**

Title: City Manager

RECONVENE & ADJOURNMENT

The City Council reconvened from Closed Session with all Council Members present.
The meeting was adjourned at 6:50 p.m.

Action Taken: No reportable action taken during Closed Session.

Vincent D. Chang
City Clerk

**MINUTES
MONTEREY PARK CITY COUNCIL
SUCCESSOR AGENCY (SA)
REGULAR MEETING
JUNE 21, 2017**

The City Council of the City of Monterey Park held a Regular Meeting of the Council in the Council Chamber, located at 320 West Newmark Avenue in the City of Monterey Park, Wednesday, June 21, 2017 at 7:00 p.m.

The minutes include items considered by the City Council acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency, which dissolved February 1, 2012. Successor Agency matters will include the notation of "SA" next to the Agenda Item Number.

CALL TO ORDER:

Mayor Real Sebastian called the meeting to order at 7:00 p.m.

FLAG SALUTE:

The Monterey Park Fire Explorers led the flag salute.

ROLL CALL:

City Clerk Vincent Chang called the roll:

Council Members Present: Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang,
Teresa Real Sebastian

Council Members Absent: None

ALSO PRESENT: Acting City Manager Jim Smith, City Attorney Mark Hensley, City Treasurer Joseph Leon, Fire Chief Scott Haberle, Director of Human Resources and Risk Management Tom Cody, Director of Community & Economic Development Michael Huntley, City Librarian Norma Arvizu, Interim Public Works Director Tito Haes, Interim Director of Management Services Annie Yaung, Interim Director of Recreation & Community Services Robert Aguirre, Water Utility Manager Frank Heldman, Management Analyst Bonnie Tam

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

None.

ORAL AND WRITTEN COMMUNICATIONS

- Sarkis Antonian, spoke about recent home burglaries. He also spoke about Measure R funded projects.
- Sheldon Hess, spoke about the Summer Promise Music Bowl to be held on July 16, 2017 at the Barnes Park Amphitheater. He distributed a link to the event for discounted pricing until July 1.

MISSION STATEMENT

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- Shelton Dong, a senior at Mark Keppel High School, spoke about upcoming events at Mark Keppel. He disseminated the Mark Keppel High School News agenda.

1. PRESENTATIONS

None.

2. SUCCESSOR AGENCY TO THE FORMER COMMUNITY REDEVELOPMENT AGENCY (SA)

NEW BUSINESS

2A. SUCCESSOR AGENCY MONTHLY INVESTMENT REPORT – MAY 2017

See Successor Agency minutes

2B. SUCCESSOR AGENCY (SA) MINUTES

See Successor Agency minutes

This is the end of Successor Agency (SA) items.

3. CITY OF MONTEREY PARK CONSENT CALENDAR

None.

4. PUBLIC HEARING

4A. THE CITY IS REQUIRED TO CONDUCT A PUBLIC HEARING TO CONSIDER ASSESSMENTS FOR THE CITYWIDE MAINTENANCE DISTRICT NO. 93-1 FOR FY 2017-18 PURSUANT TO STREETS AND HIGHWAYS CODE §§ 22500, ET SEQ.

The City started the process to renew its Citywide Maintenance District No. 93-1 for the 2017-18 fiscal year at its April 5, 2017 meeting. At that time, the City Council approved the engineer's report; adopted the Resolution of Intention and scheduled June 21st for the public hearing.

Action Taken: The City Council (1) opened the public hearing at 7:19 p.m. and received documentary and testimonial evidence and (2) closed the public hearing at 7:22 p.m. with no registered speakers, and adopted Resolution No. 11933 authorizing the Levy and Collection of Assessments for Fiscal Year 2017-18 in Citywide Maintenance District No. 93-1 pursuant to Streets and Highways Code § 22587.

MISSION STATEMENT

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Motion: Moved by Mayor Pro Tem Lam and seconded by Council Member Liang, motion carried by the following vote:

Ayes: Council Members: Ing, Liang, Chan, Lam, Real Sebastian
Noes: Council Members: None
Absent: Council Members: None
Abstain: Council Members: None

Resolution No. 11933, entitled:

A RESOLUTION AUTHORIZING THE LEVY AND COLLECTION OF ASSESSMENTS FOR FISCAL YEAR 2017-18 IN CITYWIDE MAINTENANCE DISTRICT NO. 93-1 PURSUANT TO STREETS AND HIGHWAYS CODE § 22587.

5. **OLD BUSINESS**

None.

6. **NEW BUSINESS**

6A. **WARRANT REGISTER FOR THE CITY OF MONTEREY PARK OF JUNE 21, 2017**

Disbursements will be made from the funds referenced in the attached Resolution in Warrants numbered **314628-314832** and e-Payables numbered **000660-000673**.

Action Taken: The City Council approved payment of warrants and adopted Resolution No. 11934 allowing certain claims and demands per Warrant Register dated June 21, 2017 totaling \$980,357.14 and specifying the funds out of which the same are to be paid.

Motion: Moved by Council Member Chan and seconded by Mayor Real Sebastian, motion carried by the following vote:

Ayes: Council Members: Ing, Liang, Chan, Lam, Real Sebastian
Noes: Council Members: None
Absent: Council Members: None
Abstain: Council Members: None

Resolution No. 11934, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTEREY PARK, CALIFORNIA ALLOWING CERTAIN CLAIMS AND DEMANDS PER WARRANT REGISTER DATED 21ST DAY OF JUNE 2017 TOTALING \$980,357.14 AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

MISSION STATEMENT

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community

6B. MONTHLY INVESTMENT REPORT – MAY 2017

As of May 31, 2017 invested funds for the City of Monterey Park is \$88,916,420.56.

Action Taken: The City Council received and filed the monthly investment report.

Motion: Moved by Council Member Chan and seconded by Council Member Liang, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

6C. CITY COUNCIL MINUTES

Approve the minutes from the regular meeting of May 17, 2017 and the special meeting of May 17, 2017.

Action Taken: The City Council approved the minutes from the regular meeting of May 317, 2017 and the special meeting of May 17, 2017.

Motion: Moved by Council Member Chan and seconded by Mayor Real Sebastian, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

6D. TIME EXTENSION (EX-17-02) FOR TENTATIVE MAP NO. 072627 (TM-15-01) TO SUBDIVIDE AIR-RIGHTS FOR A 10-UNIT RESIDENTIAL CONDOMINIUM DEVELOPMENT – 224-230 NORTH LINCOLN AVENUE.

In compliance with Monterey Park Municipal Code (MPMC) § 20.10.020, the applicant, Jenny Yam of Pinnacle LLC, is requesting a one-year time extension for Tentative Map No. 072627 (TM-15-01) to subdivide air-rights for a 10-unit residential condominium development at 224-230 North Lincoln Avenue. The property is zoned R-3 (High Density Residential) and is designated High Density Residential in the General Plan.

On June 9, 2016, the Planning Commission adopted Resolution No. 11-15 approving Tentative Map No. 072627 (TM-15-01). On March 9, 2017, the applicant submitted a request for a one-year time extension to allow for additional time to

MISSION STATEMENT

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submit for building plan check. According to the applicant, the construction drawings are almost complete for plan check submittal, but were delayed due to some financial issues. The applicant anticipates submitting for plan check within the next few months.

Pursuant to MPMC § 20.10.020, the City Council, upon good cause shown by the applicant, may extend the time limitation, once, for a period of not to exceed one year without a public hearing. Staff concurs with the request to allow additional time to work on the matter. If approved, Tentative Map No. 072627 (TM-15-01) will expire on June 9, 2018.

Action Taken: The City Council adopted Resolution No. 11935, approving the requested Time Extension (EX-17-02) for Tentative Map No. 072627 (TM-15-01) as amended in Section 4 of resolution to add the language as follows: "..., provided that the applicant submit a complete construction drawings to the City within 6 months of this resolution".

Motion: Moved by Mayor Real Sebastian and seconded by Council Member Chan, motion carried by the following vote:

Ayes: Council Members: Ing, Liang, Chan, Lam, Real Sebastian
Noes: Council Members: None
Absent: Council Members: None
Abstain: Council Members: None

Resolution No. 11935, entitled:

A RESOLUTION APPROVING AN EXTENSION OF TIME (EX-17-02) FOR TENTATIVE MAP NO. 072627 (TM-15-01) TO SUBDIVIDE AIR RIGHTS FOR A TEN-UNIT RESIDENTIAL CONDOMINIUM DEVELOPMENT AT 224-230 NORTH LINCOLN AVENUE.

6E. AUTHORIZE OF CONTRACT WITH MOTOROLA SOLUTIONS, INC. FOR THE PROCUREMENT OF A INTEROPERABLE COMMUNICATIONS SYSTEM

The Monterey Park Police Department was awarded a federal grant for \$800,000 through the 2016 Urban Areas of Security Initiative (UASI) for the procurement and installation of interoperable radio communications equipment for a pre-existing radio site at the Garvey Reservoir. This equipment will convert the site from a conventional, independent localized operation to wide-area regional trunked operation and link it to the ICI System region-wide network via the system's Montebello System Cell and Prime Site. The Grant will fund the procurement and installation of this project on a reimbursement basis. This is a continuing project migrating non-compliant, non-interoperable individual radio systems into a fully regional, digital trunked P-25 compliant platform. The City of Los Angeles, the UASI Administrative Agent, will reimburse the City of Monterey Park for the

MISSION STATEMENT

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equipment and installation of the system. This system is currently used by the Monterey Park Fire Department and will be used in the future by the Monterey Park Police Department as Police agencies county wide convert to interoperable systems.

Action Taken: The City Council waived bidding requirements pursuant to Monterey Park Municipal Code Section 3.20.050 (2) and (4), and authorize the City Manager to execute a contract with Motorola Solutions, Inc. in a form approved by the City Attorney for an amount not to exceed \$800,000 to procure and install interoperable radio communications equipment for a pre-existing radio site at Garvey Reservoir.

Motion: Moved by Council Member Liang and seconded by Council Member Chan, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

6F. FINAL MAP NO. 73693 (514 & 522 EAST HELLMAN AVENUE) – APPROVAL OF FINAL MAP

The final map was reviewed for technical accuracy and determined to comply with the Subdivision Map Act, Conditions of Approval, and Monterey Park Municipal Code. As required in the Conditions of Approval, all new curb, gutter, sidewalk, and driveway apron will be constructed in the public right of way adjacent to the project site. In addition, all utility services will be placed underground; the parkway will be planted with new trees and groundcover; and a new irrigation system will be installed.

CEQA (California Environmental Quality Act):

On September 8, 2015, the Planning Commission determined that this project is Class 32 Categorically Exempt (Infill Development) pursuant to the California Environmental Quality Act (CEQA).

Action: The City Council (1) adopted Resolution No. 11936 approving Final Map No. 73693 and (2) authorized the Interim City Manager to execute a Subdivision Improvement Agreement in a form approved by the City Attorney.

MISSION STATEMENT

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Motion: Moved by Council Member Chan and seconded by Mayor Real Sebastian, motion carried by the following vote:

Ayes: Council Members: Ing, Liang, Chan, Lam, Real Sebastian
Noes: Council Members: None
Absent: Council Members: None
Abstain: Council Members: None

Resolution No. 11936, entitled:

A RESOLUTION APPROVING FINAL MAP NO. 73693 FOR A SIX-UNIT RESIDENTIAL CONDOMINIUM PROJECT AT 514 & 522 EAST HELLMAN AVENUE

6G. TRAFFIC SIGNAL IMPROVEMENTS - AUTHORIZE STAFF TO RECEIVE AND APPROPRIATE FUNDS, AND ENTER INTO PROFESSIONAL SERVICES AGREEMENT FOR ENGINEERING SERVICES

The California Department of Transportation (Caltrans) awarded the City \$312,160 in Highway Safety Improvement Program (HSIP) Cycle 7 Funds for traffic signal improvements at three downtown intersections. Staff is requesting that the City Council authorize the City Manager to receive the funds and appropriate \$312,160 in HSIP funds towards the traffic signal project, including a local match of \$17,640 in Measure R funds. Staff is also requesting Council's authorization to award a contract to KOA Corporation to prepare traffic signal improvement plans, construction specifications, and engineer's estimate (PS&E).

CEQA (California Environmental Quality Act)

As a minor alteration to existing public facilities, this project is a Class 1 Categorically Exempt project pursuant to the California Environmental Quality Act (CEQA).

Action Taken: The City Council (1) authorized the Interim City Manager to receive and appropriate \$312,160 in Highway Safety Improvement Program (HSIP) Cycle 7 Funds, and appropriate a local match of \$17,640 in Measure R Funds; (2) awarded a Professional Services Agreement (PSA) to KOA Corporation, in the amount of \$24,925 to prepare plans, specifications and engineer's estimate (PS&E); (3) authorized the Interim Director of Public Works to approve change orders up to \$2,493 (up to 10% of PSA amount) for this project; and (4) authorized the Interim City Manager, or designee, to execute an agreement with KOA Corporation, in a form approved by the City Attorney; and

MISSION STATEMENT

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Motion: Moved by Mayor Pro Tem Lam and seconded by Council Member Liang, motion carried by the following vote:

Ayes: Council Members: Ing, Liang, Chan, Lam, Real Sebastian
Noes: Council Members: None
Absent: Council Members: None
Abstain: Council Members: None

6H. EMERGENCY REPAIRS TO THE BALL FIELD LIGHTS AT LA LOMA PARK

Public Works staff responded to a complaint of a failure of the La Loma Park lighting system. Upon initial investigation, staff discovered the lighting system failed due to an electrical fire within the switchgear cabinet. Immediate repair was required to limit risk of further electrical fires within the Park. Staff is requesting that City Council accept the repairs and make final payment to Precision Electric Company of \$18,059.13. The Interim City Manager's administrative declaration of emergency was attached to the staff report.

CEQA (California Environmental Quality Act):

The project is exempt from review under the California Environmental Quality (Public Resources Code § 21000, *et seq.* ("CEQA")) and CEQA Guidelines (14 Cal. Code of Regs. § 15000, *et seq.*) § 15269(b) because the emergency purchase and related work is necessary to maintain service essential to the public, health and welfare.

Action Taken: Mayor Real Sebastian recused herself and left the dais due a potential conflict of interest, as her real property is located within 500 feet of the project site. The City Council (1) adopted Resolution No. 11937 finding that an emergency exists within the City and authorizing contracting without the need for bidding pursuant to Public Contracts Code §§ 20168 and 22050; (2) authorized the Interim City Manager, or designee, to execute a public works contract, in a form approved by the City Attorney, with Precision Electric Company; and (3) authorized the Interim City Manager, or designee, to accept the repairs completed by Precision Electric Company and make final payment to Precision Electric Company of \$18,059.13.

Motion: Moved by Council Member Ing and seconded by Council Member Liang, motion carried by the following vote:

Ayes: Council Members: Ing, Liang, Chan, Lam,
Noes: Council Members: None
Absent: Council Members: Real Sebastian
Abstain: Council Members: None

MISSION STATEMENT

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Resolution No. 11937, entitled:

A RESOLUTION ADOPTED PURSUANT TO PUBLIC CONTRACTS CODE § 20168 FINDING THAT AN EMERGENCY EXISTS WITHIN THE CITY AND AUTHORIZING CONTRACTING WITHOUT THE NEED FOR BIDDING PURSUANT TO § 22050 AND MONTEREY PARK MUNICIPAL CODE ("MPMC") CHAPTER 2.52 AND FINDING THAT THE PROJECT IS EXEMPT FROM REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AS AN EMERGENCY REPAIR

6I. SOUTH GARFIELD VILLAGE STREET IMPROVEMENTS – AUTHORIZATION TO ADVERTISE

The Engineering Division has prepared bid specifications for the South Garfield Village Street Improvements and is requesting the City Council's authorization to advertise the project for bid.

CEQA (California Environmental Quality Act):

Since the proposed work is a minor alteration to an existing public facility, this project is Class 1 Categorically Exempt pursuant to the California Environmental Quality Act (CEQA).

Discussion: City Council directed staff to provide an update on the \$900,000 allocation for the improvements in the Garvey/Garfield Downtown area.

Action Taken: The City Council adopted Resolution No. 11938 authorizing the City Manager, or designee, to solicit bids for the South Garfield Village Street Improvements as amended for staff to consider fully utilizing the back alleys and sidewalk, address parking issues, and the Pomona Boulevard improvements as part of the street improvement project.

Motion: Moved by Council Member Chan and seconded by Mayor Pro Tem Lam, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

Resolution No. 11938, entitled:

A RESOLUTION APPROVING THE DESIGN AND PLANS FOR THE SOUTH GARFIELD VILLAGE STREET IMPROVEMENTS PROJECT PURSUANT TO GOVERNMENT CODE § 830.6 AND ESTABLISHING A PROJECT PAYMENT ACCOUNT

MISSION STATEMENT

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RECESSED AND RECONVENED

The City Council recessed at 9:08 p.m. and reconvened with all council members present at 9:18 p.m.

6J. CARBON EXCHANGE - AUTHORIZATION TO ADVERTISE

The Water Division has prepared bid specifications for Granular Activated Carbon (GAC) Replacement at three facilities: Dual Barrier, Well 5 and Wells 1, 3, 10 and Fern and is requesting the City Council's authorization to advertise for soliciting bids for the requested services.

CEQA (California Environmental Quality Act):

The proposed work involves minor alterations to existing public facilities and therefore is Class 1 Categorically Exempt pursuant to the California Environmental Quality Act (CEQA).

Action Taken: The City Council adopted Resolution No. 11939 authorizing staff to solicit bids for Granular Activated Carbon (GAC) Replacement as amended in Section 1A of the resolution to replace the word "Replacement" with "Changeout" to match the BID Specs.

Motion: Moved by Council Member Chan and seconded by Mayor Real Sebastian, motion carried by the following vote:

Ayes:	Council Members:	Ing, Liang, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	None
Abstain:	Council Members:	None

Resolution No. 11939, entitled:

A RESOLUTION APPROVING THE BID SPECIFICATIONS FOR GRANULAR ACTIVATED CARBON REPLACEMENT PURSUANT TO GOVERNMENT CODE § 830.6 AND ESTABLISHING A PROJECT PAYMENT ACCOUNT.

6K. STREET SWEEPING SERVICES REQUEST FOR PROPOSAL (RFP) – AUTHORIZATION TO ADVERTISE

The street sweeping agreement with Athens Services will expire on August 31, 2017. The Department of Public Works has prepared bid specifications for street sweeping services and is requesting the City Council's authorization to advertise the RFP for bids.

MISSION STATEMENT

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community

Public Speakers:

- Nancy Arcuri, spoke in support of the current vendor, Athens Services, as the city's street sweeping provider.

Recommendation: Authorize the City Manager, or designee, to advertise the Street Sweeping Services RFP.

Action Taken: The City Council tabled the item to the next City Council meeting and directed staff to bring back to Council the modifications to the qualifications in the RFP to preserve complete transparency.

Substitute Motion: Moved by Mayor Real Sebastian and seconded by Council Member Ing, motion failed by the following vote:

Ayes: Council Members: Ing, Real Sebastian
Noes: Council Members: Liang, Chan, Lam
Absent: Council Members: None
Abstain: Council Members: None

Action Taken: The City Council tabled the item to the next City Council meeting and directed staff to provide the Council with information regarding current rates of other similar cities and recent BIDS/RFP's.

Initial Motion: Moved by Council Member Chan and seconded by Council Member Liang, motion carried by the following vote:

Ayes: Council Members: Liang, Chan, Lam
Noes: Council Members: Ing, Real Sebastian
Absent: Council Members: None
Abstain: Council Members: None

7. COUNCIL COMMUNICATIONS AND MAYOR/COUNCIL AND AGENCY MATTERS

Council Member Ing and Liang did not have anything to report.

Council Member Chan spoke about his attendance at the Langley Senior Center Fathers Day Lunch; round table with County Supervisor Hilda Solis; and wished everyone a Happy Independence Day.

Mayor Pro Tem Lam reported that he attended the round table meeting with County Supervisor Hilda Solis and spoke about homelessness, Metro extension, and how Measure R & H and monies will be spent.

MISSION STATEMENT

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Mayor Real Sebastian announced the city's July 4th celebration at Barnes Park; summer movies at Garvey Ranch Park on June 23; and the "Walk with the Mayor" event on July 1 at Edison Trails Park.

**7A. RESOLUTION IN SUPPORT OF ASSEMBLY BILL 1408 (CALDERON).
CRIMES: Supervised release (Requested by Mayor Real Sebastian)**

Existing law requires all persons paroled before October 1, 2011 to remain under the supervision of the Department of Corrections and Rehabilitation until jurisdiction is terminated by operation of law or until parole is discharged. Assembly Majority Leader Ian Calderon has introduced AB 1408, which would require revocation of probation if the offender violates probation terms for a third time.

Action Taken: Council Member Liang recused himself and left the dais due to a potential conflict of interest, as he is the current Vice President of the Los Angeles County Deputy Probation Officers Union. The City Council adopted Resolution No. 11940 to support Assembly Bill 1408 (Calderon).

Motion: Moved by Mayor Real Sebastian and seconded by Mayor Pro Tem Lam, motion carried by the following vote:

Ayes:	Council Members:	Ing, Chan, Lam, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	Liang
Abstain:	Council Members:	None

Resolution No. 11940, entitled:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTEREY PARK
SUPPORTING AB 1408 (Calderon)

8. CLOSED SESSION
None.

ADJOURNMENT

There being no further business for consideration, the meeting was adjourned in memory of Joe Lombardo, father of Dominic Lombardo at 11:04 p.m.

Vincent D. Chang
City Clerk

MISSION STATEMENT

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community

**MINUTES
MONTEREY PARK CITY COUNCIL
SUCCESSOR AGENCY (SA)
SPECIAL MEETING
JUNE 28, 2017**

The City Council of the City of Monterey Park held a Special Meeting of the Council in the Council Chamber, located at 320 West Newmark Avenue in the City of Monterey Park, Wednesday, June 28, 2017 at 6:00 p.m.

CALL TO ORDER:

Mayor Real Sebastian called the meeting to order at 6:02 p.m.

ROLL CALL:

City Clerk Vincent Chang called the roll:

Council Members Present: Peter Chan, Mitchell Ing, Teresa Real Sebastian

Council Members Absent: Stephen Lam, Hans Liang

Also Present:

Interim City Manager Ron Bow, Fire Chief Scott Haberle, Police Chief Jim Smith, Director of Human Resources and Risk Management Tom Cody, City Librarian Norma Arvizu, Director of Community and Economic Development Michael Huntley, Interim Director of Management Services Annie Yaung, Interim Director of Public Works Tito Haes, Interim Director of Recreation & Community Services Robert Aguirre, Deputy City Clerk Cindy Trang,

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

None.

ORAL & WRITTEN COMMUNICATIONS

None.

NEW BUSINESS

1. RECOMMENDATIONS FOR ADOPTION OF FISCAL YEAR 2017-2018 ANNUAL BUDGET

The City Council conducted public budget hearings on June 12, 13, and 14, 2017 regarding the City's current finances, projected revenues, and financial obligations. The budget for 2017-2018 presents a spending plan that anticipates \$99.7 million in estimated operating revenues and transfers-in from all funds combined and \$94.4 million in operating, capital improvement expenditures and transfers-out. The budget includes a total of 363.67 full-time-equivalent positions. Financial matters, including the potential impact from the federal 2018 budget cuts, the State

MISSION STATEMENT

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mandate minimum wage requirement, staffing realignment and changes, mitigation strategies for pension and retiree medical unfunded liabilities, economic development projects, and goals and objectives associated with the City budget, were presented and discussed at the hearing.

Action Taken: The City Council adopted by Resolution No. 11941, the City's and Successor Agency's Fiscal Year 2017-2018 Annual Budget as presented on June 12, 13, and 14, 2017, City Manager's recommended budget. The City Council directed staff to provide a report regarding the city's workers compensation within the first quarter of the fiscal year for Council's consideration.

Motion: Moved by Council Member Chan and seconded by Council Member Ing, motion carried by the following vote:

Ayes:	Council Members:	Ing, Chan, Real Sebastian
Noes:	Council Members:	None
Absent:	Council Members:	Liang, Lam
Abstain:	Council Members:	None

Resolution No. 11941, entitled:

A RESOLUTION ADOPTING THE FISCAL YEAR 2017-2018 FINAL OPERATING BUDGET FOR THE CITY OF MONTEREY PARK AND THE SUCCESSOR AGENCY TO THE MONTEREY PARK REDEVELOPMENT AGENCY; AND ADOPTING THE 2017-2018 CAPITAL IMPROVEMENT BUDGET

ADJOURNMENT

There being no further business for consideration, the meeting was adjourned at 6:36 p.m.

Vincent D. Chang
City Clerk



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-D.

TO: The Honorable Mayor and City Council

FROM: Annie Yaung, CPFO, Interim Director of Management Services

SUBJECT: Identifying a tax rate for collecting voter authorized property taxes for employee retirement benefits based on the assessed valuation established by the County Assessor's Office

RECOMMENDATION It is recommended that the City Council:

- (1) Adopt a Resolution identifying the amount of tax revenue required to fulfill the voters' intent in funding the City's retirement system; and
- (2) Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

The City of Monterey Park's retirement costs are funded by a special voter-approved property tax. Each year the City is required to establish a tax rate to generate the retirement property tax based on the assessed valuation established by the County Assessor's Office.

BACKGROUND:

The City's retirement tax was authorized by the Monterey Park voters in elections held in 1946 and 1952. The tax rate is limited by AB13 not to exceed the rate imposed in the 1983-84 Fiscal Year. The proposed tax rate for the 2017-18 Fiscal Year is \$0.091175 per \$100 of assessed valuation. This is the same rate since 1983-84 and it is also the maximum rate allowed by AB13.

For 2017-18, the projected budget for retirement expenditures is \$9.4 million. The projected retirement tax revenue, including secured and unsecured retirement property taxes, residual distributions, and General Fund transfer. The voter authorized property tax pays for \$7.0 million of this overall retirement cost amount. The remaining expenditures will be covered by the City's General Fund and Retirement Fund reserve.

The retirement tax is collected by the County Auditor Controller's Office through its annual property tax billing. The City is required to submit the attached resolution establishing the 2017-18 retirement tax rate to the County in August.

Respectfully submitted and prepared by:

Approved By:



Annie Yaung, CPFO
Interim Director of Management Services



Ron Bow
Interim City Manager

Reviewed By:



Karl H. Berger
Assistant City Attorney

ATTACHMENT(S):

1. Resolution

ATTACHMENT 1

Resolution

RESOLUTION NO. ____

A RESOLUTION IDENTIFYING THE AMOUNT OF TAX REVENUE REQUIRED TO FULFILL THE VOTERS' INTENT IN FUNDING THE CITY'S RETIREMENT SYSTEM DURING FISCAL YEAR 2017-2018 AND AUTHORIZING THE LEVY OF APPROPRIATE TAXES.

BE IT RESOLVED by the Council of the City of Monterey Park as follows:

SECTION 1: The City Council finds and declares as follows:

- A. On August 20, 1946, the City's voters approved a ballot measure which authorized the City to participate in the "State Employee Retirement System" (now the California Public Employee Retirement System) and also authorized the City Council "to levy and collect, annually ... a special tax sufficient to raise the amount estimated by [the City] Council to be required to provide sufficient revenue to meet the obligations of said City" to the retirement system;
- B. On April 8, 1952, the City's voters approved a ballot measure which extended the City's authorization to participate in the retirement system to include fire and police personnel. That ballot measure affirmed the City Council's authority "to levy and collect taxes sufficient to pay all costs and expenses ... to be paid by the City" to the retirement system;
- C. In 1978, California voters amended the California Constitution through Proposition 13. That Proposition generally limits the property tax rate to 1% except for indebtedness approved by the voters before July 1, 1978 or bonded indebtedness approved by the voters after July 1, 1978;
- D. In 1982, the California Supreme Court determined that a pre-1978 voter-approved pension program was an indebtedness that local officials could finance with a property tax rate outside the usual 1% limit (*Carman v. Alvord* (1982) 31 Cal.3d 318); and
- E. In 1985, the Legislature capped existing tax rates at the 1982-83 or 1983-84 level, except for rates supporting general obligation bonds, water contracts, and lease purchases (AB 13, Roos, 1985).

SECTION 2: The amount of tax revenue required from taxable property within the City to pay for the retirement system during fiscal year 2017-2018, beginning July 1, 2017 is \$7.0 million.

SECTION 3: The City Manager, or designee, is authorized to levy taxes as follows:

- A. For the fiscal year beginning July 1, 2017, the rate for the City is fixed and is levied on all taxable property within the City using the assessed value of such property. Tax Districts are identified below and the corresponding tax collected from each District is listed in the table set forth in subsection C.
- B. TAXATION DISTRICT NO. 1 consisting of all that portion of the City of Monterey Park included within the boundaries thereof as fixed by special election held August 19, 1920, (Resolution No. 245); all that territory annexed to the City of Monterey Park at annexation election held January 23, 1923, and known as Garvey Avenue Tracts (Ordinance No. 120); all that territory annexed to the City of Monterey Park at annexation election held on July 8, 1925, and known as New Avenue Tract (Ordinance No. 174); all that territory annexed to the City of Monterey Park at annexation election held July 10, 1928, and known as Keith Tract (Ordinance No. 207); all that territory annexed to the City of Monterey Park by annexation election held on April 22, 1930, and known as Midwick View Estates Tract (Ordinance No. 230); all that territory annexed to the City of Monterey Park known as Jebbia Annexation (Ordinance No. 467); all that territory annexed to the City of Monterey Park known as Midwick Country Club Annexation (Ordinance No. 468); all that territory annexed to the City of Monterey Park known as the Fitzgerald Annexation (Ordinance No. 484); all that territory annexed to the City of Monterey Park known as the Hellman Estate Annexation No. 2 (Ordinance No. 724); all that territory annexed to the City of Monterey Park known as Poteete Annexation (Ordinance No. 850); all that territory annexed to the City of Monterey Park by Ordinance No. 489 and known as the Hamilton Homes Annexation; all that territory annexed to the City of Monterey Park by Ordinance No. 510, and known as Hamilton Homes Annexation No. 2, all that territory annexed to the City of Monterey Park by Ordinance No. 520, effective October 7, 1948, known as the Jebbia Annexation; Wheeler Annexation, effective February 21, 1949, (Ordinance No. 532); Garvey Annexation, effective May 11, 1949, (Ordinance No. 537); Garvey Avenue Annexation No. 2, effective October 13, 1949, (Ordinance No. 547); Monterey Pass Annexation, effective October 13, 1949, (Ordinance No. 548); Reservoir Annexation, effective January 16, 1950, (Ordinance No. 553); Hellman Estate Annexation effective April 26, 1951, (Ordinance No. 590); Industrial Center Annexation effective October 1, 1951, (Ordinance No. 601); Wheeler Annexation No. 2, effective March 25, 1953, (Ordinance No. 638); and O'Brien Annexation, effective November 16, 1953, (Ordinance No. 649); Wheeler Annexation No. 3, effective February 27, 1959, (Ordinance No. 844).

C. TAXATION DISTRICT NO. 2 consisting of all that territory annexed to the City of Monterey Park by Ordinance No. 940, known as Southwesterly Atlantic Annexation No. 1; and Ordinance No. 1000, known as Southwesterly Annexation No. 3; and Ordinance No. 1093, known as Southeasterly Annexation No. 1; and Ordinance No. 1421, known as Southwesterly Annexation No. 4A.

D. Tax Table:

Assessed Value:	
Taxation District No. 1	\$ 5,479,955,000
Taxation District No. 2	<u>364,456,000</u>
Total	<u>\$ 5,844,411,000</u>

	<u>DISTRICT NO.1</u>	<u>DISTRICT NO.2</u>
Retirement Fund Tax Rate	<u>\$.091175</u>	<u>\$.091175</u>

SECTION 4: Limitations. The City Council's analysis and evaluation of this Resolution is based on the best information currently available. It is inevitable that in evaluating a matter that absolute and perfect knowledge of all possible aspects of the issue will not exist. One of the major limitations on analysis of the project is the City Council's lack of knowledge of future events. In all instances, best efforts have been made to form accurate assumptions. Somewhat related to this are the limitations on the City's ability to solve what are in effect regional, state, and national problems and issues. The City must work within the political framework within which it exists and with the limitations inherent in that framework.

SECTION 5: Summaries of Information. All summaries of information in the findings, which precede this section, are based on the substantial evidence in the record. The absence of any particular fact from any such summary is not an indication that a particular finding is not based in part on that fact.

SECTION 6: This Resolution will become effective immediately upon adoption and will remain effective unless repealed or superseded.

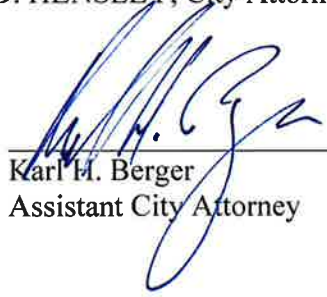
PASSED AND ADOPTED this 2nd day of August, 2017

Teresa Real Sebastian
Mayor
Monterey Park, California

ATTEST:

Vincent D. Chang, City Clerk

APPROVED AS TO FORM:
Mark D. HENSLEY, City Attorney

By: 
Karl H. Berger
Assistant City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF MONTEREY PARK)

I, VINCENT D. CHANG, City Clerk of the City of Monterey Park, California, do hereby certify that the foregoing Resolution No. _____ was duly regularly adopted by the City Council of the City of Monterey Park at a meeting held on the 2nd day of August, 2017, by the following vote:

AYES:	Councilmembers:
NOES:	Councilmembers:
ABSTAIN:	Councilmembers:
ABSENT:	Councilmembers:

Dated this 2nd day of August, 2017

Vincent D. Chang, City Clerk



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-E.

TO: The Honorable Mayor and City Council
FROM: Robert Aguirre, Interim Director, Recreation & Community Services
Department
SUBJECT: Potential Farmer's Market Changes

RECOMMENDATION:

It is recommended that the City Council:

1. Authorize the City Manager to change the location of the Farmer's Market to the Barnes Park Tennis Courts and adjacent areas if needed;
2. Authorize the City Manager to extend the agreement with the Sprouts of Promise Foundation (the Farmer's Market producer) for a period of three years, in a form approved by the City Attorney's office; and
3. Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

In April 2012, the City Council authorized a 3 year agreement with the Sprouts of Promise Foundation to operate a weekly Farmers Market adjacent to the Monterey Park Bruggemeyer Library; in June 2015 the term was extended as allowed in the agreement. Based on its operation in the last 5 years, staff recommends continuing the City's agreement with Sprouts of Promise for operating the Farmers Market for another three years.

At the January 4, 2017 City Council meeting, the Council asked staff to research other possible locations for the market that would not interfere with Library operations and would drastically reduce or eliminate expenses incurred on behalf of the market, including the rental of a storage bin, restrooms, hand washing sink & tank, plus the overtime necessary to open a street at the conclusion of the market. Additionally, the new location will need to meet health department requirements (asphalt or concrete surface), have good visibility & parking, be ADA accessible and not impact the neighborhood. After reviewing City Parks, Commercial areas, and streets (Attachment 1) the most viable location for the market is at Barnes Park, in the tennis courts and the concrete walkways between the tennis courts and pool – following are the positives and negatives for this choice:

Positives

- Storage for the market could be done at the gym, which is only feet away from location
- Restrooms and hand washing sinks are available at the ball diamond
- Concrete surface
- ADA Accessible
- Good Parking
- Won't affect the neighborhood
- Has lights & electricity
- Location is well known to the community

Negatives

- Visibility is mediocre
- Lose use of the Tennis Courts for a day/three days per week
- Lose Farmer's Market during Cherry Blossom, Play Days, and Geranium Festival
- Limited space for growth

BACKGROUND:

The Market has become a location where residents can buy fresh & healthy fruits and vegetables, as well as meet friends for a casual location to buy tacos, smoothies or kettle corn. The Market also works with government programs, such as the Women, Infants and Children (W.I.C.) program, to provide vouchers for local residents in need; the vouchers help these residents stretch their buying power.

Operationally, the Sprouts of Promise Foundation does a good job keeping the area clean and professional, and responds quickly to City staff to handle any problems that come up. It is also good at promoting the Market through the Cascades, the website, & social media, while adding entertainment and activities (such as Zumba) to enhance the experience.

FISCAL IMPACT:

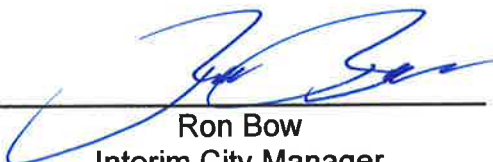
Changing the market location to Barnes Park will result in a savings to the City of approximately \$900 per month. All other expenses for the Market are borne by the Sprouts of Promise Foundation. The Farmer's Market also generates \$1,125 annually for the City from business licenses.

Respectfully submitted by,



Robert Aguirre
Interim Director, Recreation &
Community Services Department

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENTS:

1. Possible Locations
2. Original Agreement & First Amendment

Attachment 1: **Possible Locations**

POSSIBLE NEW LOCATIONS FOR THE FARMER'S MARKET

PARKS/CITY FACILITIES

Barnes Park/Tennis Courts & Front of Pool

- Visibility less than current location
- Restrooms, sinks & storage available
- Parking the same as current location
- Acceptable surface for booths
- ADA accessible
- Impact on neighborhood about the same, except for loss of tennis courts for weekend or pay overtime to have nets replaced.
- Ball diamond use would need to be restricted
- Safe from traffic
- Vendors park between booth & curb / or fence

Service Club Parking Lot

- Space would be tight
- May not meet ADA requirements – angle may be problematic for some patrons & vendors
- Less Visibility
- Surface, Traffic, Vendor space ok
- There is access to the building restrooms
- Storage would have to be confirmed

George Elder/West Parking Lot

- Not enough Space
- Visibility better than current location
- Not enough parking – Macy School staff use the East lot until at least 3 p.m.
- Surface ok
- Lack of parking would impact facility & neighborhood

George Elder/East Parking Lot

- Not enough Space
- Visibility would be poor
- Not enough parking - would impact neighborhood

Cascades / El Encanto / El Portal

- High Visibility
- Street Parking may be enough
- Neighborhood has already protested this location based on impact to neighborhood
- Would still need storage and restrooms

Edison Trails Park – Close off Wilcox at both ends (need staff hours)

- Surface Ok
- Good visibility
- Not enough parking - it would impact the neighborhood
- Would still need storage

Garvey Ranch Park

- Ok on surface
- No visibility from Orange
- Limited storage available
- Restrooms/sinks could be made available
- Not enough parking during busiest times, which would impact other programs
- Traffic issues

Langley Center

- Set up would interfere with normal programming

City Hall - Close a section of the parking area

- May be problematic for the police department
- Same advantages as the Barnes Tennis Courts

Other parks – Highlands, La Loma, Pine Tree, Sequoia, Sierra Vista, Sunnyslopes, Conservation Gardens & Bella Vista

- All of these locations have multiple deficiencies and would not be appropriate for the Farmers' Market

Commercial Centers

Mar Center, Atlantic Place, Monterey Park Mall, Prado Center, Atlantic Square, Monterey Park Village, North Atlantic Times Square

- All of these centers do not have enough parking for day to day operations – adding an event would just use up spaces and make traffic in the lots worse
- Storage and restrooms would also be needed

McCaslin

- Would have to change to weekend
- Would still need storage and restrooms
- And close and open street (double OT)

Other possible locations

East Los Angeles College – They are planning to have their own Farmer's Market starting in the Fall

St. Thomas Aquinas –

- has a large parking lot and
- good visibility,
- but part of the parking lot is part of the school
- Would need restrooms and storage

Attachment 2:
Original Agreement & First Amendment

**AGREEMENT BETWEEN THE
CITY OF MONTEREY PARK AND
SPROUTS OF PROMISE FOUNDATION**

THIS LICENSE is made and executed this 14th day of APRIL, 2012 between the CITY OF MONTEREY PARK, a general law city and municipal corporation ("CITY"), and SPROUTS OF PROMISE FOUNDATION, a California Corporation ("LICENSEE").

1. **LICENSE; DESCRIPTION OF PROPERTY.** CITY licenses LICENSEE to use, on the terms and conditions in this License, real property located at the locations set forth in attached Exhibit "A," which is incorporated by this reference ("Property"). CITY's action is not, and should not be construed to be, a conveyance of a property interest or a lease; it is a license to use property only.

2. **USE OF PROPERTY.**

- A. LICENSEE may temporarily use the Property for the purpose of conducting a Farmers Market, subject to the responsibilities set forth in attached Exhibit "B," which is incorporated by this reference.
- B. The day and time of the Farmers Market is subject to approval by CITY.
- C. CITY may change, amend, or terminate LICENSEE's use of Property at any time, and in its sole discretion, verbally or in writing.

3. **TERM.** Except as provided in Section 4, the term of this license will begin on JUNE 8th 2012 and end on JUNE 8th 2015. Upon mutual written agreement between the parties, this License may be renewed for additional time of twelve or eighteen months.

4. **TERMINATION.**

- A. As stated above, CITY may terminate this License at any time with or without cause, upon 30 days written notice of termination.
- B. LICENSEE may terminate this License at any time in writing at least thirty (30) days before the effective termination date.
- C. By executing this document, LICENSEE waives any and all claims for damages that might otherwise arise from CITY's termination under this Section.
- D. Upon termination, LICENSEE will remove all personal property from Property within two (2) days. Property will be left in a clean and orderly fashion.



5. **CONDEMNATION.** If all or part of Property is acquired by eminent domain or purchase in lieu thereof, LICENSEE acknowledges that it will have no claim to any compensation awarded for the taking of Property or any portion thereof or for loss of or damage to LICENSEE's improvements.

6. **RELOCATION BENEFITS.** LICENSEE acknowledges that it has been informed that CITY is a public entity and that Property was previously acquired by CITY for a public purpose. LICENSEE further acknowledges that any rights acquired under this License arose after the date of acquisition of Property and that said rights are subject to termination when Property is needed by CITY. LICENSEE hereby acknowledges that at the time of said termination of this License by CITY, it will not be a "displaced person" entitled to any of the relocation assistance or benefits offered to displaced persons under State or Federal law.

7. **ALTERATIONS.** LICENSEE will not make, or cause to be made, any alterations to Property, or any part thereof, without CITY's prior written consent.

8. **HAZARDOUS/TOXIC WASTE.** CITY has not, nor, to CITY's knowledge, has any third party used, generated, stored or disposed of, or permitted the use, generation, storage or disposal of, any Hazardous Material (as defined below) on, under, about or within Property in violation of any law or regulation. LICENSEE agrees that it will not use, generate, store or dispose of any Hazardous Material (as defined below) on, under, about or within Property in violation of any law or regulation. LICENSEE agrees to defend and indemnify CITY, to the extent stated in Section 11, against any and all losses, liabilities, claims or costs arising from any breach of any warranty or agreement contained in this Section. As used in this Section, "Hazardous Material" means any substance, chemical or waste that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation (including petroleum and asbestos).

9. **SIGNS.** LICENSEE will not place any sign upon Property without CITY's prior written consent. LICENSEE will pay for all costs of any approved signage and comply with all applicable sign codes and ordinances. City will be responsible for signs regarding street closures and restricted parking; the city retains ownership of these signs.

10. **ASSIGNMENT.** LICENSEE will not be permitted to assign this License or any interest therein.

11. **INDEMNIFICATION.**

- A. **LICENSEE will hold CITY harmless and free from any and all liability arising out of this License, or its performance, except for such loss or damage arising from CITY's sole negligence or willful misconduct. Should CITY be named in any suit, or should any claim be against it, by suit or otherwise, whether the same be groundless or not, arising out of this License, or its performance, pursuant to this License, LICENSEE will defend CITY (at CITY's request and with counsel satisfactory to CITY) and will indemnify it for any judgment rendered against it or any sums paid out in settlement or**

otherwise.

- B. For purposes of this section "CITY" includes CITY's officers, officials, employees, agents, representatives, and certified volunteers.
- C. LICENSEE expressly agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion is held invalid, it is agreed that the balance will, notwithstanding, continue in full legal force and effect.
- D. It is expressly understood and agreed that the foregoing provisions will survive termination of this License.
- E. The requirements as to the types and limits of insurance coverage to be maintained by LICENSEE as required by Section 12 below, and any approval of said insurance by CITY, are not intended to and will not in any manner limit or qualify the liabilities and obligations otherwise assumed by LICENSEE pursuant to this License, including but not limited to the provisions concerning indemnification.

12. INSURANCE.

- A. Before commencing performance under this License, and at all other times this License is effective, LICENSEE will procure and maintain the following types of insurance with coverage limits complying, at a minimum, with the limits set forth below:

<u>Type of Insurance</u>	<u>Limits (combined single)</u>
Commercial general liability:	\$1,000,000
Workers compensation	Statutory limits

- B. Commercial general liability insurance will meet or exceed the requirements of the most current ISO Forms. The amount of insurance set forth above will be a combined single limit per occurrence for bodily injury, personal injury, and property damage for the policy coverage. Liability policies must be endorsed to name CITY, its officials, and employees as "additional insureds" under said insurance coverage and to state that such insurance will be deemed "primary" such that any other insurance that may be carried by CITY will be excess thereto. Such insurance will be on an "occurrence," not a "claims made," basis and will not be cancelable except upon thirty (30) days prior written notice to CITY except for nonpayment of premiums which may be cancelable upon ten (10) day notice.
- C. LICENSEE will furnish to CITY duly authenticated Certificates of Insurance and

Endorsements evidencing maintenance of the insurance required under this License and such other evidence of insurance or copies of policies as may be reasonably required by CITY from time to time. Insurance must be placed with insurers with a current A.M. Best Company Rating equivalent to at least a Rating of "A:VII." Certificate(s) must reflect that the insurer will provide thirty (30) day notice of any cancellation of coverage. CONTRACTOR will require its insurer to modify such certificates to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions.

- D. Should LICENSEE, for any reason, fail to obtain and maintain the insurance required by this License, CITY may obtain such coverage at LICENSEE's expense and charge the cost of such insurance to LICENSEE under this License or terminate pursuant to Section 4.
- E. All policies required by this Agreement must allow CITY, as additional insured, to satisfy the self-insured retention ("SIR") and deductible of the policy in lieu of LICENSEE (as the named insured) should LICENSEE fail to pay the SIR or deductible requirements. The amount of the SIR or deductible is subject to the approval of the City Attorney and the Finance Director. LICENSEE understands and agrees that satisfaction of this requirement is an express condition precedent to the effectiveness of this Agreement. Failure by LICENSEE as primary insured to pay its SIR or deductible constitutes a material breach of this Agreement. Should CITY pay the SIR or deductible on LICENSEE's behalf upon the LICENSEE's failure or refusal to do so in order to secure defense and indemnification as an additional insured under the policy, CITY may include such amounts as damages in any action against LICENSEE for breach of this Agreement in addition to any other damages incurred by CITY due to the breach.

13. COMPLIANCE WITH LAW. LICENSEE will, at its sole cost and expense, comply with all of the requirements of all federal, state, and local authorities now in force, or which may hereafter be in force, pertaining to Property and will faithfully observe in the use of Property all applicable laws. The judgment of any court of competent jurisdiction, or the admission of LICENSEE in any action or proceeding against LICENSEE, whether CITY be a party thereto or not, that LICENSEE has violated any such ordinance or statute in the use of Property will be conclusive of that fact as between CITY and LICENSEE.

14. BREACH OF AGREEMENT. The violation of any of the provisions of this License will constitute a breach of this License by LICENSEE, and in such event said License will automatically cease and terminate, unless Licensee cures such breach, in City's sole discretion, within seven (7) business days of being notified.

15. WAIVER OF BREACH. Any express or implied waiver of a breach of any term of this License will not constitute a waiver of any further breach of the same or other term of this License.

16. ENTRY BY CITY AND PUBLIC. This License does not convey any property interest to LICENSEE. CITY and, except for areas restricted because of safety concerns, the general public will have unrestricted access upon Property for all lawful acts.

17. INSOLVENCY; RECEIVER. Either the appointment of a receiver to take possession of all or substantially all of the assets of LICENSEE, or a general assignment by the LICENSEE for the benefit of creditors, or any action taken or offered by LICENSEE under any insolvency or bankruptcy action, will constitute a breach of this License by LICENSEE, and in such event said License will automatically cease and terminate.

18. NOTICES. Except as otherwise expressly provided by law, all notices or other communications required or permitted by this License or by law to be served on or given to either party to this License by the other party will be in writing and will be deemed served when personally delivered to the party to whom they are directed, or in lieu of the personal service, upon deposit in the United States Mail, certified or registered mail, return receipt requested, postage prepaid, addressed to LICENSEE at:

Sprouts of Promise
Mark Anderson, Executive Director
139 Hollister Avenue, #4
Santa Monica, CA 90405

or to CITY at:

City of Monterey Park
320 W. Newmark Avenue
Monterey Park, CA 91754
Attention: City Manager, Paul Talbot

Either party may change its address for the purpose of this Section by giving written notice of the change to the other party.

19. ACCEPTANCE OF FACSIMILE SIGNATURES. The Parties agree that agreements ancillary to this License and related documents to be entered into in connection with this License will be considered signed when the signature of a party is delivered by facsimile transmission. Such facsimile signature will be treated in all respects as having the same effect as an original signature.

20. GOVERNING LAW. This License has been made in and will be construed in accordance with the laws of the State of California and exclusive venue for any action involving this License will be in Los Angeles County.

21. **PARTIAL INVALIDITY.** Should any provision of this License be held by a court of competent jurisdiction to be either invalid or unenforceable, the remaining provisions of this License will remain in effect, unimpaired by the holding.

22. **ENTIRE AGREEMENT.** This instrument and its Attachments constitute the sole agreement between CITY and LICENSEE respecting Property, the use of Property by LICENSEE, and the specified License term, and correctly sets forth the obligations of CITY and LICENSEE. Any agreement or representations respecting Property or its licensing by CITY to LICENSEE not expressly set forth in this instrument are void.

23. **CONSTRUCTION.** The language of each part of this License will be construed simply and according to its fair meaning, and this License will never be construed either for or against either party.

24. **AUTHORITY/MODIFICATION.** The Parties represent and warrant that all necessary action has been taken by the Parties to authorize the undersigned to execute this License and to engage in the actions described herein. This License may be modified by written agreement. CITY's city manager, or designee, may execute any such amendment on behalf of CITY.

25. **COUNTERPARTS.** This License may be executed in any number or counterparts, each of which will be an original, but all of which together will constitute one instrument executed on the same date.

IN WITNESS WHEREOF the parties hereto have executed this contract the day and year first hereinabove written.

CITY OF MONTEREY PARK



Paul Talbot,
City Manager

LICENSEE

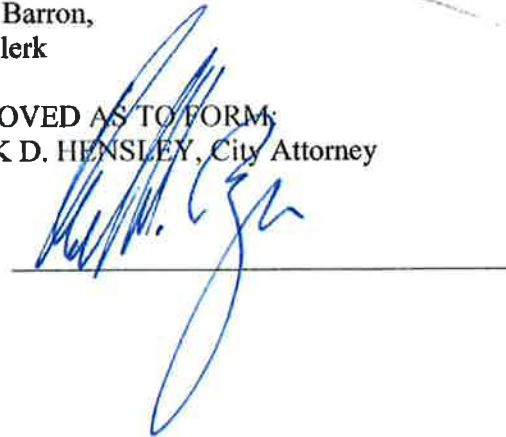


MARK ANDERSON
Executive Director

ATTEST:


David Barron,
City Clerk

APPROVED AS TO FORM:
MARK D. HENSLEY, City Attorney

By: 

Attachment A

Licensee shall be allowed to operate in the location described below and shown on the map (Attachment C). Licensee will only use the portion of the area listed as Section #3 after Section #1 and Section #2 have been used.

Section #1 – North Parking area of the Bruggemeyer Library- 318 S. Ramona Avenue, Monterey Park. This section begins at the driveway on Ramona Avenue and goes approximately 300 feet east parallel to the block wall that divides the library parking lot from the TELACU building to the north; both sides of the aisle way can be used for the market.

Section #2 – In the parking area under the Library building – the nine (9) parking spaces closest to the northern edge of this area.

Section #3 – On Ramona Avenue, bounded on the north end by Newmark Avenue and on the south end by a line parallel to the south end of the library building.

Attachment B

Licensee shall be responsible for the following:

- A. Handling all vendor applications and assigning locations in the market to the vendors.
- B. Offering products that are most desirable to the Monterey Park demographics, including, but not limited to fresh fruits and vegetables (pesticide free or certified organic), cut flowers, fresh baked items, cheeses, honey and dried fruits and nuts. Whenever practicable, vendors from Monterey Park must receive preference.
- C. Ensuring that all permits, insurance and legal requirements for operation are obtained, in place, and maintained at all times.
- D. Ensure that all Los Angeles County Health Department, U.S. Department of Agriculture and Monterey Park regulations are observed by farmers and other vendors. Configuration of all booths and tents, both externally and internally, will be approved by the Monterey Park Fire Department.
- E. Coordinate all promotion of the market; including print, internet, and Monterey Park Television, to make sure the market is popular and well attended.
- F. Ensure an on-site Manager is in attendance from the start of set-up until the end of clean-up to oversee the arrival and placement of booths, the proper use of facilities, and to handle inquiries and problems from vendors and customers.
- G. Ensure that the site is left clean and in a useable condition for its normal use, to the satisfaction of the CITY.
- H. An Incident Action Plan (IAP) will be provided for the Farmers Market by city staff and will name the key staffers of the Market with their responsibilities.

- I. Noise levels shall remain at a level less than the legal limit listed in Municipal Code 9.53.040.
- J. Report any major incidents or problems to the staff liaison in a timely manner.



Google earth

feet 300
meters 100



**FIRST AMENDMENT TO
AGREEMENT BETWEEN
THE CITY OF MONTEREY PARK AND
SPROUTS OF PROMISE FOUNDATION**

THIS FIRST AMENDMENT ("Amendment") is made and entered into this 9th day of June, 2015 by and between the CITY OF MONTEREY PARK, a general law city and municipal corporation ("CITY"), the SPROUTS OF PROMISE FOUNDATION (LICENSEE), a 501(c) 3 non-profit organization.

1. Pursuant to Section 3 of Agreement No.1735-A, between the CITY and LICENSEE, Section 3 of the Agreement is amended to read as follows:

"Effective June 9, 2015, the LICENSE between the CITY and the LICENSEE, upon this mutual written agreement will be extended eighteen months, except as provided in section 4 of the agreement."

2. This Amendment may be executed in any number or counterparts, each of which will be an original, but all of which together constitutes one instrument executed on the same date.

3. Except as modified by this Amendment, all other terms and conditions of Agreement No. 1735-A remain the same.

[SIGNATURES ON NEXT PAGE]

A handwritten signature in black ink, appearing to be 'AA' or similar, located on the right side of the page.

IN WITNESS WHEREOF the parties hereto have executed this contract the day and year first hereinabove written.

CITY OF MONTEREY PARK

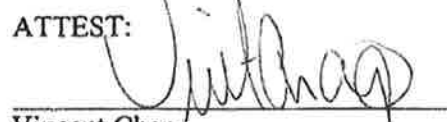


Paul Talbot,
City Manager



Mark Anderson – Executive Director

ATTEST:



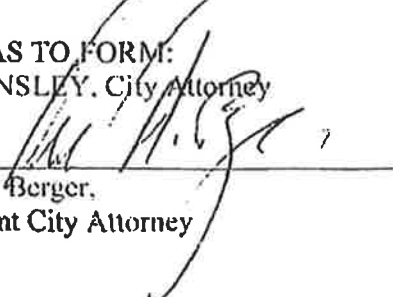
Vincent Chang,
City Clerk

Taxpayer ID No. 26-4420441

APPROVED AS TO FORM:

MARK D. HENSLEY, City Attorney

By:



Karl H. Berger,
Assistant City Attorney



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-F.

TO: The Honorable Mayor and City Council
FROM: Robert Aguirre, Interim Director of Recreation and Community Services
SUBJECT: Fee Waiver Request for the Cub-o-ree and Camp Grub Challenge
Organized by the Boy Scouts of America Mighty Mission Amigos
District

RECOMMENDATION:

Staff is requesting direction from City Council from the following options:

1. Waive all picnic reservation fees associated with the Cub-o-ree and Camp Grub Challenge Organized by the Boy Scouts of America Mighty Mission Amigos District;
2. Give direction on fees for this reservation;
3. Take no action, keeping picnic reservation fees in place; and
4. Take such additional, related, action that may be desirable.

BACKGROUND:

The Mission Amigos District of the Greater Los Angeles Area Boy Scout Council hosts the Camp Grub Challenge and a Cub-o-ree, as part of its recruitment and awareness efforts in the community. The Mission Amigos District is comprised of the communities of Monterey Park, Alhambra, Rosemead, San Gabriel, and South San Gabriel.

The Camp Grub Challenge is an opportunity for Cub Scouts, Boy Scouts, and adult leaders to show off their outdoor cooking skills. Participants will prepare their tastiest dishes and compete to see who is the "Best Camp Grub Cook" in the area. The main dishes and desserts that were cooked at the Camp Grub Challenge in past events included entries such as Coca Cola Chicken, Beef Stew, Super Chocolate Brownies, and Peach Cobbler. Judges have included Alhambra Unified School District Board members, Monterey Park City Council members, fire fighters, and police officers.

The Cub-o-ree will showcase more than 10 local Cub Scout packs and Boy Scout troops, who will provide activities for boys between the ages of 5 and 11 to give them a taste of Scouting. Last year, more than 250 community members attended the Cub-o-ree, which increased Mission Amigos District membership by 9 percent.

The Boy Scouts of America is one of the nation's largest and most prominent values-based youth development organizations, providing programs for your people that build

character, trains them in the responsibilities of participating in citizenship and develops personal fitness. For more than 100 years, Boy Scouts of America has helped build future leaders by combining educational activities with lifelong values with fun.

FISCAL IMPACT:

Monterey Park Municipal Code 13.12.020 allows the City Council to waive the right to fees for any civic, nonprofit or charitable organization. The Greater Los Angeles Area Council, Boy Scouts of America Waiving, has been a nonprofit corporation since 1935. Waiving the fees would cost the City approximately \$564 at the current fee rate.

Respectfully submitted by:



Robert Aguirre
Interim Director of Recreation
and Community Services

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney



City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-G.

TO: The Honorable Mayor and City Council
FROM: Tito Haes, Interim Director of Public Works
SUBJECT: Adopt 2017 Traffic Speed Zone Survey and Set New Speed Limits for Certain Streets

RECOMMENDATION:

It is recommended that the City Council consider:

1. Introduce and waive further reading of an Ordinance amending Monterey Park Municipal Code Chapter 10.32 in its entirety to regulate speed limits;
2. Introduce and waive further reading of an Ordinance establishing speed limits for certain locations as provided by Monterey Park Municipal Code § 10.32.010(b) in accordance with Vehicle Code § 22357 based upon an engineering and traffic survey as defined by vehicle code § 627; and
3. Take such additional, related, action that may be desirable.

CEQA (California Environmental Quality Act):

The Ordinances are exempt from review under the California Environmental Quality Act (California Public Resources Code §§ 21000, *et seq.*, "CEQA") and the regulations promulgated thereunder (14 California Code of Regulations §§ 15000, *et seq.*) because they consists only of minor revisions and clarifications to an existing code of speed control regulations established in accordance with state law and will not have the effect of deleting or substantially changing any regulatory standards or findings. The Ordinances, therefore, are actions taken for enhanced protection of the environment and do not have the potential to cause significant effects on the environment. Consequently, they are categorically exempt in accordance with CEQA Guidelines §§ 15301 as minor alterations of existing public or private structures involving no expansion of use; 15305 as minor alterations in land use limitations which do not result in any changes in land use or density; and 15308 as actions taken by a regulatory agency as authorized by California law to assure maintenance or protection of the environment.

EXECUTIVE SUMMARY:

On March 1, 2017, the City Council awarded a professional services contract to KOA Corporation to update the City's Engineering & Traffic Survey (the "MPk Survey"). KOA completed the MPk Survey and the results and recommendations are presented in this report. A complete copy of the MPk Survey is available for review in the City Clerk's office. This item was continued from the July 19, 2017 City Council Meeting for additional discussion.

BACKGROUND:

A speed survey **must** generally be completed every five years from the date of the previous survey; under certain circumstances identified by California Vehicle Code ("CVC") § 40802, a speed survey may be valid up to a total of 10 years. Without a speed survey that complies with CVC § 40802, speeds posted on City streets constitute a "speed trap" and **cannot** be enforced by the Police Department. A "speed trap" is one of the following:

"(a) A particular section of a highway measured as to distance and with boundaries marked, designated, or otherwise determined in order that the speed of a vehicle may be calculated by securing the time it takes the vehicle to travel the known distance.

(b) A particular section of a highway with a prima facie speed limit provided by [the CVC] or by local ordinance ... **if that prima facie speed limit is not justified by an engineering and traffic survey conducted within five years prior to the date of the alleged violation, and where enforcement involves the use of radar or other electronic devices that measures the speed of moving objects.** This paragraph does not apply to a local street, road, or school zone."¹

The MPk Survey was completed in accordance with CVC § 627 which provides the following:

"Engineering and Traffic Survey, as used in this code, means a survey of highway and traffic conditions in accordance with methods determined by the California Department of Transportation (Caltrans) for use by State and local authorities. An Engineering and Traffic Survey shall include, among other requirements deemed necessary by the department, consideration of the following:

- (a) Prevailing speeds as determined by traffic engineering measurements.
- (b) Accident records.
- (c) Highway, traffic and roadside conditions not readily apparent to the driver."

In preparing a speed study, the City must comply with methods adopted by the Department of Transportation for establishing speed limits. Some of these methods are found in the CalTrans Manual on Uniform Traffic Control Devices (MUTCD).

As explained in the MUTCD, "[s]peed limits are established at or near the 85th percentile speed, which is defined as that speed at or below which [85%] of the traffic is moving." Speed limits higher than the 85th percentile are not considered reasonable and could be considered unsafe; limits below the 85th percentile interfere with the normal flow of vehicle

¹ Emphasis added; CVC § 40802.

traffic (increasing accidents) and may require more enforcement action (creating a disproportionate number of speed violators when compared to other areas where the speed limit is justified).

The CVC sets certain regulations regarding the posting and enforcement of speed limits. These regulations generally reflect the viewpoint that speeds should be based on traffic conditions and natural driver behavior and not because of an arbitrary response to a traffic event or occurrence.

Where, however, there are unusual conditions that are not readily apparent to most drivers a speed limit lower than the 85th percentile can be justified. Such conditions should be identified by the local agency and an engineering study should include a justification for reducing the speed limit based upon such conditions. Examples of such conditions include residential density; pedestrian and bicyclist safety; or proximity to parks.

Speed Zone Survey

Generally, speed surveys are completed as follows:

- Only one person is required for the fieldwork. Speeds can be read directly from a radar speed meter.
- A section of road should be selected with representative operating speeds. If speeds vary on a given road, additional surveys should be conducted. In this case, it may be necessary to establish additional speed zones with different speed limits. The section selected should be straight and should have no traffic signal, stop sign or intersection with a major cross street.
- Speed measurements should be taken during off-peak hours on weekdays. The weather should be fair with no unusual conditions prevailing. It is important that the surveyor and his equipment be so inconspicuous as not to affect traffic speeds. For this reason, an unmarked car is recommended, with the radar speed meter located as inconspicuously as possible. It should be placed so as to be able to survey traffic in both directions, and should not make an angle greater than 15 degrees with the roadway centerline.
- It is desirable to have a minimum sample of 100 automobiles in each survey. This may result in excessive survey periods for low-volume roads. Under these conditions, the survey should be conducted for a minimum of two hours, but in no case should the sample for any survey contain less than 50 automobiles.
- The CA MUTCD states that speed limits are established at or near the 85th percentile speed, which is defined as that speed at or below which 85 percent of the traffic is moving. This speed can be selected directly from the data sheet. However, roadway conditions not readily apparent to the motorist such as vertical or horizontal curves or other roadway conditions that may impact sight distance may result in a further reduction of 5 mph in the recommended speed limit.

- As a check on the validity of the proposed speed limit, an analysis should be made of the two-year accident record for the section of roadway under consideration. If this record shows an abnormally high percentage of accidents normally associated with excessive speeds, the proposed speed limit should be further reduced. This is a judgment situation, and will not usually be a factor.
- Short speed zones of less than half a mile should be avoided, except in transition areas.
- Speed zone changes should be coordinated with changes in roadway conditions or roadway development.
- Speed zoning in 5 mile per hour increments should be avoided if possible. A 10-mile per hour increment is preferable.
- Speed zoning should be coordinated between adjacent jurisdictions.

Radar Collection Time Frames

The hours of radar operation were restricted to off-peak periods for heavily traveled streets and to uncongested peak periods on lightly traveled streets. All surveys were conducted in fair weather.

The radar unit was mounted at the top of the front dash of an unmarked vehicle with the meter-reading unit sustained inside the vehicle. The radar unit's calibration was checked periodically using a tuning fork.

The radar operator and assistant recorded the speed meter readings for each location on Radar Speed Survey Field Sheets included in the appendix of this report. A representative sampling of at least 50 vehicles were surveyed in each direction or a cumulative sample of 100 vehicles for both directions where possible. On low volume roads, where a total sample of 100 vehicles would result in an excessive time period, sampling was continued until a representative bell-shaped frequency distribution was attained.

Analysis Factors

Several factors were used as input to the MPk Survey recommendations for speed limits. These include the 85th Percentile, the 10 MPH Pace and others. These are described in detail below.

1. The **CRITICAL SPEED**, or the 85th percentile is defined as that speed at or below which 85 percent of the traffic is moving. Per the CVC, the critical speed is the primary factor in determining appropriate speed limits.

Hence, the accepted practice, and one that has been used in this case is to set the speed limit at or near the critical speed in accordance with the CVC. This recognizes that other factors could be present where the above may not be appropriate. When this procedure is used, it not only conforms to that required by the State but it also

provides a strong base for law enforcement personnel to properly enforce speed limits.

2. The **10 MPH PACE** is that continuous 10 mph incremental range of speeds in which the largest number of recorded vehicles is contained. It is a measure of the dispersion of speeds within the sample surveyed. For this element, the accepted practice to the greatest extent possible is to try and keep the recommended speed limit within the 10 mph pace after considering the critical speed and any factors requiring a speed lower than the critical speed.
3. The **MEDIAN (MIDDLE) SPEED**, or 50th percentile speed, represents the mid-point value within the range of recorded speeds for a particular roadway location. In other words, 50% of the vehicles travel faster, and 50% travel slower than the median speeds. This value is another measure of the central tendency of the vehicle speed distribution.
4. The **15th PERCENTILE SPEED** is that speed at or below which 15% of the vehicles are traveling. This value is important in determining the minimum allowable speed limit, given that the vehicles traveling below this speed tend to obstruct the flow of traffic, thereby increasing the accident potential.
5. **MODAL SPEED**: The modal speed is the speed, which occurs most frequently in the distribution (the most). It serves as another useful measure in verifying the correct recommendation for speed limits.
6. **STANDARD DEVIATION**: This is a mathematical element, which relates to measures of dispersion of data. It is used to assist in describing the center of speed distribution information around the arithmetic mean or the time mean speed. It also is used in the overall review of recommended speed limits and serves to verify the level of confidence of data used in making recommendations.
7. The **MEAN (AVERAGE)** is the sum of the speeds of the samples divided by the number of samples.

The numerical values of the above factors are derived from the speed distribution curves calculated for each survey location. These distribution curves represent a method of graphic analysis that compares the cumulative percentage of vehicles to the speed at which the vehicles are traveling.

Field Review

In addition to the availability of the above statistical data, a significant aspect of speed limit recommendations is based on the field review. Its importance is that existing conditions may warrant a lower speed than is actually indicated by the application of survey data. Examples of the field data collected for the purposes of analyzing related roadway characteristics as they pertain to the determination of appropriate speed limits are listed below:

1. Segment length, width and alignment
2. Level of pedestrian activity
3. Traffic flow characteristics
4. Vertical and/or horizontal curves.
5. Driver sight distance constraints.
6. Adjacent residential/commercial/industrial etc. zoning.
7. Number of lanes and other channelization/striping factors
8. Frequency of intersections, driveways and on street parking;
9. Location of stop signs, traffic signals, and other regulatory traffic control devices;
10. Roadway conditions, bumps and dips;
11. Obstructions to pedestrian visibility;
12. Land use and proximity of schools;
13. Uniformity with existing speed zones to/with adjacent jurisdictions;
14. Any other unusual conditions not readily apparent to the driver.

The MPk Survey

The MPk Survey evaluated 72 street segments, consisting of the City's arterial and collector streets and a few residential streets. As required by the MUTCD, KOA collected and analyzed traffic volume data and radar speed measurements; reviewed roadway characteristics and collision data; and prepared a final report recommending the speed limits for each street segment. A full summary of the existing and recommended speed limits is provided in the attached maps and table, excerpted from the MPk Survey.

The entire MPk Survey consists of over 600 pages, including a summary of each street segment and recommendation to maintain, increase, or decrease the speed limit on that segment. In the attached summary table, the existing speed limits for 61 of the 72 street segments are recommended to remain the same; while five segments are recommended to be *reduced* by 5 mph (miles per hour), and six segments are recommended to be *increased* by 5 mph.

At the July 19, 2017 City Council meeting, the Council directed staff to provide additional detailed information on the six street segments recommended for speed limit increases. Those streets are listed as follows and the analysis for each segment is summarized below. The supporting documentation for each street segment (excerpted from the Survey) includes a summary sheet, traffic counts, radar speed measurements, collision data, and is also attached for reference. It should be noted that speed limit analysis was performed in accordance with the CVC and methodology established in the MUTCD.

	Street	Limits	Existing Speed Limit (mph)	85 th Percentile Speed (mph)	Recommended Speed Limit (mph)
1	Corporate Ctr Dr	Casuda Cyn Dr to Floral Dr	35	43	40
2	El Repetto Drive	Atlantic Blvd to Garfield Ave	25	34	30

3	Floral Drive	West City Limit to Monterey Pass Rd	35	40	40
4	Garvey Avenue	Atlantic Blvd to Garfield Ave	25	35	30
5	Orange Avenue	Graves Ave to Metro Dr	30	35	35
6	Saturn Street	Atlas Ave to Potrero Grande Dr	35	41	40

Corporate Center Drive – Casuda Canyon Drive to Floral Drive

The existing speed limit is 35 mph. Based on the 85th percentile speed of 43 mph, the speed limit could be established at 45 mph since it is the closest 5 mph increment to 43 mph. However, instead of rounding up to 45 mph, the MUTCD “Option 2” allows the speed limit to be rounded down, or established at 40 mph; but no further reduction is allowed. It should be noted that the current speed limit on Corporate Center Drive from Ramona Boulevard to Casuda Canyon Drive is 40 mph.

El Repetto Drive – Atlantic Boulevard to Garfield Avenue

The existing speed limit is 25 mph. Based on the 85th percentile speed of 34 mph, the speed limit could be established at 35 mph since it is the closest 5 mph increment to 34 mph. However, instead of rounding up to 35 mph, the MUTCD “Option 2” allows the speed limit to be established at 30 mph; but no further reduction is allowed.

Floral Drive – West City Limit to Monterey Pass Road

The existing speed limit is 35 mph. Based on the 85th percentile speed of 40 mph, the speed limit could be established at 40 mph since it falls on a 5 mph increment. However, since the requirements for MUTCD “Option 1” pertaining to residential density, pedestrian/bicycle safety, and collision rate are not met, a 5 mph reduction cannot be justified. It should be noted that the current speed limit on Floral Drive east of Monterey Pass Road is 40 mph.

Garvey Avenue – Atlantic Boulevard to Garfield Avenue

The existing speed limit is 25 mph. Based on the 85th percentile speed of 35 mph, the speed limit could be established at 35 mph since it falls on a 5 mph increment. However, the MUTCD “Option 1” allows for a 5 mph reduction due to accident history. Since the calculated collision rate of 5.75 collisions/million-vehicle-miles (C/MVM) exceeds the countywide expected collision rate of 1.32 C/MVM, a 5 mph reduction to 30 mph is justified. It should be noted that the current speed limit on Garvey Avenue west of Atlantic Boulevard is 40 mph, and east of Garfield Avenue is 30 mph.

Orange Avenue – Graves Avenue to Metro Drive

The existing speed limit is 30 mph. Based on the 85th percentile speed of 35 mph, the speed limit could be established at 35 mph. However, since the requirements for MUTCD "Option 1" pertaining to residential density, pedestrian/bicycle safety, and collision rate are not met, a 5 mph reduction cannot be justified. It should be noted that the current speed limit on Orange Avenue from Metro Drive to Saturn Street is 35 mph.

Saturn Street – Atlas Avenue to Potrero Grande Drive

The existing speed limit is 35 mph. Based on the 85th percentile speed of 41 mph, the speed limit could be established at 40 mph since it is the closest 5 mph increment to 41 mph. However, since the requirements for MUTCD "Option 1" pertaining to residential density, pedestrian/bicycle safety, and collision rate are not met, a 5 mph reduction cannot be justified.

After the Council's approval, the 2017 MPk Survey provides the basis for the Police Department to enforce traffic speeds; **the Police Department cannot legally enforce any speed limits without this Survey since the last survey (from 2006) is now more than 10 years old.**

The Proposed Ordinances

While preparing this item, the City Attorney's office again reviewed MPMC Chapter 10.32 which establishes various existing speed limits. To help facilitate future considerations of speed limits – and ensure that all locations and speeds are reconciled for enforcement purposes – it is recommended that Chapter 10.32 be amended as proposed in the draft Ordinance. Among other things, the proposed changes are intended to clarify that while the Vehicle Code establishes baseline speed limits throughout the City, the City Council may – following adoption of a traffic survey – change speed limits on certain streets. This can be accomplished by adopting an independent ordinance pursuant to the MPMC. A redline comparison between the existing MPMC regulations and those proposed in the draft Ordinance is attached.

The second draft Ordinance includes an exhibit which lists various streets, the existing speed limits, and the new speed limits. Assuming the City Council adopts both Ordinances at its second meeting in August, the Ordinances would become effective in September. Upon these Ordinances becoming effective – and after the new speed limits are posted on signage located at the appropriate locations – the Police Department will be able to enforce the amended speed limits.

FISCAL IMPACT:

The fiscal impact will include the replacement of speed limit signs and painting of speed limit pavement markings for the 11 identified street segments at approximately \$2,000. Funding is available in the Public Works Department operating budget account number (Gas Tax) 0022-4206-23800.

Respectfully submitted by:



Tito Haes
Interim Director of Public Works

Prepared by:



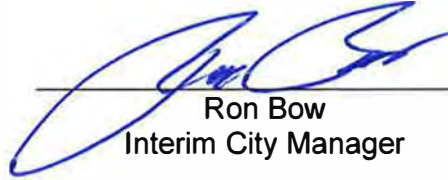
Rey Alfonso
Assistant City Engineer

Approved by:



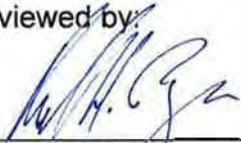
Jim Smith
Chief of Police

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENTS:

1. Proposed Ordinances and Redlined Comparison of MPMC and new regulations
2. 2017 MPk Survey (Excerpt) – Supporting Data for Speed Limit Increases

ATTACHMENT 1
Proposed Ordinances
Redlined Comparison of MPMC and new regulations

CITY OF MONTEREY PARK

ORDINANCE NO. _____

**AN ORDINANCE AMENDING MONTEREY PARK MUNICIPAL
CODE CHAPTER 10.32 IN ITS ENTIRETY TO REGULATE SPEED
LIMITS.**

THE CITY COUNCIL DOES ORDAIN AS FOLLOWS:

SECTION 1: The City Council finds as follows:

- A. Vehicle Code § 22352 establishes prima facie speed limits throughout the City;
- B. Vehicle Code § 22357 authorizes the City to establish certain speed limits based upon an engineering and traffic survey as defined by Vehicle Code § 627;
- C. A review of the Monterey Park Municipal Code ("MPMC") demonstrates that it is in the public interest to amend Chapter 10.32 to facilitate the orderly implementation of new or revised speed limits in accordance with Vehicle Code § 22357.

SECTION 2: MPMC Chapter 10.32 is amended in its entirety to read as follows:

"Chapter 10.32 VEHICLE SPEED REGULATIONS

10.32.010 Speed Limits Established – Generally.

- A. Except as otherwise provided by this chapter, Vehicle Code § 22352 establishes prima facie speed limits throughout the City.
- B. Whenever, based upon an engineering and traffic survey prepared in accordance with California law, demonstrates that a prima facie or maximum speed limit other than that established by California law is reasonable and safe, the City Council may, by ordinance, determine and declare such prima facie or maximum speed limit. Such ordinances will not be incorporated into this code.
- C. The declared prima facie or maximum speed limit is effective when the appropriate signs giving notice of such speed are erected upon the street in accordance with state law.

10.32.020 Excess speed unlawful.

It is unlawful for any person to drive a vehicle at a speed exceeding any

prima facie speed limit established by this chapter when appropriate signs giving notice of such speed limit are erected upon the street in accordance with applicable law.

10.32.030 Regulation by signal.

The city traffic engineer is authorized to regulate the timing of traffic signals to permit the movement of traffic in an orderly and safe manner at speeds slightly at variance from the speeds otherwise applicable within the district or at intersections, and must erect appropriate signs giving notice thereof."

SECTION 3: Repeal or amendment of any provision of the MPMC or any other ordinance will not affect any penalty, forfeiture, or liability incurred before, or preclude prosecution and imposition of penalties for any violation occurring before this Ordinance's effective date. Any such repealed part will remain in full force and effect for sustaining action or prosecuting violations occurring before the effective date of this Ordinance.

SECTION 4: If this the entire Ordinance or its application is deemed invalid by a court of competent jurisdiction, any repeal of the MPMC or other the city ordinance by this Ordinance will be rendered void and cause such MPMC provision or other the city ordinance to remain in full force and effect for all purposes.

SECTION 5: The City Clerk is directed to certify the passage and adoption of this Ordinance; cause it to be entered into the City of Monterey Park's book of original ordinances; make a note of the passage and adoption in the records of this meeting; and, within fifteen (15) days after the passage and adoption of this Ordinance, cause it to be published or posted in accordance with California law.

SECTION 6: This Ordinance will become effective on the thirty-first (31st) day following its passage and adoption.

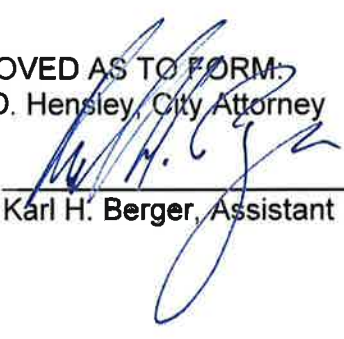
PASSED AND ADOPTED this ____ day of August, 2017.

Teresa Real Sebastian, Mayor

ATTEST:

Vincent D. Chang, City Clerk

APPROVED AS TO FORM:
Mark D. Hensley, City Attorney

By: _____
Karl H. Berger, Assistant City Attorney

CITY OF MONTEREY PARK

ORDINANCE NO.

AN ORDINANCE ESTABLISHING SPEED LIMITS FOR CERTAIN LOCATIONS AS PROVIDED BY MONTEREY PARK MUNICIPAL CODE § 10.32.010(B) IN ACCORDANCE WITH VEHICLE CODE § 22357 BASED UPON AN ENGINEERING AND TRAFFIC SURVEY AS DEFINED BY VEHICLE CODE § 627.

THE CITY COUNCIL DOES ORDAIN AS FOLLOWS:

SECTION 1: The City Council finds as follows:

- A. Vehicle Code § 22352 establishes prima facie speed limits throughout the City;
- B. Vehicle Code § 22357 authorizes the City to establish certain speed limits based upon an engineering and traffic survey as defined by Vehicle Code § 627;
- C. In accordance with Vehicle Code § 40802, the speed limits authorized by Vehicle Code § 22357 must be justified by engineering and traffic surveys conducted every five to 10 years;
- D. The City adopted its last Engineering and Traffic Survey in February of 2006;
- E. The City completed a citywide speed zone engineering and traffic survey (meeting the requirements of Vehicle Code § 627) which, among other things, recommended changes to the City's speed limits. That engineering and traffic survey is dated July 2017 (entitled "2017 Traffic Speed Zone Survey" and authored by KOA Corporation) and is incorporated by reference ("Survey"). Because of its volume (600 pages), a true and correct copy of the Survey is on file with the City Clerk's office; and
- F. This Ordinance, and the speed limits established below, rely upon the Survey for purposes of Vehicle Code § 22357 and is adopted in accordance with Monterey Park Municipal Code § 10.32.010(B) as an uncodified ordinance.

SECTION 2: The City Council adopts the Survey. Based upon the Survey, and in accordance with Vehicle Code §§ 22352 and 22357, the City Council establishes the speed limits for the locations set forth in attached Exhibit "A," which is incorporated by reference.

SECTION 3: The City Manager, or designee, is authorized and directed to (a) install signs providing notification of the speed limits established in Section 2 of this Ordinance; (b) update the Survey not later than five years from August 2, 2017; and (c) take any additional action required to implement this Ordinance.

SECTION 4: California Environmental Quality Act Exemption. The City Council determines that this ordinance is exempt from review under the California Environmental Quality Act (California Public Resources Code §§ 21000, *et seq.*, "CEQA") and the regulations promulgated thereunder (14 California Code of Regulations §§ 15000, *et seq.*, the "CEQA Guidelines") because it consists only of minor revisions and clarifications to an existing code of speed control regulations established in accordance with state law and will not have the effect of deleting or substantially changing any regulatory standards or findings. This Ordinance, therefore, is an action being taken for enhanced protection of the environment and that does not have the potential to cause significant effects on the environment. Consequently, it is categorically exempt in accordance with CEQA Guidelines §§ 15301 as a minor alteration of existing public or private structures involving no expansion of use; 15305 as a minor alteration in land use limitations which do not result in any changes in land use or density; and 15308 as an action taken by a regulatory agency as authorized by California law to assure maintenance or protection of the environment.

SECTION 5: Repeal or amendment of any provision of the MPMC or any other ordinance will not affect any penalty, forfeiture, or liability incurred before, or preclude prosecution and imposition of penalties for any violation occurring before this Ordinance's effective date. Any such repealed part will remain in full force and effect for sustaining action or prosecuting violations occurring before the effective date of this Ordinance.

SECTION 6: If this the entire Ordinance or its application is deemed invalid by a court of competent jurisdiction, any repeal of the MPMC or other the city ordinance by this Ordinance will be rendered void and cause such MPMC provision or other the city ordinance to remain in full force and effect for all purposes.

SECTION 7: The City Clerk is directed to certify the passage and adoption of this Ordinance; cause it to be entered into the City of Monterey Park's book of original ordinances; make a note of the passage and adoption in the records of this meeting; and, within fifteen (15) days after the passage and adoption of this Ordinance, cause it to be published or posted in accordance with California law.

SECTION 8: This Ordinance will become effective on the thirty-first (31st) day following its passage and adoption.

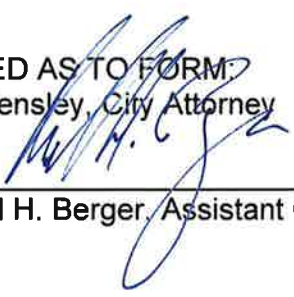
PASSED AND ADOPTED this ____ day of August, 2017.

Teresa Real Sebastian, Mayor

ATTEST:

Vincent D. Chang, City Clerk

APPROVED AS TO FORM
Mark D. Hensley, City Attorney

By: 

Karl H. Berger, Assistant City Attorney

Exhibit A

New Speed Limits

ID	Street Segment	Limits	Roadway Classification	Existing Speed Limit (mph)	New Speed Limit (mph)
1	Abajo Road	Garvey Avenue to Vagabond Drive	Local	25	25
2	Ackley Street	Fulton Avenue to Orange Avenue	Collector	25	25
3	Ackley Street	Orange Avenue to Arroyo Drive	Minor Arterial	25	25
4	Alhambra Avenue	Hellman Avenue to Garvey Avenue	Collector	35	30
5	Alhambra Avenue	Garvey Avenue to Graves Avenue	Collector	35	35
6	Atlantic Boulevard	Hellman Avenue to Garvey Avenue	Other Principal Arterial	30	30
7	Atlantic Boulevard	Garvey Avenue to Harding Avenue	Other Principal Arterial	35	35
8	Atlantic Boulevard	Harding Avenue to El Repetto Drive	Other Principal Arterial	40	40
9	Atlantic Boulevard	El Repetto Drive to Floral Drive	Other Principal Arterial	40	40
10	Atlantic Boulevard	Floral Drive to First Street	Other Principal Arterial	35	35
11	Brightwood Street	Crest Vista Drive to Atlantic Boulevard	Local	25	25
12	Cadiz Street/Crest Vista Drive	Ridgecrest Street to Atlantic Boulevard	Collector	25	25
13	Casuda Canyon Drive	Garvey Avenue to Alzado Street	Collector	25	25
14	Casuda Canyon Drive	Alzado Street to Corporate Center Drive	Collector	30	30
15	Avenida Cesar Chavez	West City Limits to Atlantic Boulevard	Other Principal Arterial	35	35
16	Coral View Street	Garfield Avenue to Fulton Avenue	Collector	25	25
17	Corporate Center Drive	Ramona Boulevard to Casuda Canyon Drive	Minor Arterial	40	40
18	Corporate Center Drive	Casuda Canyon Drive to Floral Drive	Minor Arterial	35	40
19	Crest Vista Drive	Ridgecrest Street to Floral Drive	Collector	25	25
20	El Repetto Drive	Atlantic Boulevard to Garfield Avenue	Collector	25	30
21	Emerson Avenue	Atlantic Boulevard to Garfield Avenue	Minor Arterial	30	25
22	Emerson Avenue	Garfield Avenue to New Avenue	Minor Arterial	30	25
23	Findlay Avenue	Riggin Street to Pomona Boulevard	Minor Arterial	25	25
24	First Street	West City Limits to Atlantic Boulevard	Minor Arterial	35	35
25	Floral Drive	West City Limit to Monterey Pass Road	Minor Arterial	35	40
26	Floral Drive	Monterey Pass Road to Atlantic Boulevard	Minor Arterial	40	40
27	Fulton Avenue	Kempton Avenue to Coral View Street	Local	25	25
28	Fulton Avenue	Coral View Street to Floral Drive	Collector	30	30
29	Fulton Avenue	Floral Drive to Pomona Boulevard	Collector	25	25
30	Garfield Avenue	Hellman Avenue to Newmark Avenue	Other Principal Arterial	30	30
31	Garfield Avenue	Newmark Avenue to Graves Avenue	Other Principal Arterial	35	35
32	Garfield Avenue	Graves Avenue to El Repetto Drive	Other Principal Arterial	40	40
33	Garfield Avenue	El Repetto Drive to Riggin Street	Other Principal Arterial	40	40
34	Garfield Avenue	Riggin Street to Pomona Boulevard	Other Principal Arterial	35	35
35	Garvey Avenue	Casuda Canyon Drive to Fremont Avenue	Minor Arterial	40	40
36	Garvey Avenue	Fremont Avenue to Atlantic Boulevard	Minor Arterial	40	40
37	Garvey Avenue	Atlantic Boulevard to Garfield Avenue	Minor Arterial	25	30
38	Garvey Avenue	Garfield Avenue to New Avenue	Minor Arterial	30	30
39	Grandridge Avenue	Garfield Avenue to El Repetto Drive	Local	25	25
40	Graves Avenue	Garfield Avenue to New Avenue	Minor Arterial	30	30
41	Harding Avenue	Atlantic Boulevard to Ramona Avenue	Minor Arterial	25	25
42	Hellman Avenue	West City Limits to Garfield Avenue	Minor Arterial	35	30

ID	Street Segment	Limits	Roadway Classification	Existing Speed Limit (mph)	New Speed Limit (mph)
43	Hellman Avenue	Garfield Avenue to New Avenue	Minor Arterial	35	35
44	Hillside Street	Ridge Crest Street to Floral Drive	Local	25	25
45	Kempton Avenue	Lincoln Avenue to Fulton Avenue (s)	Local	25	25
46	Markland Drive	Riggin Street to Potrero Grande Drive	Local	25	25
47	McPherrin Avenue	Garvey Avenue to Harding Avenue	Local	25	25
48	Monterey Pass Road	Garvey Avenue to Vagabond Road	Minor Arterial	40	40
49	Monterey Pass Road	Vagabond Drive to Floral Drive	Minor Arterial	40	40
50	New Avenue	Hellman Avenue to Garvey Avenue	Other Principal Arterial	35	35
51	New Avenue	Garvey Avenue to Graves Avenue	Minor Arterial	35	35
52	Newmark Avenue	Atlantic Boulevard to Garfield Avenue	Collector	30	30
53	Newmark Avenue	Garfield Avenue to New Avenue	Collector	30	30
54	Orange Avenue	Hellman Avenue to Garvey Avenue	Minor Arterial	30	30
55	Orange Avenue	Garvey Avenue to Graves Avenue	Minor Arterial	30	30
56	Orange Avenue	Graves Avenue to Saturn Street	Minor Arterial	30/35	35
57	Pomona Boulevard	Gerhart Avenue to Garfield Avenue	Other Principal Arterial	40	40
58	Pomona Boulevard	Garfield Avenue to Markland Drive	Other Principal Arterial	40	40
59	Potrero Grande Drive	Markland Drive to Arroyo Drive	Other Principal Arterial	45	45
60	Ramona Avenue	Garvey Avenue to Garfield Avenue	Collector	25	25
61	Ramona Boulevard	West City Limits to North City Limits	Minor Arterial	35	35
62	Ridgecrest Street	Hillside Street to Floral Drive	Local	25	25
63	Riggin Street	Atlantic Boulevard to Findlay Avenue	Minor Arterial	35	35
64	Riggin Street	Findlay Avenue to Garfield Avenue	Minor Arterial	35	35
65	Riggin Street	Garfield Avenue to Fulton Avenue	Minor Arterial	30	30
66	Saturn Street	Atlas Avenue to Potrero Grande Drive	Minor Arterial	35	40
67	Verde Vista Drive	Casuda Canyon Drive to Abajo Drive	Local	25	25
68	Wilcox Avenue	Kempton Avenue to Coral View Street	Local	25	25
69	Wilcox Avenue	Coral View Street to Riggin Street	Local	25	25
70	Wilcox Avenue	Riggin Street to Pomona Boulevard	Minor Arterial	35	35
71	Ynez Avenue	Hellman Avenue to Garvey Avenue	Collector	35	30
72	Ynez Avenue	Garvey Avenue to Graves Avenue	Local	25	25

Speed Increase between Graves Avenue
and Metro Drive

Chapter 10.32 ~~SPECIAL VEHICLE SPEED ZONES~~ REGULATIONS

10.32.010 ~~State speed limit increase~~ Speed Limits Established – Generally.

- A. ~~It is determined~~ Except as otherwise provided by this chapter, Vehicle Code § 22352 establishes prima facie speed limits throughout the City.
- B. Whenever, based upon ~~the basis of~~ an engineering and traffic survey ~~that the speed prepared in accordance with California law, demonstrates that a prima facie or maximum speed limit other than that established in Section 22352(b)(1) is less than is necessary for safe operation of vehicles thereon by reason of the designation by~~ California law is reasonable and sign posting of said streets as through highway safe, the City Council may, by ordinance, determine and/or by reason of widely spaced intersections. It is, therefore, declare such prima facie or maximum speed limit. Such ordinances will not be incorporated into this code.
- C. The declared ~~that the~~ prima facie or maximum speed limit ~~shall be as hereinafter set forth on those streets or part of streets herein designated is effective~~ when the appropriate signs giving notice of such speed are erected giving notice thereof: upon the street in accordance with state law.

~~Business or Residential Districts—
Collectors or Arterials~~

~~Street~~

~~Portion Affected~~

~~Speed Limit~~

~~Alhambra Avenue~~

~~Hellman Avenue to Garvey Avenue~~

~~35 MPH~~

~~Alhambra Avenue~~

~~Garvey Avenue to Graves Avenue~~

~~30 MPH~~

~~Atlantic Boulevard~~

~~Hellman Avenue to Garvey Avenue~~

~~30 MPH~~

~~Atlantic Boulevard~~

~~Garvey Avenue to Harding Avenue~~

~~35 MPH~~

~~Atlantic Boulevard~~

~~Harding Avenue to El Repetto Drive~~

~~40 MPH~~

~~Atlantic Boulevard~~

~~El Repetto Drive to Floral Drive~~

~~40 MPH~~

~~Atlantic Boulevard~~

Floral Drive to First Street
30 MPH
Atlas Street
Saturn Street to Potrero Grande Drive
30 MPH
Avenida Cesar Chavez
West City Limits to Atlantic Boulevard
35 MPH
Casuda Canyon Drive
Copa Way to Corporate Center Drive
30 MPH
Emerson Avenue
Atlantic Boulevard to Garfield Avenue
30 MPH
Emerson Avenue
Garfield Avenue to New Avenue
30 MPH
First Street
Atlantic Boulevard to West City Limits
35 MPH
Floral Drive
West City Limits to Monterey Pass Road
40 MPH
Floral Drive
Monterey Pass Road to Atlantic Boulevard
35 MPH
Fulton Avenue
Pomona Boulevard to Ackley Street
30 MPH
Garfield Avenue
Hellman Avenue to Garvey Avenue
30 MPH
Garfield Avenue
Garvey Avenue to Graves Avenue
35 MPH
Garfield Avenue
Graves Avenue to El Repetto Drive
40 MPH
Garfield Avenue
El Repetto Drive to Riggins Street
40 MPH
Garfield Avenue
Riggins Street to Pomona Boulevard
35 MPH
Garvey Avenue
Atlantic Boulevard to Garfield Avenue

25 MPH
Garvey Avenue
Casuda Canyon Drive to Fremont Avenue
40 MPH
Garvey Avenue
Fremont Avenue to Atlantic Boulevard
40 MPH
Garvey Avenue
Garfield Avenue to New Avenue
30 MPH
Grandridge Avenue
El Repetto Street to Floral Drive
35 MPH
Graves Avenue
Garfield Avenue to New Avenue
30 MPH
Hellman Avenue
West City Limits to Garfield Avenue
35 MPH
Hellman Avenue
Garfield Avenue to New Avenue
35 MPH
New Avenue
Hellman Avenue to Garvey Avenue
35 MPH
New Avenue
Garvey Avenue to Graves Avenue
35 MPH
Newmark Avenue
Atlantic Boulevard to Garfield Avenue
30 MPH
Newmark Avenue
Garfield Avenue to New Avenue
30 MPH
Orange Avenue
Graves Avenue to Metro Drive
30 MPH
Orange Avenue
Metro Drive to Saturn Street
35 MPH
Pomona Boulevard
Gerhart Avenue to Garfield Avenue
40 MPH
Pomona Boulevard/
Potrero Grande Drive
Garfield Avenue to Markland Drive

40 MPH
Potrero Grande Drive
Markland Drive to Arroyo Drive
45 MPH
Ramona Boulevard
West City Limits to North City Limits
35 MPH
Riggin Street
Atlantic Boulevard to Findlay Avenue
35 MPH
Riggin Street
Findlay Avenue to Garfield Avenue
35 MPH
Riggin Street
Garfield Avenue to Wileox Avenue
30 MPH
Wileox Avenue
Elmgate Avenue to Pomona Boulevard
35 MPH
Ynez Avenue
Hellman Avenue to Garvey Avenue
35 MPH

10.32.020 ~~State~~ Excess speed limit ~~Decrease of maximum speed unlawful.~~

~~It is determined on the basis of an engineering and traffic survey that the limit of fifty-five miles per hour is more than is reasonable or safe under the conditions found to exist on any portion of the following streets outside of business and residential districts where the limits of fifty-five miles per hour is applicable. It is declared that the prima facie speed limit hereinafter set forth is found the most appropriate to facilitate the orderly and safe movement of traffic on the street or part of the street herein designated, and said prima facie speed limit shall be effective when appropriate signs giving notice thereof are erected:~~

~~State Speed Limit Decrease of
Maximum Speed (55 MPH)
(Not Central Business or Residential District)~~

~~Street
Portion Affected
Speed Limit
Corporate Center Drive
Ramona Boulevard to Casuda Canyon Drive
40 MPH
Corporate Center Drive
Casuda Canyon Drive to Floral Drive
35 MPH~~

~~Monterey Pass Road
Garvey Avenue to Vagabond Road
40 MPH
Monterey Pass Road
Vagabond Road to Floral Drive
40 MPH
Saturn Avenue
Atlas Street to Potrero Grande Drive
35 MPH~~

It is unlawful for any person to drive a vehicle at a speed exceeding any prima facie speed limit established by this chapter when appropriate signs giving notice of such speed limit are erected upon the street in accordance with applicable law.

10.32.030 ~~State speed limit—No increase.~~

~~It is determined on the basis of an engineering and traffic survey that no increase of the prima facie speed limit of twenty-five miles per hour established by the California Vehicle Code is necessary for the safe operation of vehicles upon the following streets, and that said prima facie speed limit shall be effective thereon when appropriate signs giving notice thereof are erected:~~

~~State Speed Limit No Increase (25 MPH)
(Minor Arterial/Collector on FHWA Map)~~

~~Street
Portion Affected
Speed Limit
Ackley Street
Fulton Avenue to Orange Avenue
25 MPH
Cadiz Street
Jade Tree Drive to Atlantic Boulevard
25 MPH
Casuda Canyon Road
Garvey Avenue to Copa Way
25 MPH
Coral View Street
Garfield Avenue to Fulton Avenue
25 MPH
Crest Vista Drive
Floral Drive to Jade Tree Drive
25 MPH
El Repetto Drive
Atlantic Boulevard to Garfield Avenue
25 MPH
Findlay Avenue~~

~~Elmgate Street to Pomona Boulevard~~
~~25 MPH~~
~~Garvey Avenue~~
~~Atlantic Boulevard to Garfield Avenue~~
~~25 MPH~~
~~Harding Avenue~~
~~Atlantic Boulevard to Ramona Avenue~~
~~25 MPH~~
~~Markland Drive~~
~~Riggin Street to Potrero Grande Drive~~
~~25 MPH~~
~~Ramona Avenue~~
~~Garvey Avenue to Garfield Avenue~~
~~25 MPH~~
~~Wileox Avenue~~
~~Elmgate Street to Riggin Street~~
~~25 MPH~~

~~10.32.040~~ ___ Regulation by signal.

The city traffic engineer is authorized to regulate the timing of traffic signals ~~so as~~ to permit the movement of traffic in an orderly and safe manner at speeds slightly at variance from the speeds otherwise applicable within the district or at intersections, and ~~shall~~must erect appropriate signs giving notice thereof.

ATTACHMENT 2
2017 MPk Survey (Excerpt)
Supporting Data for Speed Limit Increases

CITY OF MONTEREY PARK
DEPARTMENT OF PUBLIC WORKS
Engineering and Traffic Survey, May 2017

Corporate Center Drive between Casuda Canyon Drive and Floral Drive

This engineering and traffic survey (E&TS) was prepared for the segment of Corporate Center Drive between Casuda Canyon Drive and Floral Drive in accordance with California Vehicle Code (CVC) Section 627, and is required under CVC 40802 if speed limits are to be enforced by radar or any other electronic device that measures the speed of moving objects. CVC 40802 requires speed zones to be evaluated on a recurring basis to avoid being a “speed trap”. If the E&TS is more than 5 years old, courts may reject evidence of speeding obtained through radar or other electronic devices. Engineering and traffic surveys may be up to 7 years old if conditions under CVC 40802(c)(1) related to enforcement training and equipment certification have been met or up to 10 years old if conditions under CVC 40802(II) related to roadway or traffic conditions have been met.

Corporate Center Drive is classified as a minor arterial road in the City of Monterey Park General Plan. The adjacent land use is commercial. The street is 64 feet wide consisting of four travel lanes separated by a two-way left turn lane with no on-street parking on both sides.

The posted speed limit is 35 mph based on an E&TS performed in 2006. Speed data collected on April 12, 2017 revealed the 85th percentile speed to be 43 mph.

CVC 21400(b) requires the local authority to round speed limits to the nearest five miles per hour of the 85th percentile of the free-flowing traffic. However, in cases in which the speed limit needs to be rounded up to the nearest five miles per hour increment of the 85th-percentile speed, the local authority may instead optionally round down the speed limit to the lower five miles per hour increment, but then the local authority shall not reduce the speed limit any further for any reason. This round-down option is described under Option 2 in the California Manual of Uniform Traffic Devices, Section 2B.13 Paragraph 12a. This engineering and traffic survey recommends applying the Option 2 round-down thereby raising the existing 40 mph speed limit.

Application of the CVC 21400(b) Option 2 round-down precludes further reduction in the speed limit. Nevertheless, the following are provided to fulfill the requirements of CVC 627(b):

● Accident Records: The expected collision rate on a secondary arterial with prevailing speed less than 40mph is 1.32 ± 0.74 per million vehicle miles (MVM). With 0 collisions recorded over a two-year period and 7,842 average vehicles per day (ADT), the collision rate has been 0.00 per MVM, which is below the expected rate. No downward speed zoning is recommended based on accident records.

● Highway, traffic, and roadside conditions not readily apparent to the driver: According to CVC 22358.5, “Conditions not readily apparent to the driver” exclude roadway width, curvature, grade, and surface conditions.” No downward speed zoning is recommended based on highway, traffic, and roadside conditions not readily apparent to the driver.

Recommendation

Based on prevailing speeds rounded down per Option 2, the existing posted speed limit of 35 mph should be raised to 40 mph.

Eric Yang, P.E.
Registered Traffic Engineer, Calif. TE 2672

***E&TS
Collision Rate***

CORPORATE CENTER DRIVE between CASUDA CANYON DR and FLORAL DR

Approx. Length (Miles):	<u>0.90</u>
Total # Midblock Collisions:	<u>0</u>
Average Daily Volume:	<u>7,842</u>
Time (Years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

$$\text{Collision Rate} = \frac{0 \times 10^6}{7,842 \times 2 \times 365 \times 0.90}$$

Collision Rate = 0.00 C/MVM

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 4/12/2017

Location: Corporate Center Dr Bet. Casuda Canyon Dr & Floral Dr

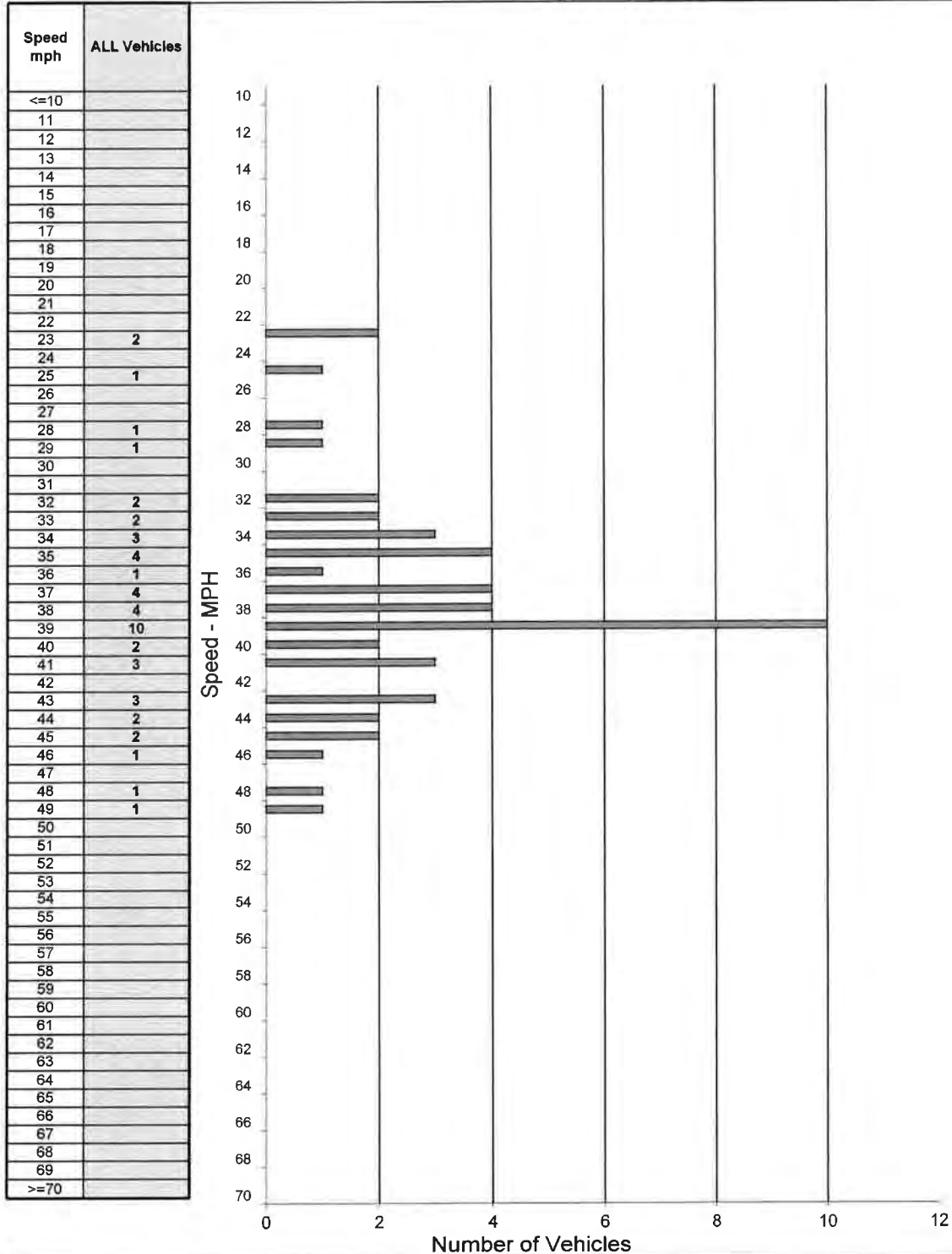
TIME: 13:10-13:40

Posted Speed: 35 MPH

Clear/Dry

Project #: 17-5198-018

Northbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	23 - 49	38 mph	43 mph	32 - 41	35	70%	10% / 5	20% / 10

Spot Speed Study

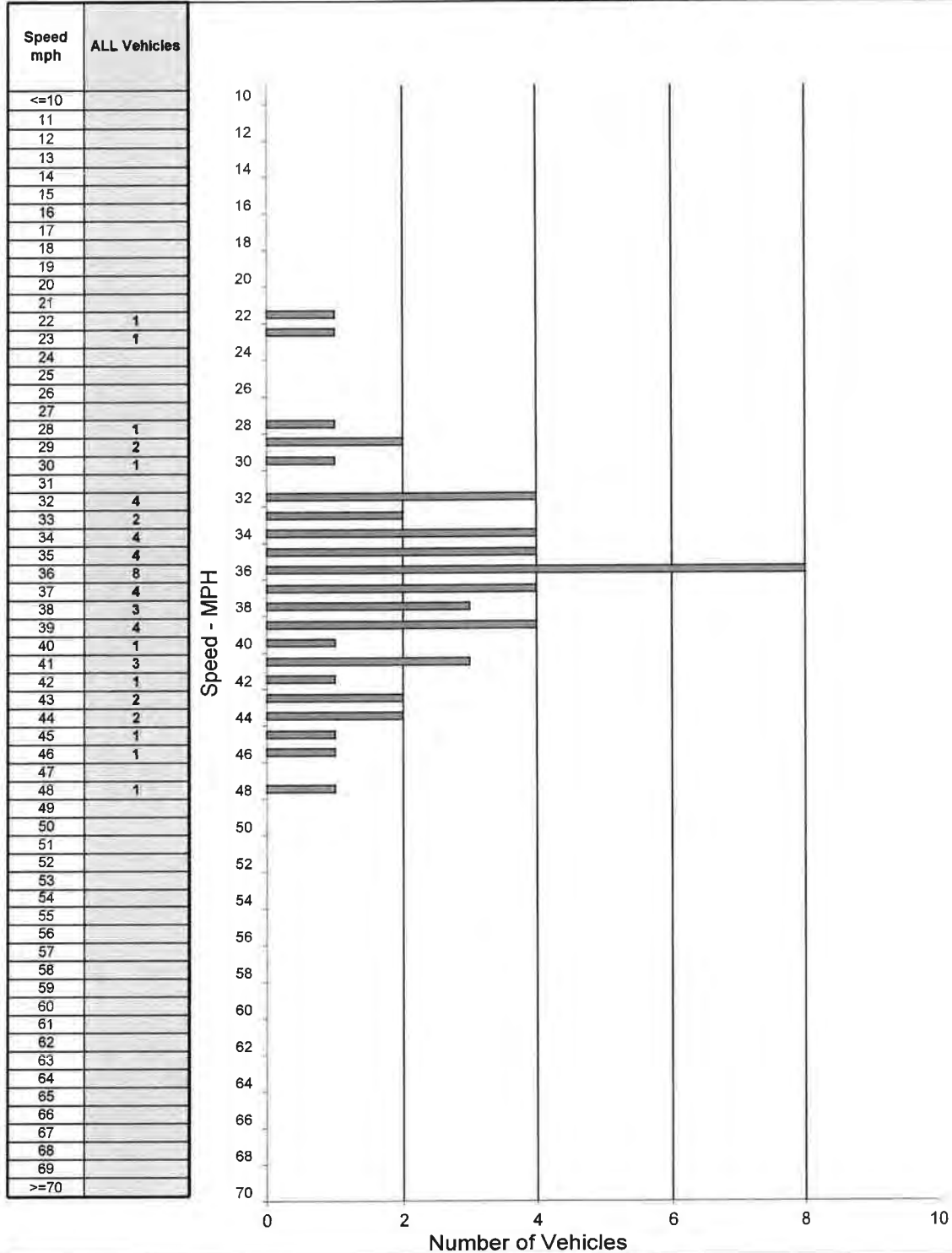
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 4/12/2017
TIME: 13:10-13:40

Location: Corporate Center Dr Bet. Casuda Canyon Dr & Floral Dr
Posted Speed: 35 MPH Clear/Dry Project #: 17-5198-018

Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	51	22 - 48	36 mph	42 mph	32 - 41	37	73%	11% / 6	16% / 8

Spot Speed Study

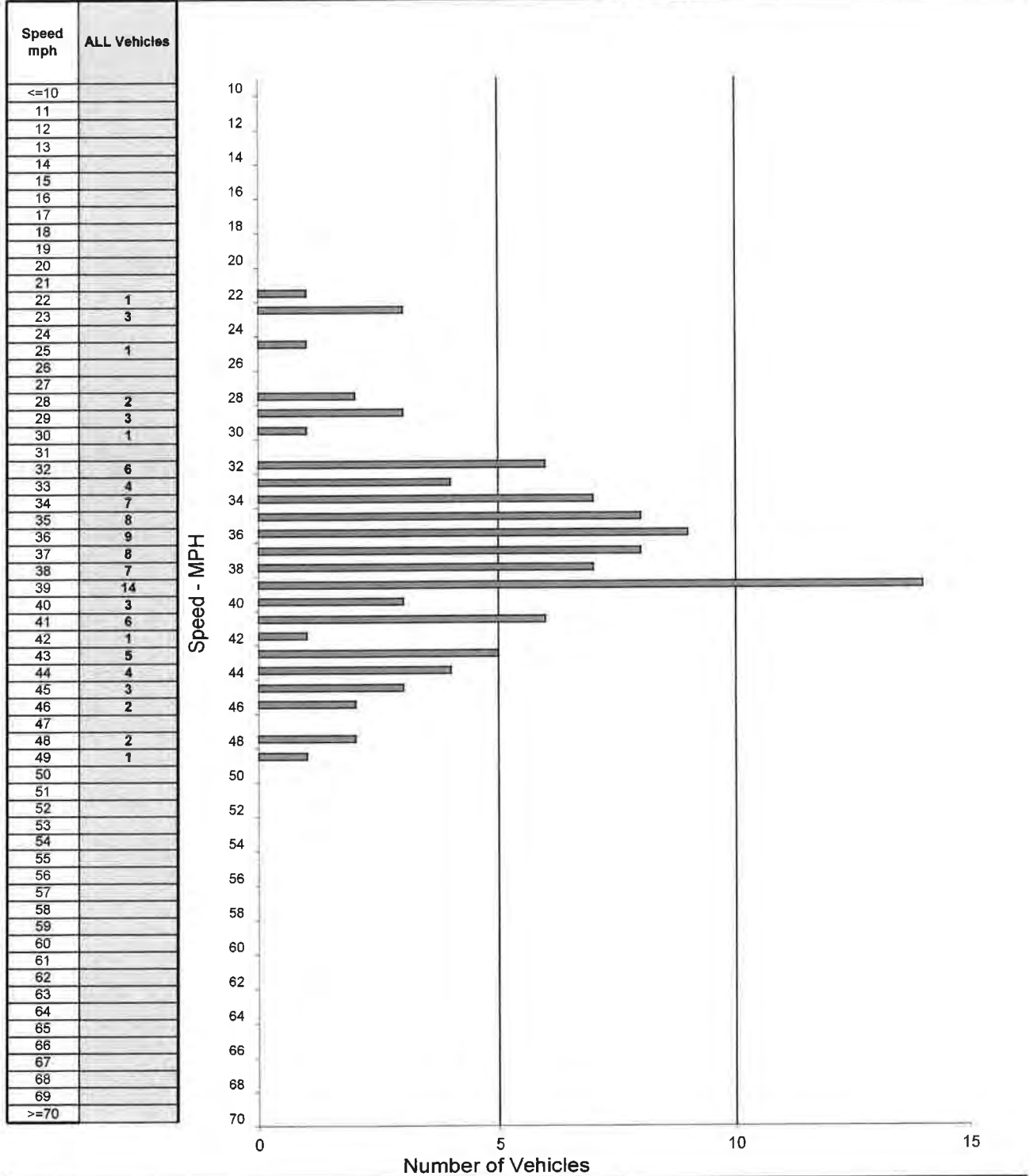
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 4/12/2017
TIME: 13:10-13:40

Location: Corporate Center Dr Bet. Casuda Canyon Dr & Floral Dr
Posted Speed: 35 MPH Clear/Dry Project #: 17-5198-018

Northbound & Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	101	22 - 49	37 mph	43 mph	32 - 41	72	71%	10% / 11	18% / 18

VOLUME

Corporate Center Dr Bet. Casuda Canyon Dr & Floral Dr

Day: Tuesday
Date: 5/2/2017City: Monterey Park
Project #: CA17_5197_018

DAILY TOTALS					NB	SB	EB	WB	Total
					3,992	3,850	0	0	7,842

AM Period	NB	SB	EB	WB	TOTAL	PM Period	NB	SB	EB	WB	TOTAL	
00:00	0	7			7	12:00	37	112			149	
00:15	0	3			3	12:15	55	92			147	
00:30	5	2			7	12:30	38	83			121	
00:45	2	7	2	14	4	12:45	65	195	71	358	136	553
01:00	0	2			2	13:00	75	65			140	
01:15	1	4			5	13:15	87	59			146	
01:30	0	2			2	13:30	67	60			127	
01:45	1	2	7	15	8	13:45	69	298	63	247	132	545
02:00	2	6			8	14:00	53	39			92	
02:15	4	1			5	14:15	61	56			117	
02:30	0	5			5	14:30	69	65			134	
02:45	0	6	1	13	1	14:45	52	235	59	219	111	454
03:00	2	1			3	15:00	61	84			145	
03:15	1	1			2	15:15	65	70			135	
03:30	2	0			2	15:30	74	85			159	
03:45	1	6	3	5	4	15:45	58	258	84	323	142	581
04:00	0	0			0	16:00	74	96			170	
04:15	1	2			3	16:15	72	105			177	
04:30	2	1			3	16:30	64	144			208	
04:45	2	5	3	6	5	16:45	65	275	121	466	186	741
05:00	3	3			6	17:00	124	186			310	
05:15	6	6			12	17:15	90	106			196	
05:30	13	2			15	17:30	107	100			207	
05:45	22	44	6	17	28	17:45	88	409	87	479	175	888
06:00	35	14			49	18:00	84	110			194	
06:15	84	12			96	18:15	73	61			134	
06:30	78	12			90	18:30	69	63			132	
06:45	93	290	15	53	108	18:45	50	276	45	279	95	555
07:00	93	33			126	19:00	39	48			87	
07:15	91	39			130	19:15	26	34			60	
07:30	103	47			150	19:30	13	19			32	
07:45	157	444	78	197	235	19:45	18	96	28	129	46	225
08:00	149	45			194	20:00	14	22			36	
08:15	111	40			151	20:15	12	18			30	
08:30	88	48			136	20:30	13	17			30	
08:45	83	431	59	192	142	20:45	18	57	21	78	39	135
09:00	73	64			137	21:00	10	19			29	
09:15	62	41			103	21:15	13	16			29	
09:30	53	40			93	21:30	11	15			26	
09:45	39	227	47	192	86	21:45	13	47	12	62	25	109
10:00	26	49			75	22:00	10	13			23	
10:15	32	43			75	22:15	7	11			18	
10:30	47	44			91	22:30	8	8			16	
10:45	65	170	37	173	102	22:45	2	27	5	37	7	64
11:00	42	67			109	23:00	6	6			12	
11:15	29	60			89	23:15	2	5			7	
11:30	51	71			122	23:30	3	4			7	
11:45	52	174	80	278	132	23:45	2	13	3	18	5	31
TOTALS	1806	1155			2961	TOTALS	2186	2695			4881	
SPLIT %	61.0%	39.0%			37.8%	SPLIT %	44.8%	55.2%			62.2%	

DAILY TOTALS					NB	SB	EB	WB	Total
					3,992	3,850	0	0	7,842

AM Peak Hour	07:30	11:45			07:30	PM Peak Hour	17:00	16:30	16:30
AM Pk Volume	520	367			730	PM Pk Volume	409	557	900
Pk Hr Factor	0.828	0.819			0.777	Pk Hr Factor	0.825	0.749	0.726
7 - 9 Volume	875	389			1264	4 - 6 Volume	684	945	1629
7 - 9 Peak Hour	07:30	07:45			07:30	4 - 6 Peak Hour	17:00	16:30	16:30
7 - 9 Pk Volume	520	211			730	4 - 6 Pk Volume	409	557	900
Pk Hr Factor	0.828	0.676			0.777	Pk Hr Factor	0.825	0.749	0.726

Project #: CA17_5197_018

City: Monterey Park

Location: Corporate Center Dr Bet. Casuda Canyon Dr &

Date: 5/2/2017



CITY OF MONTEREY PARK
DEPARTMENT OF PUBLIC WORKS
Engineering and Traffic Survey, May 2017

El Repetto Drive between Atlantic Boulevard and Garfield Avenue

This engineering and traffic survey (E&TS) was prepared for the segment of El Repetto Drive between Atlantic Boulevard and Garfield Avenue in accordance with California Vehicle Code (CVC) Section 627, and is required under CVC 40802 if speed limits are to be enforced by radar or any other electronic device that measures the speed of moving objects. CVC 40802 requires speed zones to be evaluated on a recurring basis to avoid being a “speed trap”. If the E&TS is more than 5 years old, courts may reject evidence of speeding obtained through radar or other electronic devices. Engineering and traffic surveys may be up to 7 years old if conditions under CVC 40802(c)(1) related to enforcement training and equipment certification have been met or up to 10 years old if conditions under CVC 40802(II) related to roadway or traffic conditions have been met.

El Repetto Drive is classified as a collector road in the City of Monterey Park General Plan. The adjacent land use is residential. The street is 40 feet wide consisting of two travel lanes separated by a centerline stripe with parallel on-street parking on both sides.

The posted speed limit is 25 mph based on an E&TS performed in 2006. Speed data collected on May 2, 2017 revealed the 85th percentile speed to be 34 mph.

CVC 21400(b) requires the local authority to round speed limits to the nearest five miles per hour of the 85th percentile of the free-flowing traffic. However, in cases in which the speed limit needs to be rounded up to the nearest five miles per hour increment of the 85th-percentile speed, the local authority may instead optionally round down the speed limit to the lower five miles per hour increment, but then the local authority shall not reduce the speed limit any further for any reason. This round-down option is described under Option 2 in the California Manual of Uniform Traffic Devices, Section 2B.13 Paragraph 12a. This engineering and traffic survey recommends applying the Option 2 round-down thereby retaining the existing 30 mph speed limit.

Application of the CVC 21400(b) Option 2 round-down precludes further reduction in the speed limit. Nevertheless, the following are provided to fulfill the requirements of CVC 627(b):

● **Accident Records:** The expected collision rate on a collector street is 1.96 ± 0.71 per million vehicle miles (MVM). With 3 collisions recorded over a two-year period and 1,706 average vehicles per day (ADT), the collision rate has been 3.09 per MVM, which is above the expected rate. A downward speed zoning is recommended based on accident records.

● **Highway, traffic, and roadside conditions not readily apparent to the driver:** According to CVC 22358.5, “Conditions not readily apparent to the driver” exclude roadway width, curvature, grade, and surface conditions.” No downward speed zoning is recommended based on highway, traffic, and roadside conditions not readily apparent to the driver.

Recommendation

Based on prevailing speeds rounded down per Option 2, the existing posted speed limit of 25 mph should be raised to 30 mph.

Eric Yang, P.E.
Registered Traffic Engineer, Calif. TE 2672

***E&TS
Collision Rate***

EL REPETTO DRIVE between ATLANTIC BLVD and GARFIELD AVE

Approx. Length (Miles):	<u>0.78</u>
Total # Midblock Collisions:	<u>3</u>
Average Daily Volume:	<u>1,706</u>
Time (Years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

$$\text{Collision Rate} = \frac{3 \times 10^6}{1,706 \times 2 \times 365 \times 0.78}$$

$$\text{Collision Rate} = 3.09 \text{ C/MVM}$$

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/2/2017

Location: El Repetto Dr Bet. Atlantic Blvd & Garfield Ave

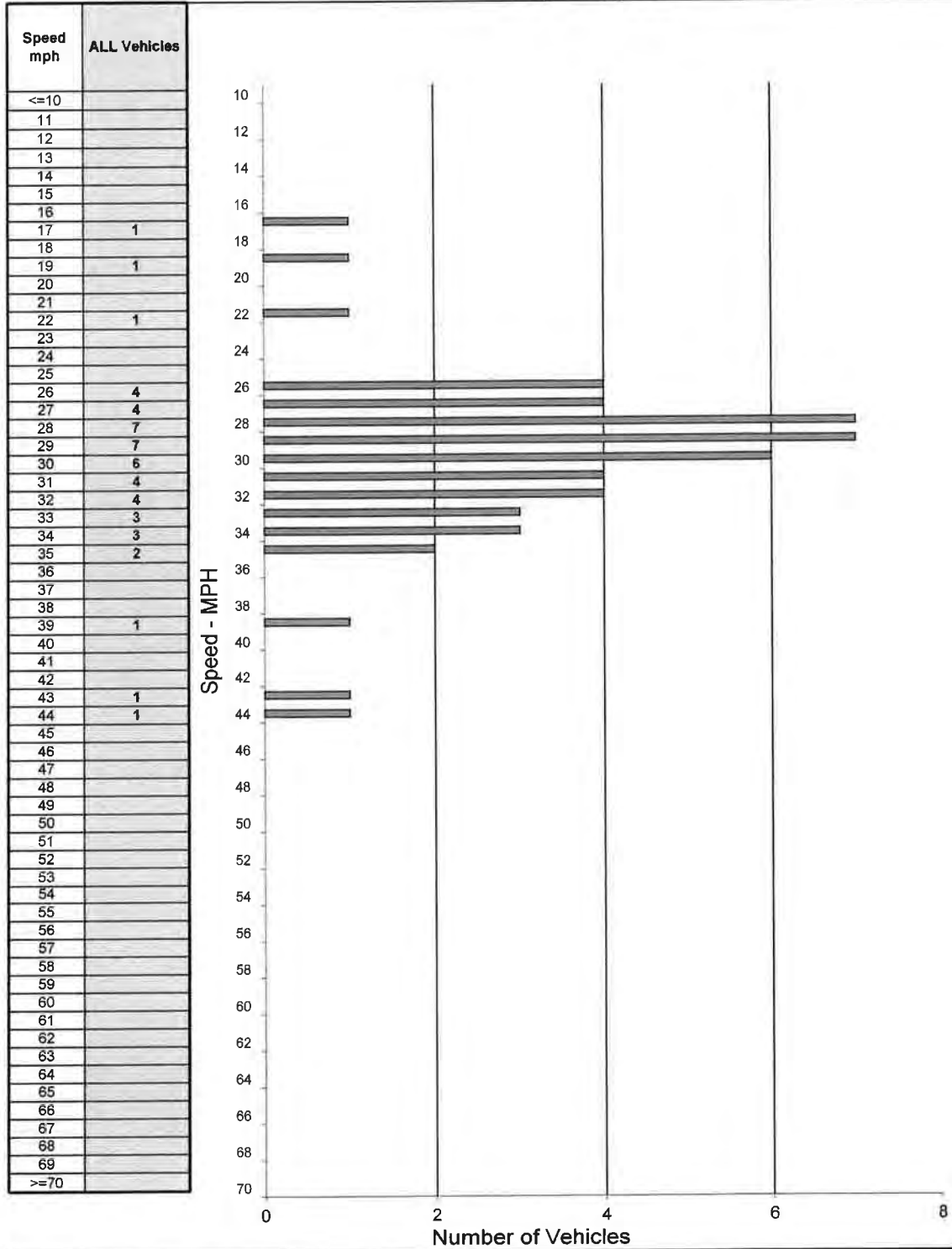
TIME: 09:00-11:00

Posted Speed: 35 MPH

Sunny

Project #: 17-5198-020

Eastbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	50	17 - 44	29 mph	34 mph	26 - 35	44	88%	6% / 3	6% / 3

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/2/2017

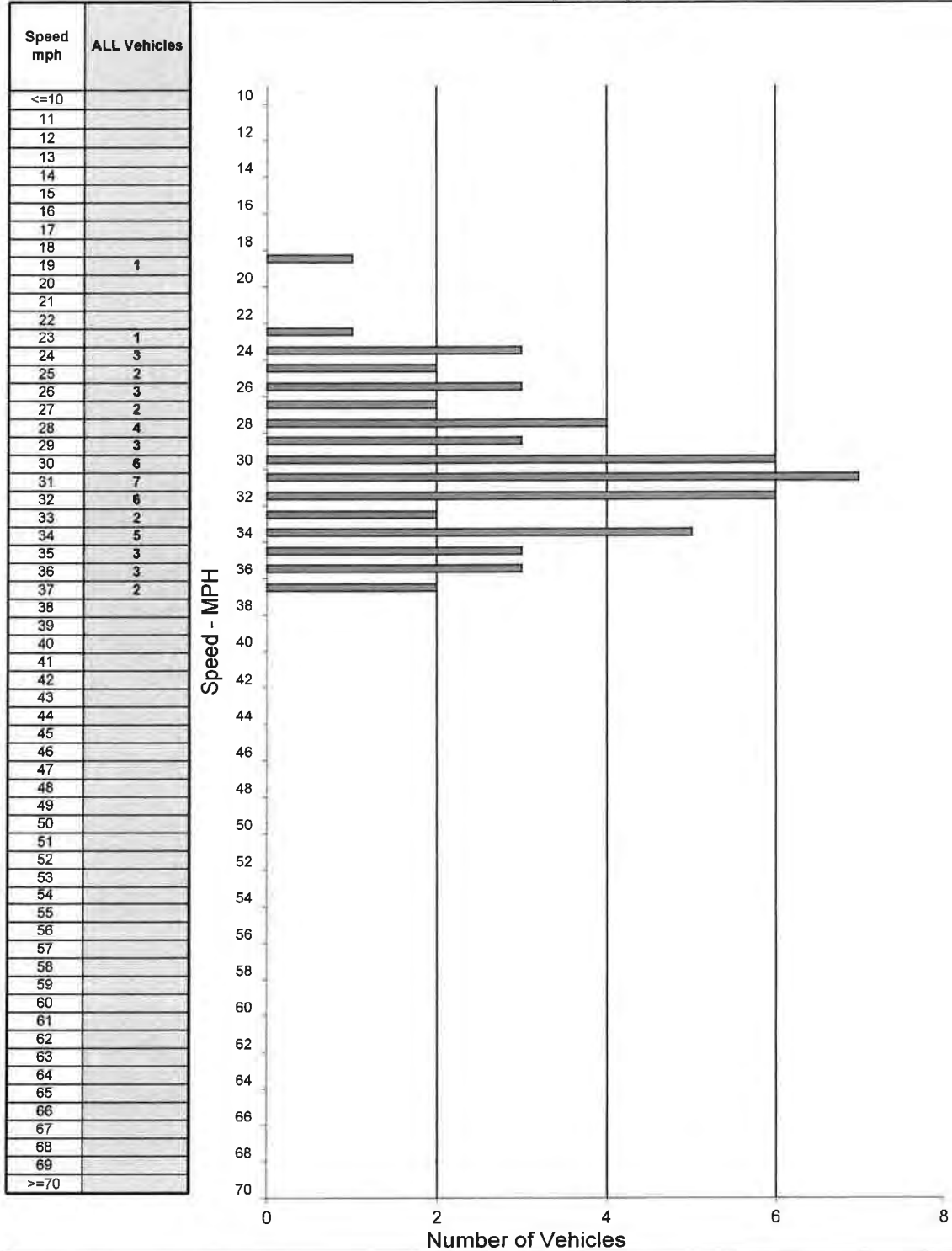
Location: El Repetto Dr Bet. Atlantic Blvd & Garfield Ave

TIME: 09:00-11:00

Posted Speed: 35 MPH Sunny

Project #: 17-5198-020

Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	53	19 - 37	31 mph	35 mph	26 - 35	41	77%	13% / 7	10% / 5

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/2/2017

Location: El Repetto Dr Bet. Atlantic Blvd & Garfield Ave

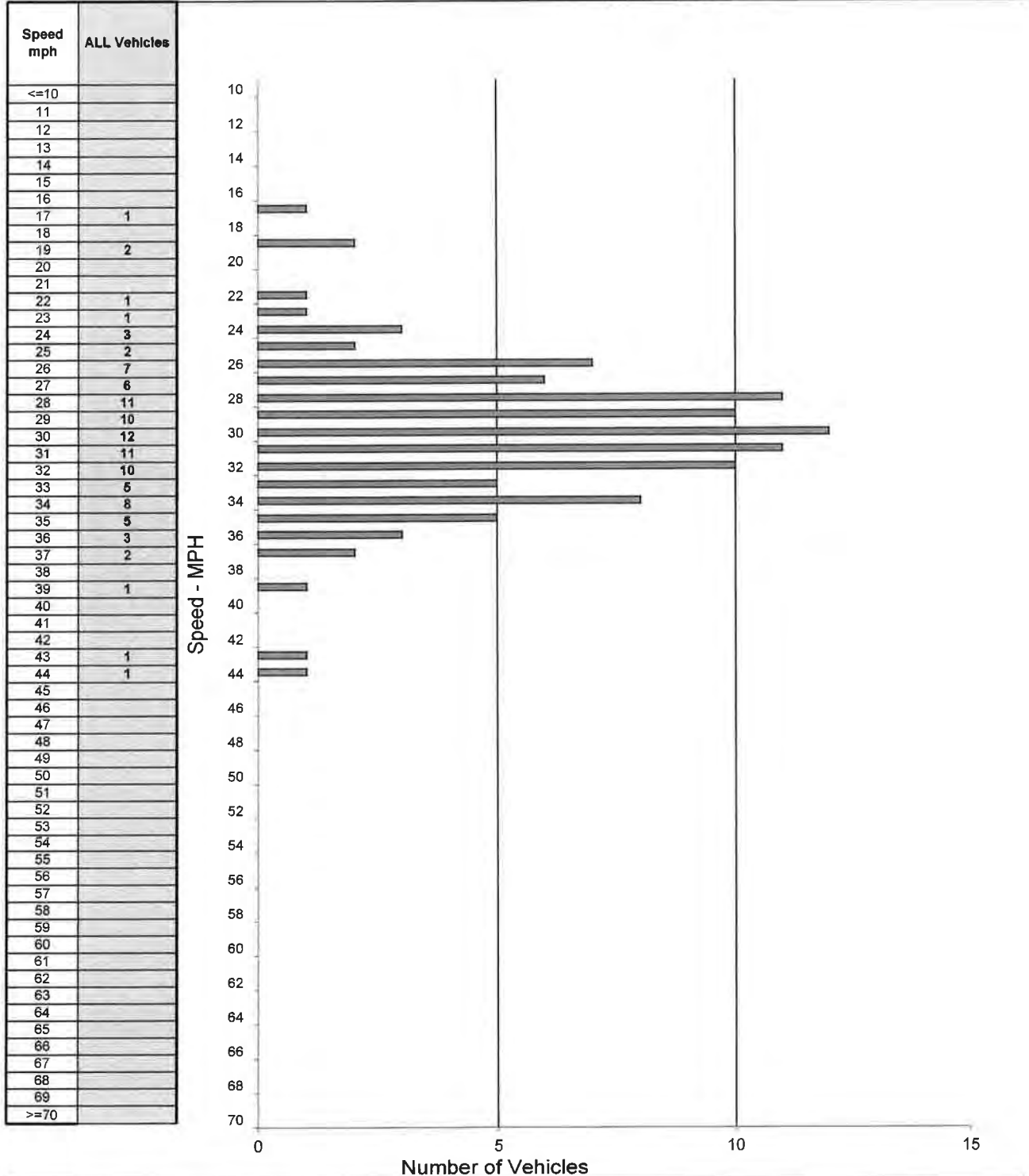
TIME: 09:00-11:00

Posted Speed: 35 MPH

Sunny

Project #: 17-5198-020

Eastbound & Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	103	17 - 44	30 mph	34 mph	26 - 35	85	83%	9% / 10	8% / 8

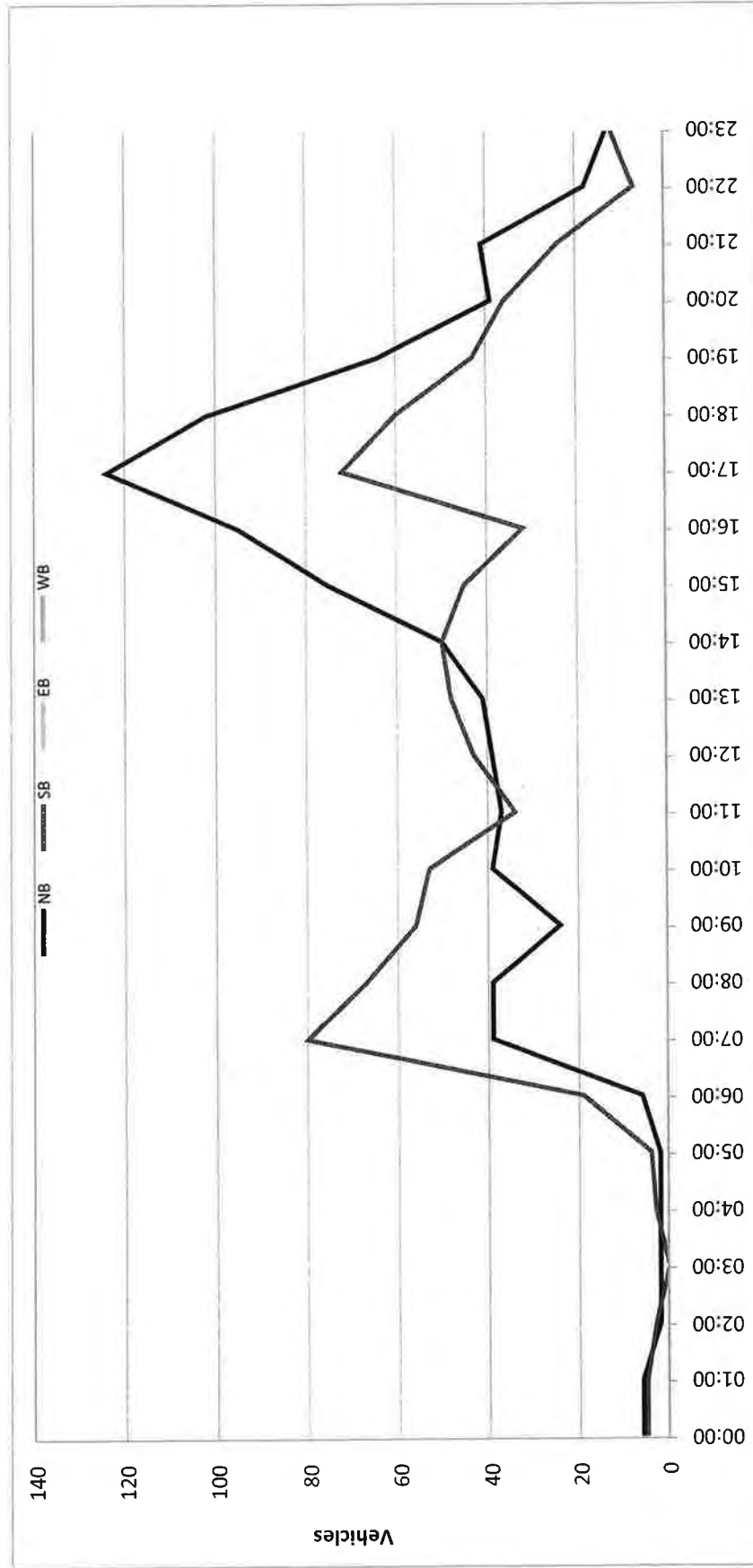
VOLUME

El Repetto Dr Bet. Atlantic Blvd & Garfield Ave

Day: Tuesday
Date: 4/11/2017City: Monterey Park
Project #: CA17_5197_020

DAILY TOTALS					NB	SB	EB		WB		Total
					905	801	0		0		1,706
AM Period	NB	SB	EB	WB	TOTAL	PM Period	NB	SB	EB	WB	TOTAL
00:00	2	1			3	12:00	11	7			18
00:15	1	1			2	12:15	9	12			21
00:30	2	1			3	12:30	13	14			27
00:45	1	6	2	5	3	12:45	6	39	10	43	16
01:00	2	1			3	13:00	13	7			20
01:15	1	1			2	13:15	10	15			25
01:30	1	1			2	13:30	8	17			25
01:45	2	6	2	5	4	13:45	10	41	9	48	19
02:00	1	0			1	14:00	6	10			16
02:15	0	1			1	14:15	13	13			26
02:30	1	1			2	14:30	17	14			31
02:45	0	2	1	3	1	14:45	14	50	13	50	27
03:00	1	0			1	15:00	19	12			31
03:15	0	0			0	15:15	16	15			31
03:30	1	0			1	15:30	22	11			33
03:45	0	2	0		0	15:45	18	75	7	45	25
04:00	1	0			1	16:00	13	9			22
04:15	0	0			0	16:15	24	11			35
04:30	1	1			2	16:30	28	3			31
04:45	0	2	2	3	2	16:45	30	95	9	32	39
05:00	0	1			1	17:00	27	19			46
05:15	1	0			1	17:15	26	20			46
05:30	0	2			2	17:30	33	10			43
05:45	1	2	1	4	2	17:45	38	124	23	72	61
06:00	2	3			5	18:00	21	13			34
06:15	1	8			9	18:15	30	24			54
06:30	1	4			5	18:30	36	10			46
06:45	2	6	4	19	6	18:45	15	102	13	60	28
07:00	1	8			9	19:00	24	9			33
07:15	7	16			23	19:15	15	15			30
07:30	12	28			40	19:30	16	10			26
07:45	19	39	28	80	47	19:45	9	64	9	43	18
08:00	14	21			35	20:00	14	10			24
08:15	4	17			21	20:15	9	13			22
08:30	11	11			22	20:30	7	5			12
08:45	10	39	18	67	28	20:45	9	39	8	36	17
09:00	6	14			20	21:00	10	6			16
09:15	5	19			24	21:15	13	6			19
09:30	9	14			23	21:30	12	5			17
09:45	4	24	9	56	13	21:45	6	41	7	24	13
10:00	8	12			20	22:00	7	2			9
10:15	14	14			28	22:15	6	4			10
10:30	9	9			18	22:30	2	0			2
10:45	8	39	18	53	26	22:45	3	18	1	7	4
11:00	10	6			16	23:00	2	1			3
11:15	5	6			11	23:15	3	5			8
11:30	11	13			24	23:30	5	4			9
11:45	11	37	9	34	20	23:45	3	13	2	12	5
TOTALS	204	329			533	TOTALS	701	472			1173
SPLIT %	38.3%	61.7%			31.2%	SPLIT %	59.8%	40.2%			68.8%

DAILY TOTALS					NB	SB	EB	WB	Total
					905	801	0	0	1,706
AM Peak Hour	07:15	07:30	07:15	PM Peak Hour	17:45	17:00	17:00		
AM Pk Volume	52	94	145	PM Pk Volume	125	72	196		
Pk Hr Factor	0.684	0.839	0.771	Pk Hr Factor	0.822	0.783	0.803		
7 - 9 Volume	78	147	225	4 - 6 Volume	219	104	323		
7 - 9 Peak Hour	07:15	07:30	07:15	4 - 6 Peak Hour	17:00	17:00	17:00		
7 - 9 Pk Volume	52	94	145	4 - 6 Pk Volume	124	72	196		
Pk Hr Factor	0.684	0.839	0.771	Pk Hr Factor	0.816	0.783	0.803		



ACCIDENT_YEAR	COLLISION_DATE	PRIMARY_RD	SECONDARY_RD	PRIMARY_COLL_FACTOR	PCF_VIOL_CATEGORY	TYPE_OF_COLLISION	PEDESTRIAN_ACCIDENT	BICYCLE_ACCIDENT	ALCOHOL_INVOLVED	COUNT_SEVERE_INJ	COUNT_VISIBLE_INJ	COUNT_COMPLAINT_PAIN	COUNT_PED_KILLED	COUNT_PED_INJURED	COUNT_BICYCLIST_KILLED	COUNT_BICYCLIST_INJURED
2015	20151209	EL REPETTO DR	ATLANTIC BL	A	3	A				0	0	0	0	0	0	0
2015	20150816	EL REPETTO DR	ATLANTIC BL	A	3	C				0	0	0	0	0	0	0
2015	20150508	EL REPETTO DR	ATLANTIC BL	A	6	B				0	0	1	0	0	0	0

CITY OF MONTEREY PARK
DEPARTMENT OF PUBLIC WORKS
Engineering and Traffic Survey, May 2017

Floral Drive between West City Limits and Monterey Pass Road

This engineering and traffic survey (E&TS) was prepared for the segment of Floral Drive between West City Limits and Monterey Pass Road in accordance with California Vehicle Code (CVC) Section 627, and is required under CVC 40802 if speed limits are to be enforced by radar or any other electronic device that measures the speed of moving objects. CVC 40802 requires speed zones to be evaluated on a recurring basis to avoid being a “speed trap”. If the E&TS is more than 5 years old, courts may reject evidence of speeding obtained through radar or other electronic devices. Engineering and traffic surveys may be up to 7 years old if conditions under CVC 40802(c)(1) related to enforcement training and equipment certification have been met or up to 10 years old if conditions under CVC 40802(II) related to roadway or traffic conditions have been met.

Floral Drive is classified as a minor arterial road in the City of Monterey Park General Plan. The adjacent land uses are office and commercial. The street width varies from 68 to 80 feet consisting of four to five travel lanes separated by a two-way left turn lane with parallel on-street parking only permitted along the south side.

The posted speed limit is 35 mph based on an E&TS performed in 2006. Speed data collected on May 2, 2017 revealed the 85th percentile speed to be 40 mph.

CVC 21400(b) requires the local authority to round speed limits to the nearest five miles per hour of the 85th percentile of the free-flowing traffic. However, the local authority may apply Option 1 within MUTCD Section 2B.13 Paragraph 12a which says “The posted speed may be reduced by 5 mph from the nearest 5-mph increment of the 85th percentile speed, in compliance with CVC Sections 627 and 22358.5.” The cited CVC Section 627 says the E&TS must consider the following:

- **Accident Records:** The expected collision rate on a secondary arterial with prevailing speed less than 40mph is 1.32 ± 0.74 per million vehicle miles (MVM). With 8 collisions recorded over a two-year period and 18,361 average vehicles per day (ADT), the collision rate has been 1.33 per MVM, which is within to the expected rate. No downward speed zoning is recommended based on accident records.

- **Highway, traffic, and roadside conditions not readily apparent to the driver:** According to CVC 22358.5, “Conditions not readily apparent to the driver” exclude roadway width, curvature, grade, and surface conditions.” No downward speed zoning is recommended based on highway, traffic, and roadside conditions not readily apparent to the driver.

CVC 627 also allows optional consideration of residential density as well as pedestrian and bicycle safety. However, Floral Drive does not meet the requirements for Option 1’s 5 mph reduction.

Recommendation

Based on prevailing speeds and the requirements for the Option 1 reduction not being met, the existing posted speed limit of 35 mph should be raised to 40 mph.

Eric Yang, P.E.
Registered Traffic Engineer, Calif. TE 2672

***E&TS
Collision Rate***

FLORAL DRIVE between WEST CITY LIMITS and MONTEREY PASS RD

Approx. Length (Miles):	<u>0.45</u>
Total # Midblock Collisions:	<u>8</u>
Average Daily Volume:	<u>18,361</u>
Time (Years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

$$\text{Collision Rate} = \frac{8 \times 10^6}{18,361 \times 2 \times 365 \times 0.45}$$

$$\text{Collision Rate} = 1.33 \text{ C/MVM}$$

Spot Speed Study

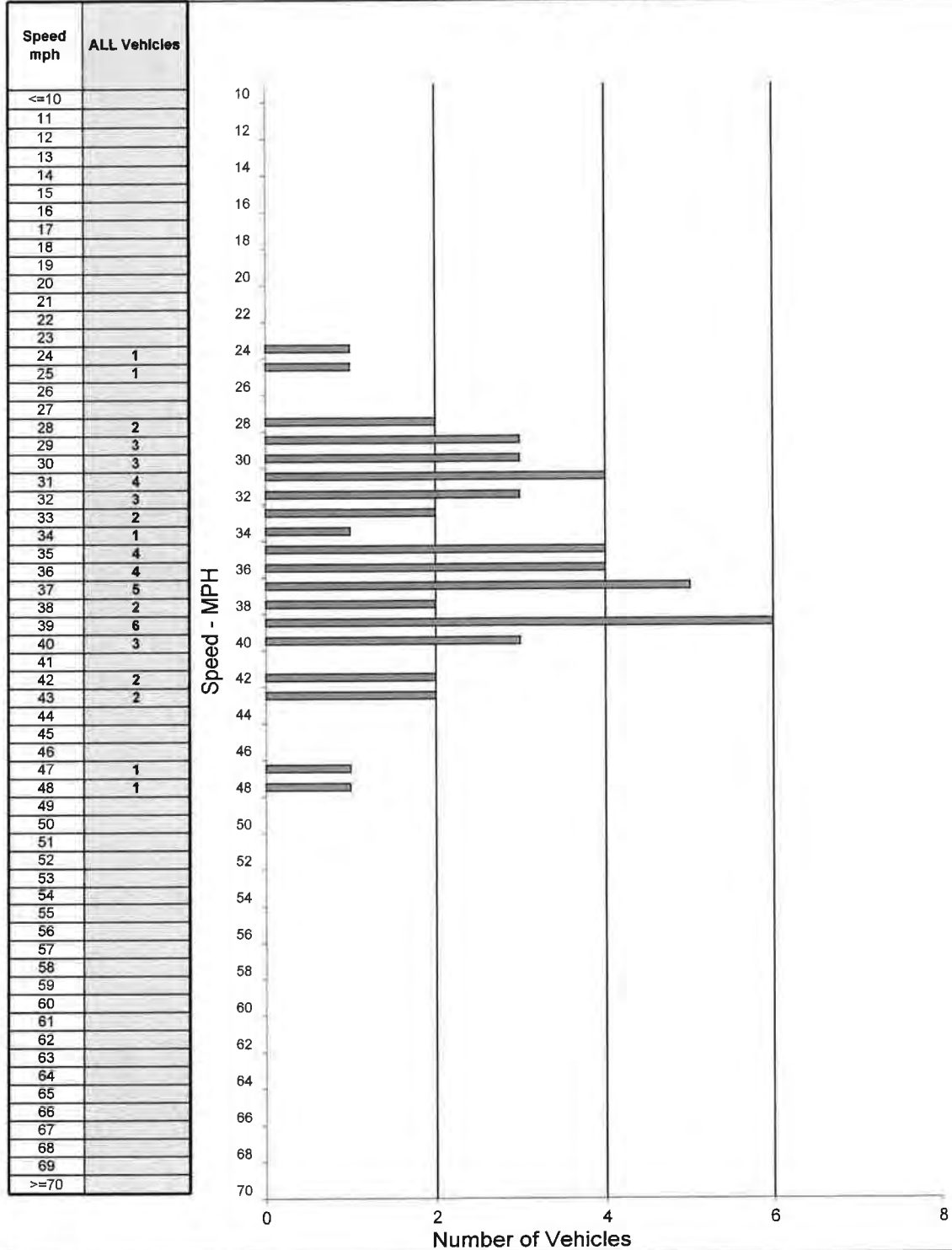
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/2/2017
TIME: 13:30-14:00

Location: Floral Dr Bet. West City Limits & Monterey Pass Rd
Posted Speed: 35 MPH Sunny Project #: 17-5198-025

Eastbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	24 - 48	36 mph	40 mph	30 - 39	34	68%	14% / 7	18% / 9

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/2/2017

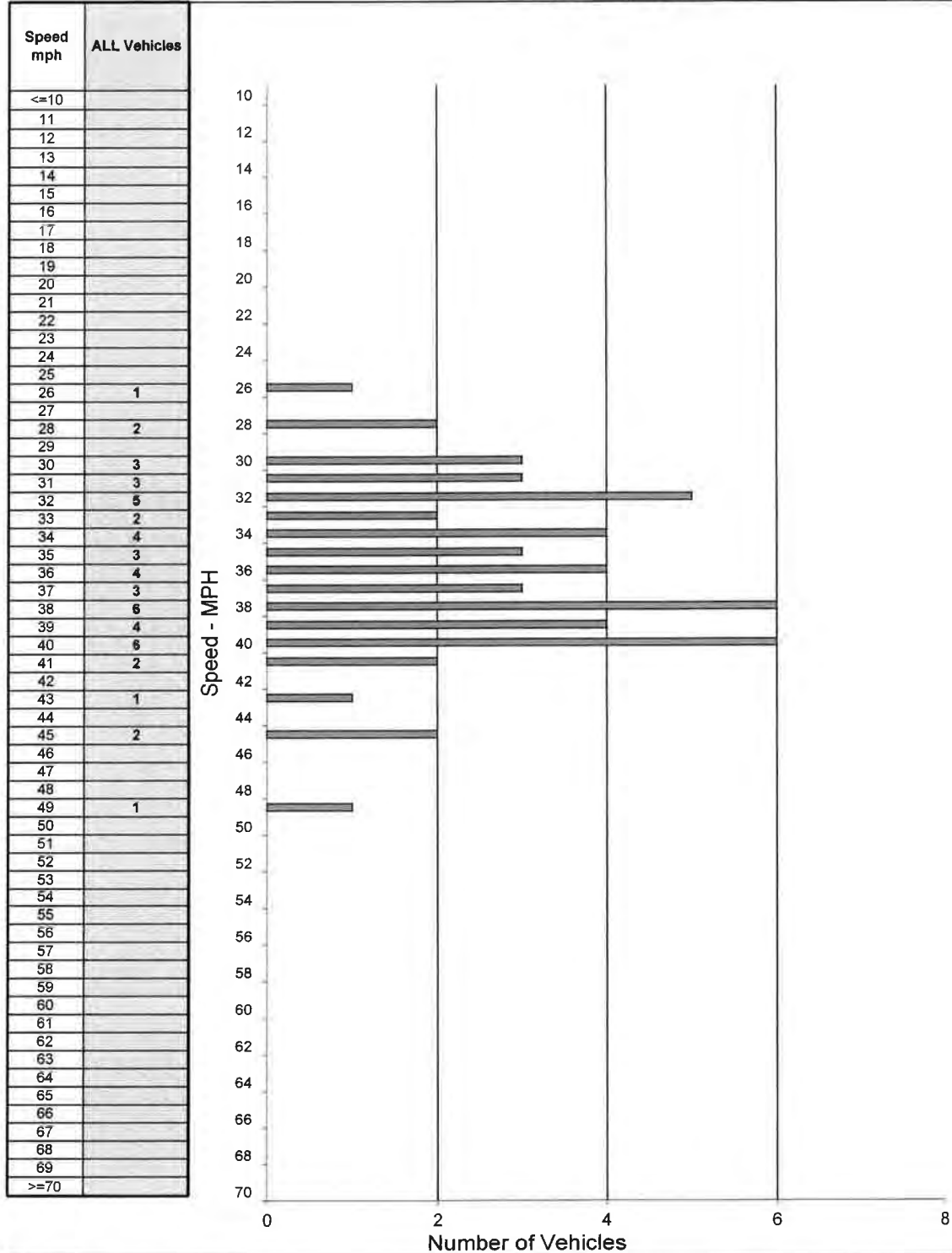
Location: Floral Dr Bet. West City Limits & Monterey Pass Rd

TIME: 13:30-14:00

Posted Speed: 35 MPH Sunny

Project #: 17-5198-025

Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	52	26 - 49	36 mph	40 mph	31 - 40	40	77%	11% / 6	12% / 6

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/2/2017

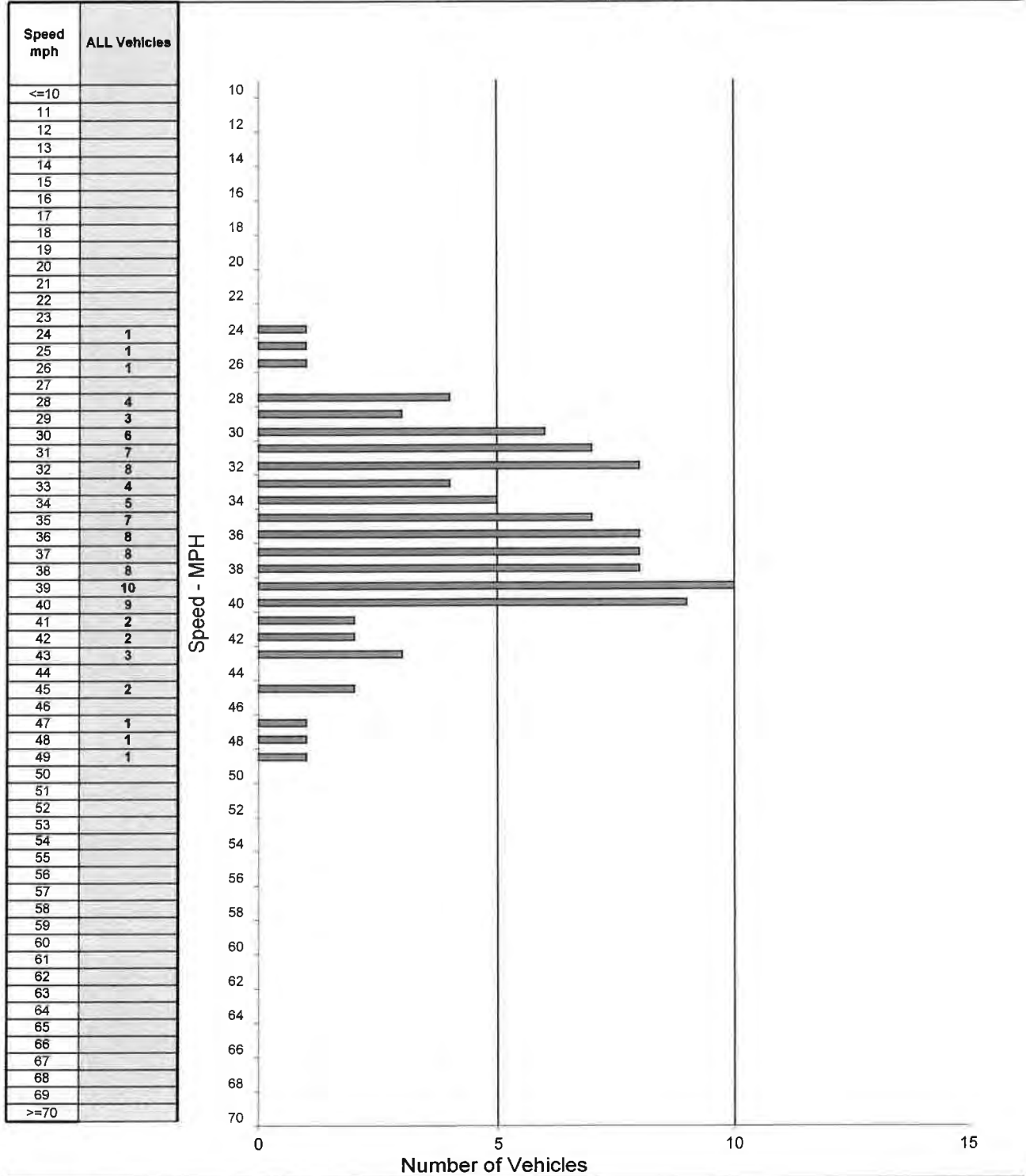
TIME: 13:30-14:00

Location: Floral Dr Bet. West City Limits & Monterey Pass Rd

Posted Speed: 35 MPH Sunny

Project #: 17-5198-025

Eastbound & Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	102	24 - 49	36 mph	40 mph	31 - 40	74	73%	15% / 16	12% / 12

VOLUME

Floral Dr Bet. West City Limits & Monterey Pass Rd

Day: Tuesday
Date: 4/11/2017City: Monterey Park
Project #: CA17_5197_025

DAILY TOTALS					NB	SB	EB					WB	Total
					0	0	9,454					8,907	18,361
AM Period	NB	SB	EB	WB	TOTAL		PM Period	NB	SB	EB	WB	TOTAL	
00:00			11	31	42		12:00			171	187	358	
00:15			17	17	34		12:15			155	175	330	
00:30			10	25	35		12:30			149	172	321	
00:45			9	47	9	82	12:45			152	627	165	699
01:00			5	17	22		13:00			175	170	345	
01:15			6	15	21		13:15			168	162	330	
01:30			4	8	12		13:30			171	161	332	
01:45			6	21	9	49	13:45			150	664	148	641
02:00			10	11	21		14:00			138	148	286	
02:15			6	7	13		14:15			138	144	282	
02:30			3	11	14		14:30			145	142	287	
02:45			9	28	11	40	14:45			146	567	142	576
03:00			2	3	5		15:00			177	160	337	
03:15			7	7	14		15:15			145	150	295	
03:30			6	8	14		15:30			158	150	308	
03:45			14	29	6	24	15:45			170	650	147	607
04:00			9	9	18		16:00			172	129	301	
04:15			16	15	31		16:15			179	118	297	
04:30			11	27	38		16:30			202	133	335	
04:45			17	53	34	85	16:45			218	771	128	508
05:00			10	24	34		17:00			229	164	393	
05:15			21	37	58		17:15			256	119	375	
05:30			34	40	74		17:30			233	125	358	
05:45			54	119	71	172	17:45			213	931	129	537
06:00			37	68	105		18:00			259	129	388	
06:15			39	80	119		18:15			245	115	360	
06:30			47	85	132		18:30			227	103	330	
06:45			79	202	113	346	18:45			212	943	140	487
07:00			98	122	220		19:00			149	103	252	
07:15			99	151	250		19:15			106	124	230	
07:30			123	154	277		19:30			78	120	198	
07:45			128	448	202	629	19:45			99	432	82	429
08:00			109	170	279		20:00			89	73	162	
08:15			105	142	247		20:15			71	69	140	
08:30			125	160	285		20:30			86	100	186	
08:45			148	487	149	621	20:45			83	329	71	313
09:00			127	132	259		21:00			84	78	162	
09:15			108	142	250		21:15			65	73	138	
09:30			134	120	254		21:30			55	62	117	
09:45			139	508	113	507	21:45			39	243	42	255
10:00			143	130	273		22:00			40	83	123	
10:15			177	133	310		22:15			39	57	96	
10:30			139	158	297		22:30			25	45	70	
10:45			117	576	101	522	22:45			31	135	39	224
11:00			120	91	211		23:00			21	33	54	
11:15			130	83	213		23:15			21	36	57	
11:30			148	100	248		23:30			20	37	57	
11:45			172	570	148	422	23:45			12	74	26	132
TOTALS			3088	3499	6587		TOTALS			6366	5408	11774	
SPLIT %			46.9%	53.1%	35.9%		SPLIT %			54.1%	45.9%	64.1%	

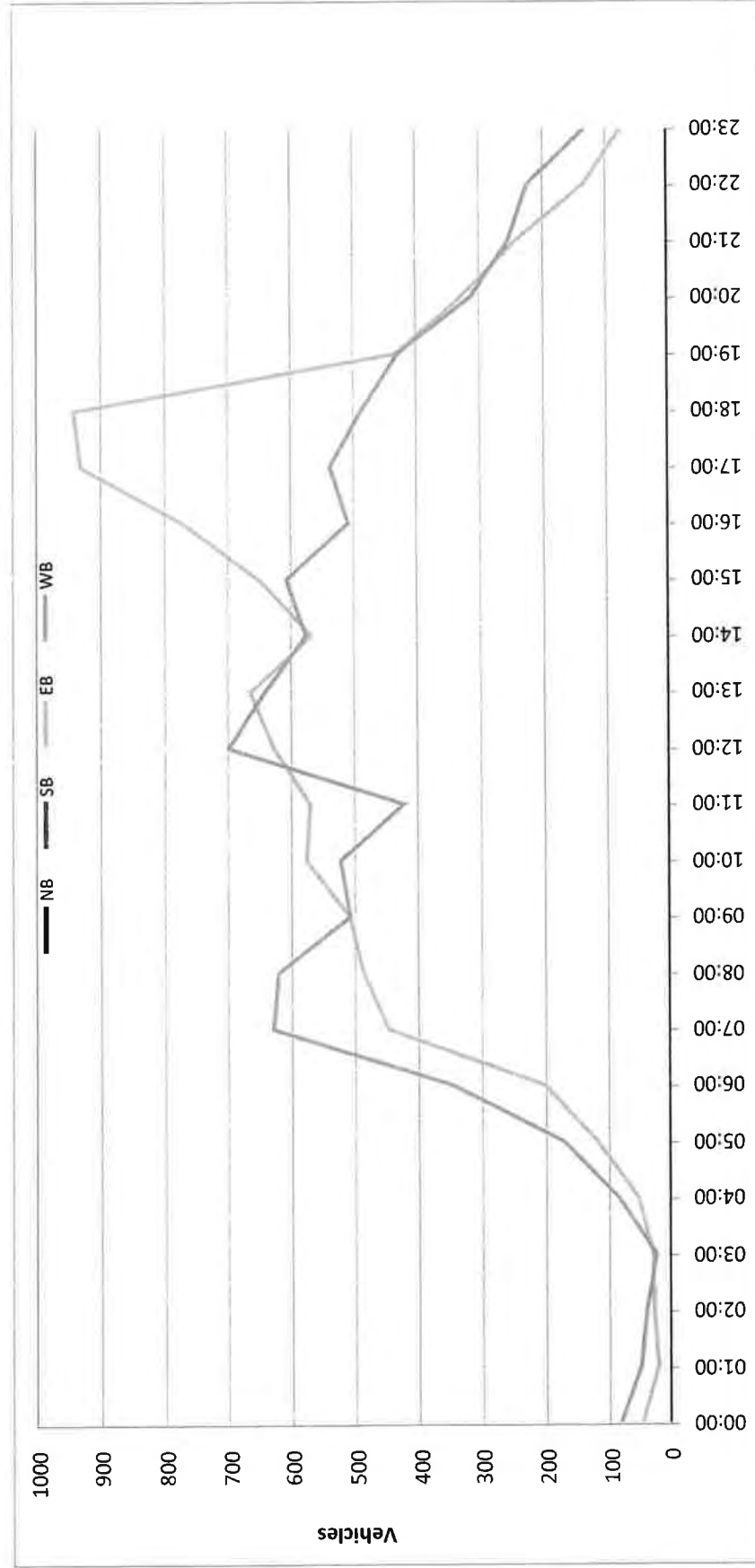
DAILY TOTALS					NB	SB	EB	WB	Total
					0	0	9,454	8,907	18,361
AM Peak Hour	11:45	11:45	11:45	PM Peak Hour	17:15	12:00	16:45		
AM Pk Volume	647	682	1329	PM Pk Volume	961	699	1472		
Pk Hr Factor	0.940	0.912	0.928	Pk Hr Factor	0.928	0.934	0.936		
7 - 9 Volume	935	1250	2185	4 - 6 Volume	1702	1045	2747		
7 - 9 Peak Hour	08:00	07:15	07:45	4 - 6 Peak Hour	16:45	16:30	16:45		
7 - 9 Pk Volume	487	677	1141	4 - 6 Pk Volume	936	544	1472		
Pk Hr Factor	0.823	0.838	0.864	Pk Hr Factor	0.914	0.829	0.936		

Project #: CA17_5197_025

City: Monterey Park

Location: Floral Dr Bet. West City Limits & Monterey

Date: 4/11/2017



ACCIDENT_YEAR	COLLISION_DATE	PRIMARY_RD	SECONDARY_RD	PRIMARY_COLL_FACTOR	PCF_VIOL_CATEGORY	TYPE_OF_COLLISION	PEDESTRIAN_A_CCIDENT	BICYCLE_A_CCIDENT	ALCOHOL_INVOLVED_Y	COUNT_SEVERE_INJ	COUNT_VISIBLE_INJ	COUNT_C_OMPLAINT_PAIN	COUNT_PED_KILLED	COUNT_PED_INJURED	COUNT_BI_CYCLIST_KILLED	COUNT_BI_CYCLIST_INJURED
2015	20150907	FLORAL DR	FORD BL	A	1	D			Y	0	0	0	0	0	0	0
2015	20150914	FLORAL DR	FORD AV	A	3	C				0	0	0	0	0	0	0
2015	20151201	FLORAL DR	CORPORATE CENTER DR	A	3	C				0	0	1	0	0	0	0
2016	20160921	W FLORAL DR	CORPORATE CENTER DR	A	3	C				0	0	0	0	0	0	0
2015	20151207	FLORAL DR	MCDONNELL AV	A	8	B				0	0	0	0	0	0	0
2016	20161028	WEST FLORAL DR	MEDNIK AV	A	8	B				0	0	0	0	0	0	0
2016	20160420	FLORAL DR	FORD AV	A	9	A				0	0	0	0	0	0	0
2015	20150108	FLORAL DR	MONTEREY PASS RD	A	9	D				0	2	0	0	0	0	0

CITY OF MONTEREY PARK
DEPARTMENT OF PUBLIC WORKS
Engineering and Traffic Survey, May 2017

Garvey Avenue between Atlantic Boulevard and Garfield Avenue

This engineering and traffic survey (E&TS) was prepared for the segment of Garvey Avenue between Atlantic Boulevard and Garfield Avenue in accordance with California Vehicle Code (CVC) Section 627, and is required under CVC 40802 if speed limits are to be enforced by radar or any other electronic device that measures the speed of moving objects. CVC 40802 requires speed zones to be evaluated on a recurring basis to avoid being a “speed trap”. If the E&TS is more than 5 years old, courts may reject evidence of speeding obtained through radar or other electronic devices. Engineering and traffic surveys may be up to 7 years old if conditions under CVC 40802(c)(1) related to enforcement training and equipment certification have been met or up to 10 years old if conditions under CVC 40802(II) related to roadway or traffic conditions have been met.

Garvey Avenue is classified as minor arterial road in the City of Monterey Park General Plan. The adjacent land use is commercial. The street is 78 feet wide consisting of four travel lanes separated by a raised median island with parallel on-street parking on both sides.

The posted speed limit is 25 mph based on an E&TS performed in 2006. Speed data collected on April 11, 2017 revealed the 85th percentile speed to be 35 mph.

CVC 21400(b) requires the local authority to round speed limits to the nearest five miles per hour of the 85th percentile of the free-flowing traffic. However, the local authority may apply Option 1 within MUTCD Section 2B.13 Paragraph 12a which says “The posted speed may be reduced by 5 mph from the nearest 5-mph increment of the 85th percentile speed, in compliance with CVC Sections 627 and 22358.5.” The cited CVC Section 627 says the E&TS must consider the following:

- Accident Records: The expected collision rate on a secondary arterial with prevailing speed less than 40mph is 1.32 ± 0.74 per million vehicle miles (MVM). With 59 collisions recorded over a two-year period and 21,619 average vehicles per day (ADT), the collision rate has been 5.75 per MVM, which is above to the expected rate. A downward speed zoning is recommended based on accident records.

- Highway, traffic, and roadside conditions not readily apparent to the driver: According to CVC 22358.5, “Conditions not readily apparent to the driver” exclude roadway width, curvature, grade, and surface conditions.” No downward speed zoning is recommended based on highway, traffic, and roadside conditions not readily apparent to the driver.

CVC 627 also allows optional consideration of residential density as well as pedestrian and bicycle safety. 13 collisions involved un-safe speeds, 2 accidents involved pedestrians and 2 involved bicyclists were recorded within the past two years.

Recommendation

Based on prevailing speeds reduced by 5 mph with an Option 1 reduction due to a collision rate higher than expected the existing posted speed limit of 25 mph should be raised to 30 mph.

Eric Yang, P.E.
Registered Traffic Engineer, Calif. TE 2672

***E&TS
Collision Rate***

GARVEY AVENUE between ATLANTIC BLVD and GARFIELD AVE

Approx. Length (Miles):	<u>0.65</u>
Total # Midblock Collisions:	<u>59</u>
Average Daily Volume:	<u>21,619</u>
Time (Years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

$$\text{Collision Rate} = \frac{59 \times 10^6}{21,619 \times 2 \times 365 \times 0.65}$$

$$\text{Collision Rate} = 5.75 \text{ C/MVM}$$

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 4/11/2017

Location: Garvey Ave Bet. Atlantic Blvd & Garfield Ave

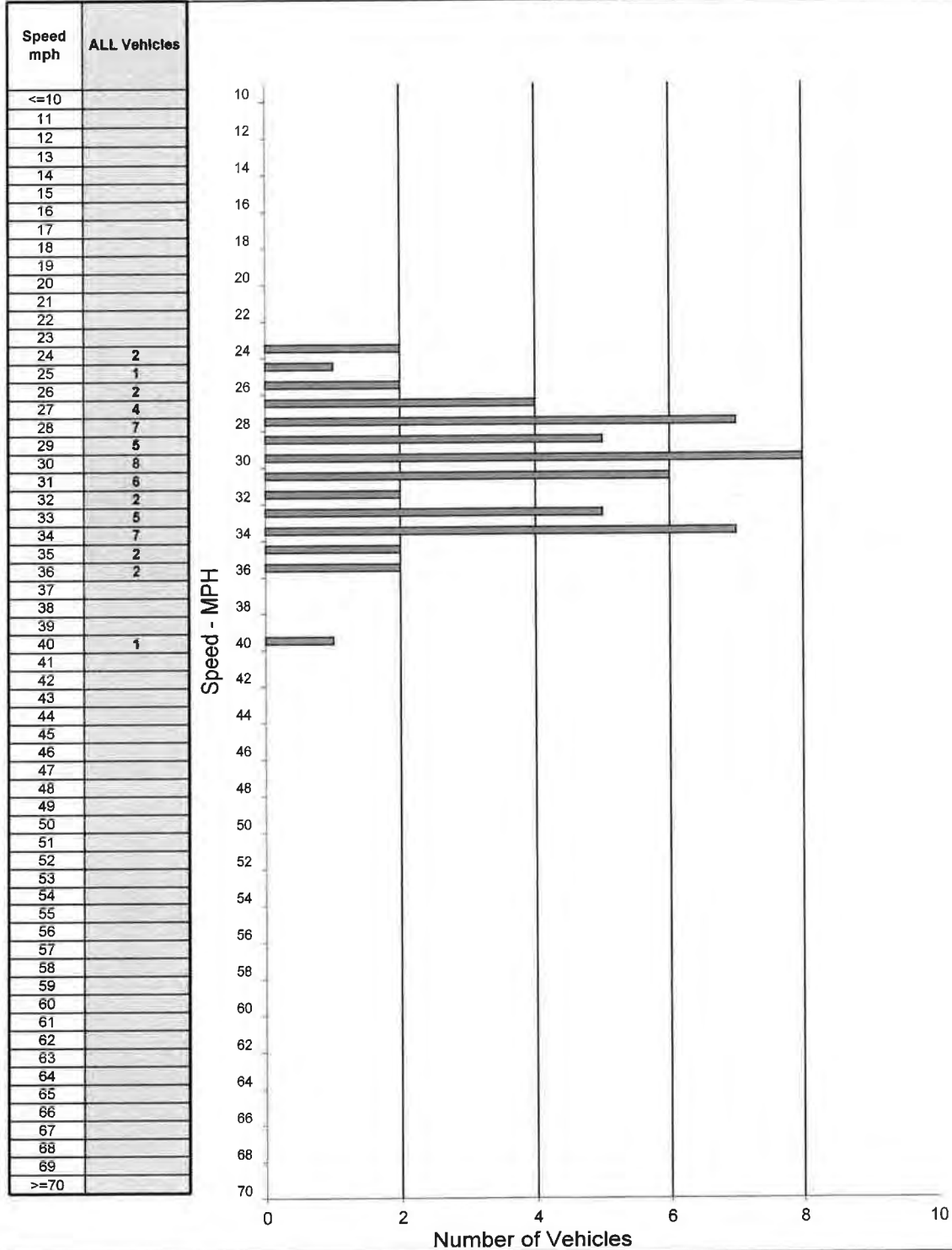
TIME: 12:58-13:24

Posted Speed: 30 MPH

Clear/Dry

Project #: 17-5198-037

Eastbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	54	24 - 40	30 mph	34 mph	26 - 35	48	89%	5% / 3	6% / 3

Spot Speed Study

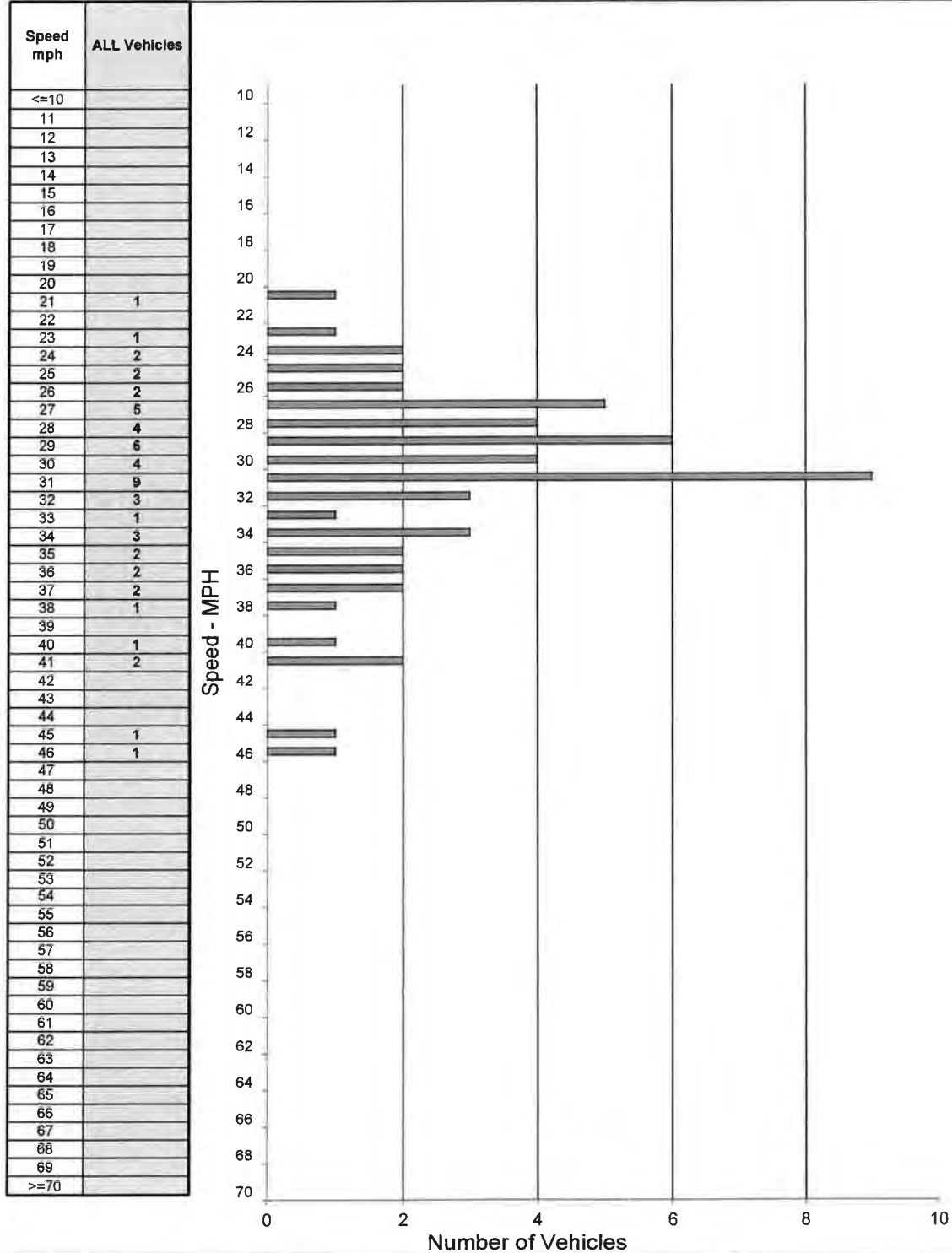
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 4/11/2017
TIME: 12:58-13:24

Location: Garvey Ave Bet. Atlantic Blvd & Garfield Ave
Posted Speed: 30 MPH Clear/Dry Project #: 17-5198-037

Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent Pace	% / # Below Pace	% / # Above Pace
ALL	55	21 - 46	31 mph	36 mph	25 - 34	39	71%	7% / 4	22% / 12

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 4/11/2017

Location: Garvey Ave Bet. Atlantic Blvd & Garfield Ave

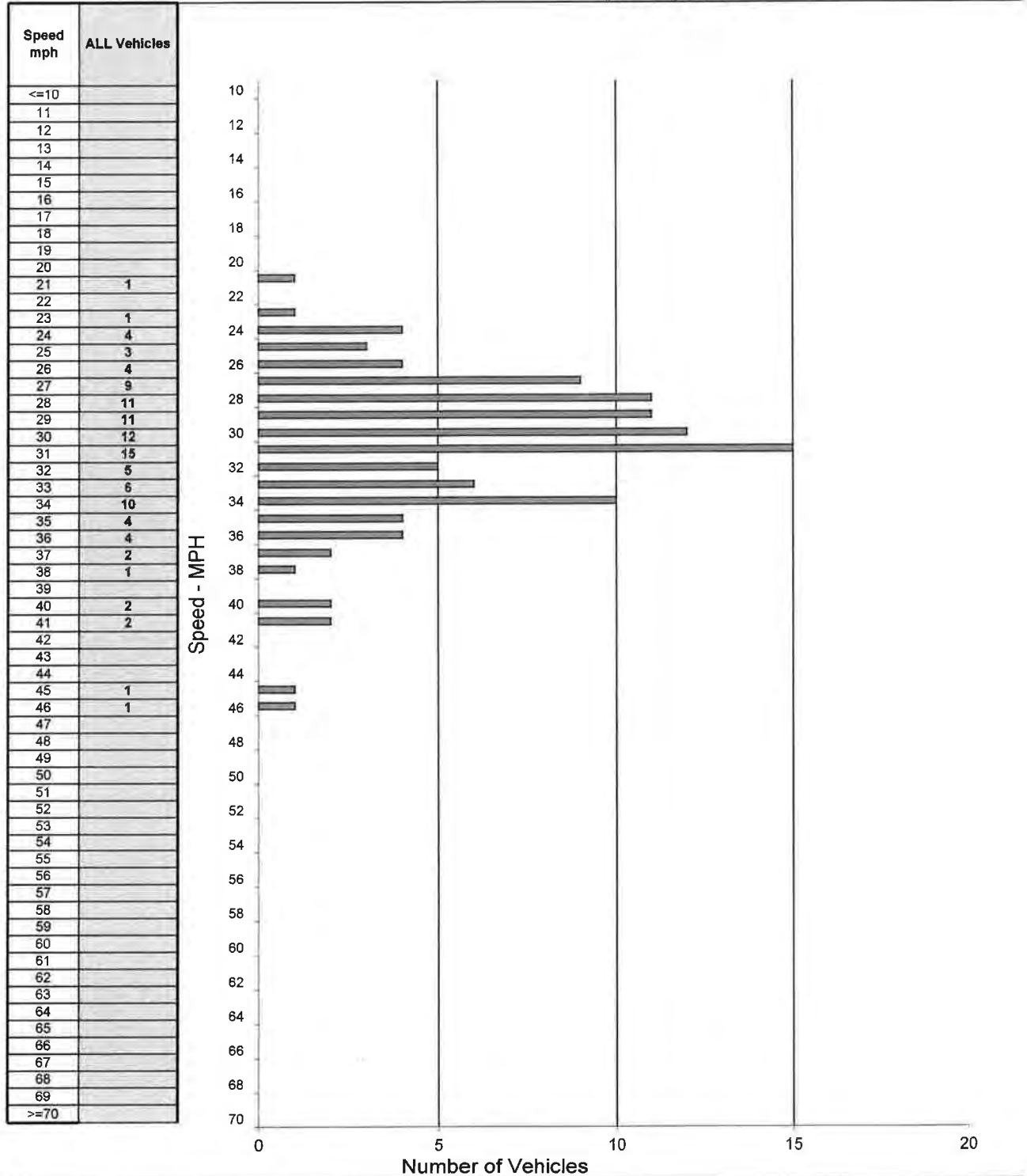
TIME: 12:58-13:24

Posted Speed: 30 MPH

Clear/Dry

Project #: 17-5198-037

Eastbound & Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	109	21 - 46	30 mph	35 mph	26 - 35	87	80%	8% / 9	12% / 13

VOLUME

Garvey Ave Bet. Atlantic Blvd & Garfield Ave

Day: Tuesday
Date: 4/11/2017City: Monterey Park
Project #: CA17_5197_037

DAILY TOTALS					NB	SB	EB				WB	Total
					0	0	11,381				10,238	21,619
AM Period	NB	SB	EB	WB	TOTAL		PM Period	NB	SB	EB	WB	TOTAL
00:00			31	26	57		12:00			168	188	356
00:15			23	18	41		12:15			161	162	323
00:30			17	17	34		12:30			153	183	336
00:45			12	83	9	70	12:45			161	643	804
01:00			11	14	25		13:00			187	173	360
01:15			6	11	17		13:15			185	167	352
01:30			9	7	16		13:30			167	165	332
01:45			6	32	9	41	13:45			179	718	897
02:00			13	5	18		14:00			196	146	342
02:15			6	8	14		14:15			171	156	327
02:30			7	6	13		14:30			238	162	400
02:45			5	31	5	24	14:45			262	867	1129
03:00			5	8	13		15:00			258	192	450
03:15			11	9	20		15:15			222	161	383
03:30			5	6	11		15:30			246	175	421
03:45			7	28	8	31	15:45			218	944	1162
04:00			2	3	5		16:00			215	147	362
04:15			8	13	21		16:15			252	141	393
04:30			10	10	20		16:30			279	171	450
04:45			6	26	9	35	16:45			275	1021	1296
05:00			8	14	22		17:00			286	178	464
05:15			6	16	22		17:15			268	154	422
05:30			16	32	48		17:30			303	206	509
05:45			8	38	51	113	17:45			330	1187	1517
06:00			21	58	79		18:00			294	191	485
06:15			33	72	105		18:15			262	175	437
06:30			37	79	116		18:30			260	150	410
06:45			55	146	111	320	18:45			239	1055	1294
07:00			70	134	204		19:00			192	157	349
07:15			117	179	296		19:15			154	131	285
07:30			140	220	360		19:30			162	109	271
07:45			135	462	228	761	19:45			149	657	806
08:00			135	159	294		20:00			125	94	219
08:15			107	179	286		20:15			113	111	224
08:30			114	197	311		20:30			109	88	197
08:45			173	529	185	720	20:45			95	442	537
09:00			157	182	339		21:00			98	77	175
09:15			128	155	283		21:15			93	94	187
09:30			129	149	278		21:30			95	69	164
09:45			127	541	169	655	21:45			62	348	410
10:00			135	131	266		22:00			75	85	160
10:15			155	176	331		22:15			55	48	103
10:30			135	142	277		22:30			53	49	102
10:45			164	589	158	607	22:45			56	239	295
11:00			137	157	294		23:00			42	46	88
11:15			127	148	275		23:15			32	27	59
11:30			148	163	311		23:30			47	22	69
11:45			174	586	192	660	23:45			48	169	217
TOTALS			3091	4037	7128		TOTALS			8290	6201	14491
SPLIT %			43.4%	56.6%	33.0%		SPLIT %			57.2%	42.8%	67.0%

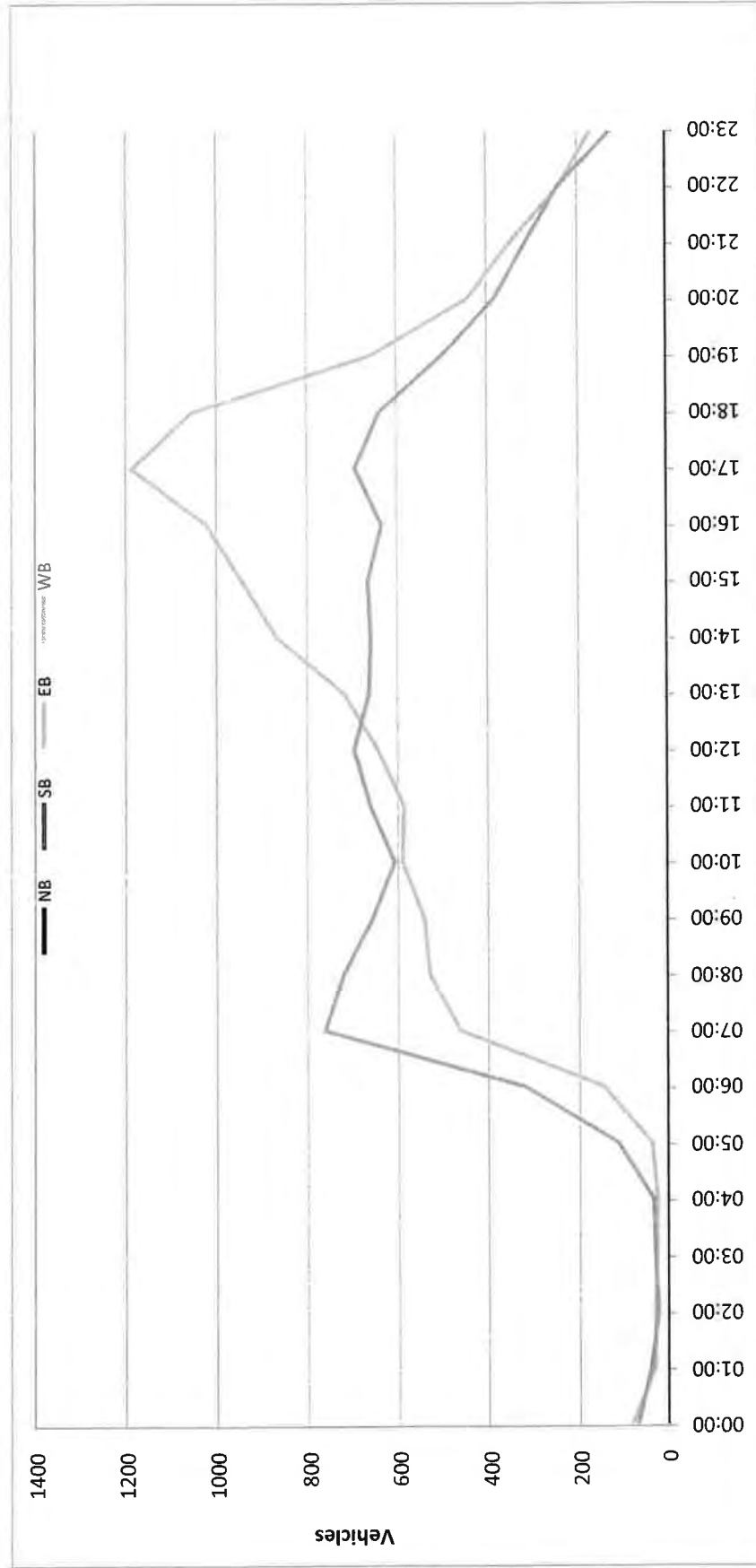
DAILY TOTALS					NB	SB	EB	WB	Total
					0	0	11,381	10,238	21,619
AM Peak Hour	11:45	07:15	11:45	PM Peak Hour	17:15	17:30	17:30	17:30	17:30
AM Pk Volume	656	786	1381	PM Pk Volume	1195	726	1915	1915	1915
Pk Hr Factor	0.943	0.862	0.943	Pk Hr Factor	0.905	0.881	0.941	0.941	0.941
7 - 9 Volume	991	1481	2472	4 - 6 Volume	2208	1325	3533	3533	3533
7 - 9 Peak Hour	08:00	07:15	07:15	4 - 6 Peak Hour	17:00	16:45	17:00	17:00	17:00
7 - 9 Pk Volume	529	786	1313	4 - 6 Pk Volume	1187	712	1879	1879	1879
Pk Hr Factor	0.764	0.862	0.904	Pk Hr Factor	0.899	0.864	0.923	0.923	0.923

Project #: CA17_5197_037

City: Monterey Park

Location: Garvey Ave Bet. Atlantic Blvd & Garfield Ave

Date: 4/11/2017



ACCIDENT_YEAR	COLLISION_DATE	PRIMARY_RD	SECONDARY_RD	PRIMARY_COLL_FACTOR	PCF_VIOL_CATEGORY	TYPE_OF_COLLISION	PEDESTRIAN_A_CCDENT	BICYCLE_A_CCDENT	ALCOHOL_INVOLVED	COUNT_SEVERE_INJ	COUNT_VISIBLE_INJ	COUNT_COMPLAINT_PAIN	COUNT_PED_KILLED	COUNT_PED_INJURED	COUNT_BI_CYCLIST_KILLED	COUNT_BI_CYCLIST_INJURED
2016	20160817	EAST GARVEY AV	NORTH GARFIELD AV	D	0	B				0	0	0	0	0	0	0
2015	20150608	GARVEY AV	GARFIELD AV	D	0	B				0	0	1	0	0	0	0
2016	20160817	GARVEY AV	CHANDLER AV	D	0	B				0	0	0	0	0	0	0
2015	20151015	GARVEY AV	GARFIELD AV	D	0	C				0	0	0	0	0	0	0
2016	20160203	GARVEY AV	MCPHERRIN AV	D	0	D				0	0	0	0	0	0	0
2015	20150903	GARVEY AV	ATLANTIC BL	A	1	C			Y	0	0	1	0	0	0	0
2015	20150424	GARVEY AV	CHANDLER AV	A	3	C				0	0	0	0	0	0	0
2015	20150408	GARVEY AV	RAMONA AV	A	3	C				0	0	0	0	0	0	0
2015	20150209	GARVEY AV	ATLANTIC BL	A	3	C				0	0	0	0	0	0	0
2015	20150706	GARVEY AV	GARFIELD AV	A	3	C				0	0	0	0	0	0	0
2015	20151207	GARVEY AV	MCPHERRIN AV	A	3	C				0	0	0	0	0	0	0
2016	20160219	GARVEY AV	YNEZ AV	A	3	C				0	0	0	0	0	0	0
2016	20160614	GARVEY AV	ATLANTIC BL	A	3	C				0	0	0	0	0	0	0
2016	20160615	GARVEY AV	MCPHERRIN AV	A	3	C				0	0	0	0	0	0	0
2016	20160815	GARVEY AV	ATLANTIC BL	A	3	C				0	0	0	0	0	0	0
2016	20160915	GARVEY AV	ATLANTIC BL	A	3	C				0	0	0	0	0	0	0
2016	20161106	GARVEY AV	GARFIELD AV	A	3	C				0	0	0	0	0	0	0
2016	20160512	WEST GARVEY AV	MCPHERRIN AV	A	3	C				0	0	0	0	0	0	0
2016	20160719	WEST GARVEY AV	ATLANTIC BL	A	3	C				0	0	0	0	0	0	0
2015	20150109	GARVEY AV	YNEZ AV	A	5	D		Y		0	0	1	0	0	0	1
2015	20150623	GARVEY AV	ATLANTIC BL	A	6	B				0	0	0	0	0	0	0
2015	20150511	GARVEY AV	GARFIELD AV	A	7	B				0	0	0	0	0	0	0
2016	20160211	GARVEY AV	ATLANTIC BL	A	7	B				0	0	1	0	0	0	0
2016	20161017	GARVEY AV	MCPHERRIN AV	A	7	B				0	0	0	0	0	0	0
2015	20150722	WEST GARVEY AV	S YNEZ AV	A	7	B				0	0	1	0	0	0	0
2015	20151113	WEST GARVEY AV	S RAMONA AV	A	7	D				0	0	0	0	0	0	0
2015	20150522	EAST GARVEY AV	NORTH GARFIELD AV	A	8	B				0	0	0	0	0	0	0
2015	20150315	GARVEY AV	GARFIELD AV	A	8	B				0	0	0	0	0	0	0
2015	20150731	GARVEY AV	CHANDLER AV	A	8	B				0	0	0	0	0	0	0
2015	20150215	GARVEY AV	MCPHERRIN AV	A	8	B				0	0	0	0	0	0	0
2015	20150324	GARVEY AV	GARFIELD AV	A	8	B				0	0	0	0	0	0	0
2016	20160521	GARVEY AV	GARFIELD AV	A	8	B				0	0	0	0	0	0	0
2016	20160620	GARVEY AV	N YNEZ AV	A	8	B				0	0	0	0	0	0	0
2016	20161205	GARVEY AV	CHANDLER AV	A	8	B				0	0	0	0	0	0	0
2015	20150121	GARVEY AV	MCPHERRIN AV	A	8	C				0	0	0	0	0	0	0
2016	20161001	GARVEY AV	GARFIELD AV	A	8	C				0	0	0	0	0	0	0
2015	20150828	GARVEY AV	GARFIELD AV	A	8	D				0	0	0	0	0	0	0
2015	20150425	GARVEY AV	MOORE AV	A	8	D		Y		0	0	1	0	0	0	1
2016	20160523	GARVEY AV	MCPHERRIN AV	A	8	E				0	0	1	0	0	0	0
2015	20150617	WEST GARVEY AV	S MOORE AV	A	8	B				0	0	0	0	0	0	0
2015	20151113	WEST GARVEY AV	CHANDLER AV	A	8	E				0	0	0	0	0	0	0
2016	20160606	GARVEY AV	RAMONA AV	A	9	B				0	0	0	0	0	0	0
2015	20150930	GARVEY AV	ATLANTIC BL	A	9	D				0	0	0	0	0	0	0
2015	20151208	GARVEY AV	YNEZ AV	A	9	D				0	1	3	0	0	0	0
2015	20150806	WEST GARVEY AV	MOORE AV	A	9	D				0	0	0	0	0	0	0
2016	20160801	WEST GARVEY AV	MOORE AV	A	9	D				0	0	1	0	0	0	0
2015	20150524	GARVEY AV	GARFIELD AV	A	10	G	Y			0	1	0	0	1	0	0
2016	20161206	GARVEY AV	MCPHERRIN AV	A	11	G	Y			0	1	0	0	1	0	0
2015	20151024	GARVEY AV	YNEZ AV	A	12	D				0	0	0	0	0	0	0
2016	20160703	GARVEY AV	GARFIELD AV	A	12	D				0	0	0	0	0	0	0
2016	20161107	GARVEY AV	MC PHERRIN AV	A	12	D				0	0	0	0	0	0	0

ACCIDENT_YEAR	COLLISION_DATE	PRIMARY_RD	SECONDARY_RD	PRIMARY_COLL_FACTOR	PCF_VIOL_CATEGORY	TYPE_OF_COLLISION	PEDESTRIAN_CCIDENT	BICYCLE_CCIDENT	ALCOHOL_INVOLVED	COUNT_SEVERE_INJ	COUNT_VISIBLE_NJ	COUNT_C_OPMPLAINT_PAIN	COUNT_PED_KILLED	COUNT_PED_INJURED	COUNT_BI_CYCLIST_KILLED	COUNT_BI_CYCLIST_INJURED
2016	20160126	GARVEY AV	YNEZ AV	A	17	D				0	0	3	0	0	0	0
2016	20160628	GARVEY AV	ATLANTIC BL	C	18	E				0	0	0	0	0	0	0
2015	20150313	GARVEY AV	MOORE AV	A	21	B				0	0	0	0	0	0	0
2015	20151128	GARVEY AV	MCPHERRIN AV	A	21	B				0	0	0	0	0	0	0
2015	20150210	GARVEY AV	ATLANTIC BL	A	21	C				0	0	0	0	0	0	0
2015	20150103	GARVEY AV	CHANDLER AV	A	21	C				0	0	0	0	0	0	0
2015	20151202	GARVEY AV	MCPHERRIN AV	A	21	C				0	0	0	0	0	0	0
2015	20150515	GARVEY AV	GARFIELD AV	B	22	B				0	0	0	0	0	0	0

CITY OF MONTEREY PARK
DEPARTMENT OF PUBLIC WORKS
Engineering and Traffic Survey, May 2017

Orange Avenue between Graves Avenue and Saturn Street

This engineering and traffic survey (E&TS) was prepared for the segment of Orange Avenue between Graves Avenue and Saturn Street in accordance with California Vehicle Code (CVC) Section 627, and is required under CVC 40802 if speed limits are to be enforced by radar or any other electronic device that measures the speed of moving objects. CVC 40802 requires speed zones to be evaluated on a recurring basis to avoid being a "speed trap". If the E&TS is more than 5 years old, courts may reject evidence of speeding obtained through radar or other electronic devices. Engineering and traffic surveys may be up to 7 years old if conditions under CVC 40802(c)(1) related to enforcement training and equipment certification have been met or up to 10 years old if conditions under CVC 40802(II) related to roadway or traffic conditions have been met.

Orange Avenue is classified as a minor arterial road in the City of Monterey Park General Plan. The adjacent land uses are residential, institutional, and recreational. The street is 40 feet wide consisting of two travel lanes separated by either a center line stripe or a double yellow stripe with parallel on-street parking on both sides.

The posted speed limits are 30 mph between Graves Avenue and Metro Drive and 35 mph between Metro Drive and Saturn Street based on an E&TS performed in 2006. Speed data collected on May 10, 2017 revealed the 85th percentile speed to be 35 mph.

CVC 21400(b) requires the local authority to round speed limits to the nearest five miles per hour of the 85th percentile of the free-flowing traffic. However, the local authority may apply Option 1 within MUTCD Section 2B.13 Paragraph 12a which says "The posted speed may be reduced by 5 mph from the nearest 5-mph increment of the 85th percentile speed, in compliance with CVC Sections 627 and 22358.5." The cited CVC Section 627 says the E&TS must consider the following:

- Accident Records: The expected collision rate on a secondary arterial with prevailing speed less than 40mph is 1.32 ± 0.74 per million vehicle miles (MVM). With 7 collisions recorded over a two-year period and 4,945 average vehicles per day (ADT), the collision rate has been 1.66 per MVM, which is within the expected rate. No downward speed zoning is recommended based on accident records.

- Highway, traffic, and roadside conditions not readily apparent to the driver: According to CVC 22358.5, "Conditions not readily apparent to the driver" exclude roadway width, curvature, grade, and surface conditions." No downward speed zoning is recommended based on highway, traffic, and roadside conditions not readily apparent to the driver.

Recommendation

Based on prevailing speeds and without application of an Option 1 reduction, the existing posted speed limit of 30 mph should be raised to 35 mph between Graves Avenue and Metro Drive. The existing posted speed limit of 35 mph should be retained between Metro Drive and Saturn Street.

Eric Yang, P.E.
Registered Traffic Engineer, Calif. TE 2672

***E&TS
Collision Rate***

ORANGE AVENUE between GRAVES AVE and SATURN ST

Approx. Length (Miles):	<u>1.17</u>
Total # Midblock Collisions:	<u>7</u>
Average Daily Volume:	<u>4,945</u>
Time (Years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

$$\text{Collision Rate} = \frac{7 \times 10^6}{4,945 \times 2 \times 365 \times 1.17}$$

$$\text{Collision Rate} = 1.66 \text{ C/MVM}$$

Spot Speed Study

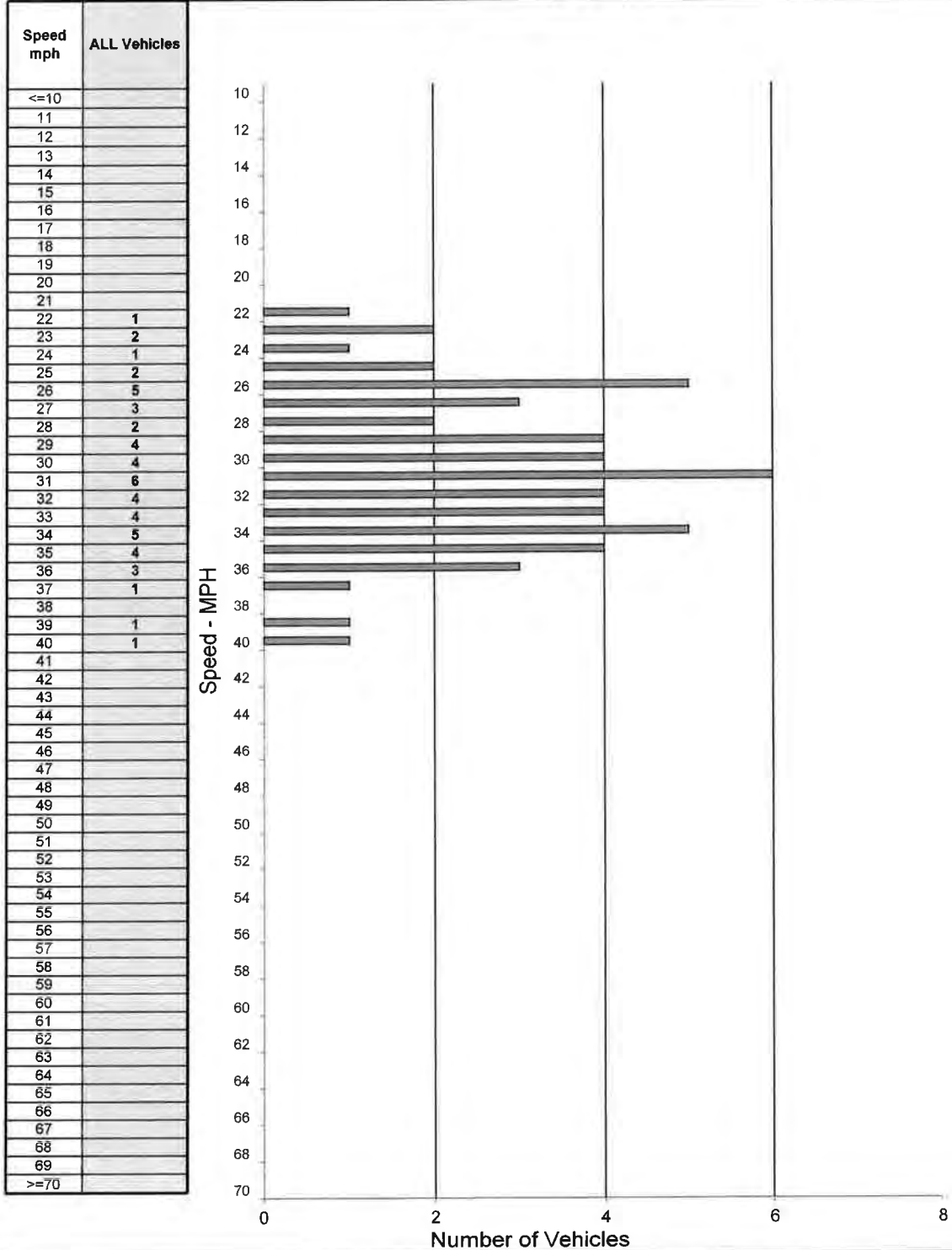
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 6/14/2017
TIME: 12:35-13:14

Location: Orange Ave Bet. Graves Ave & Saturn St
Posted Speed: 30 MPH Sunny Project #: 15-5198-056

Northbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	53	22 - 40	31 mph	35 mph	26 - 35	41	77%	11% / 6	12% / 6

Spot Speed Study

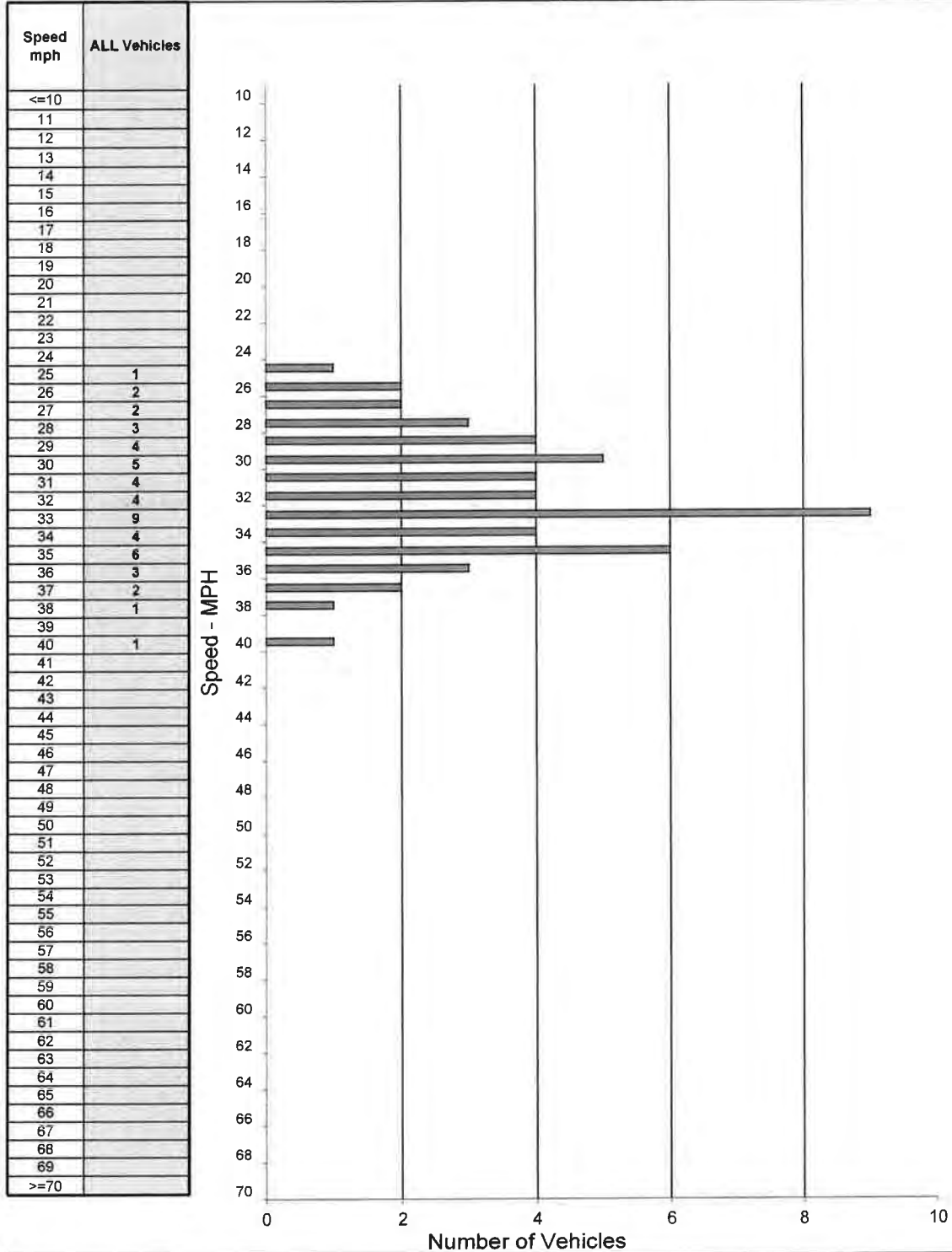
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 6/14/2017
TIME: 12:35-13:14

Location: Orange Ave Bet. Graves Ave & Saturn St
Posted Speed: 30 MPH Sunny Project #: 15-5198-056

Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	51	25 - 40	33 mph	35 mph	27 - 36	44	86%	5% / 3	8% / 4

Spot Speed Study

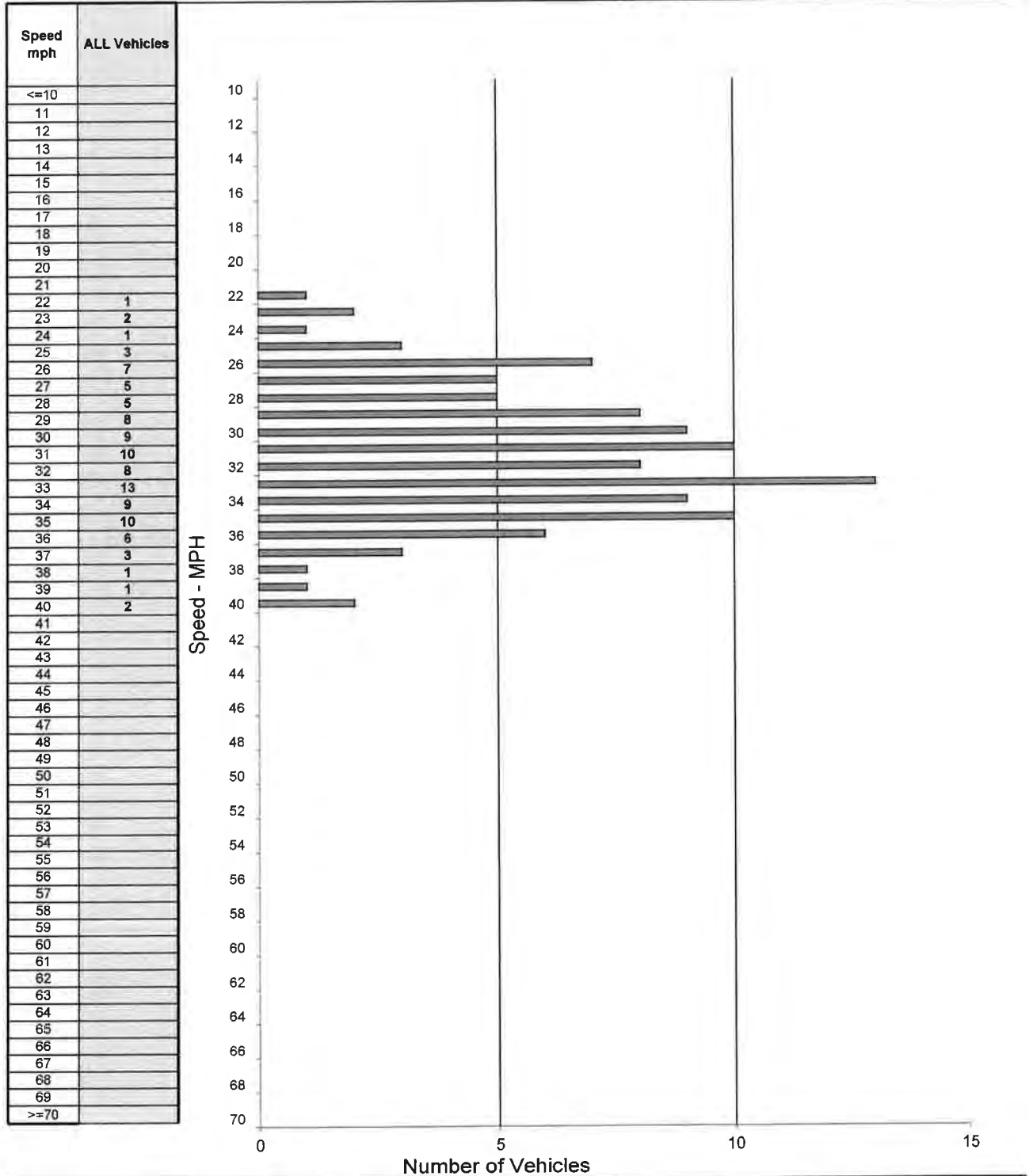
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 6/14/2017
TIME: 12:35-13:14

Location: Orange Ave Bet. Graves Ave & Saturn St
Posted Speed: 30 MPH Sunny Project #: 15-5198-056

Northbound & Southbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent In Pace	% / # Below Pace	% / # Above Pace
ALL	104	22 - 40	32 mph	35 mph	26 - 35	84	81%	6% / 7	13% / 13

VOLUME

Orange Ave Bet. Graves Ave & Saturn St

Day: Thursday
Date: 4/13/2017City: Monterey Park
Project #: CA17_5197_056

DAILY TOTALS					NB	SB	EB		WB		Total
					2,503	2,442	0		0		4,945
AM Period	NB	SB	EB	WB	TOTAL	PM Period	NB	SB	EB	WB	TOTAL
00:00	4	3			7	12:00	33	36			69
00:15	3	5			8	12:15	34	30			64
00:30	3	1			4	12:30	27	23			50
00:45	0	10	4	13	4	12:45	23	117	34	123	57
01:00	2	4			6	13:00	29	24			53
01:15	3	2			5	13:15	27	41			68
01:30	1	2			3	13:30	24	35			59
01:45	3	9	2	10	5	13:45	20	100	36	136	56
02:00	3	2			5	14:00	24	37			61
02:15	1	3			4	14:15	34	51			85
02:30	3	0			3	14:30	92	55			147
02:45	2	9	1	6	3	14:45	67	217	56	199	123
03:00	1	1			2	15:00	29	34			63
03:15	1	0			1	15:15	34	33			67
03:30	2	1			3	15:30	37	34			71
03:45	2	6	1	3	3	15:45	42	142	44	145	86
04:00	2	2			4	16:00	54	38			92
04:15	2	2			4	16:15	52	35			87
04:30	2	1			3	16:30	32	36			68
04:45	2	8	2	7	4	16:45	56	194	47	156	103
05:00	2	3			5	17:00	62	41			103
05:15	4	5			9	17:15	63	54			117
05:30	5	8			13	17:30	57	65			122
05:45	5	16	6	22	11	17:45	66	248	69	229	135
06:00	9	10			19	18:00	59	52			111
06:15	9	15			24	18:15	59	50			109
06:30	17	14			31	18:30	42	45			87
06:45	31	66	28	67	59	18:45	50	210	43	190	93
07:00	36	25			61	19:00	57	36			93
07:15	57	43			100	19:15	47	36			83
07:30	74	74			148	19:30	22	41			63
07:45	67	234	110	252	177	19:45	25	151	24	137	49
08:00	94	104			198	20:00	31	16			47
08:15	73	90			163	20:15	26	15			41
08:30	36	41			77	20:30	25	23			48
08:45	36	239	34	269	70	20:45	28	110	17	71	45
09:00	30	19			49	21:00	15	28			43
09:15	22	29			51	21:15	13	14			27
09:30	15	29			44	21:30	6	12			18
09:45	35	102	30	107	65	21:45	7	41	10	64	17
10:00	24	19			43	22:00	18	13			31
10:15	17	26			43	22:15	8	19			27
10:30	21	20			41	22:30	7	12			19
10:45	32	94	13	78	45	22:45	8	41	6	50	14
11:00	19	24			43	23:00	6	9			15
11:15	31	15			46	23:15	2	4			6
11:30	44	22			66	23:30	4	5			9
11:45	31	125	22	83	53	23:45	2	14	7	25	9
TOTALS	918	917			1835	TOTALS	1585	1525			3110
SPLIT %	50.0%	50.0%			37.1%	SPLIT %	51.0%	49.0%			62.9%

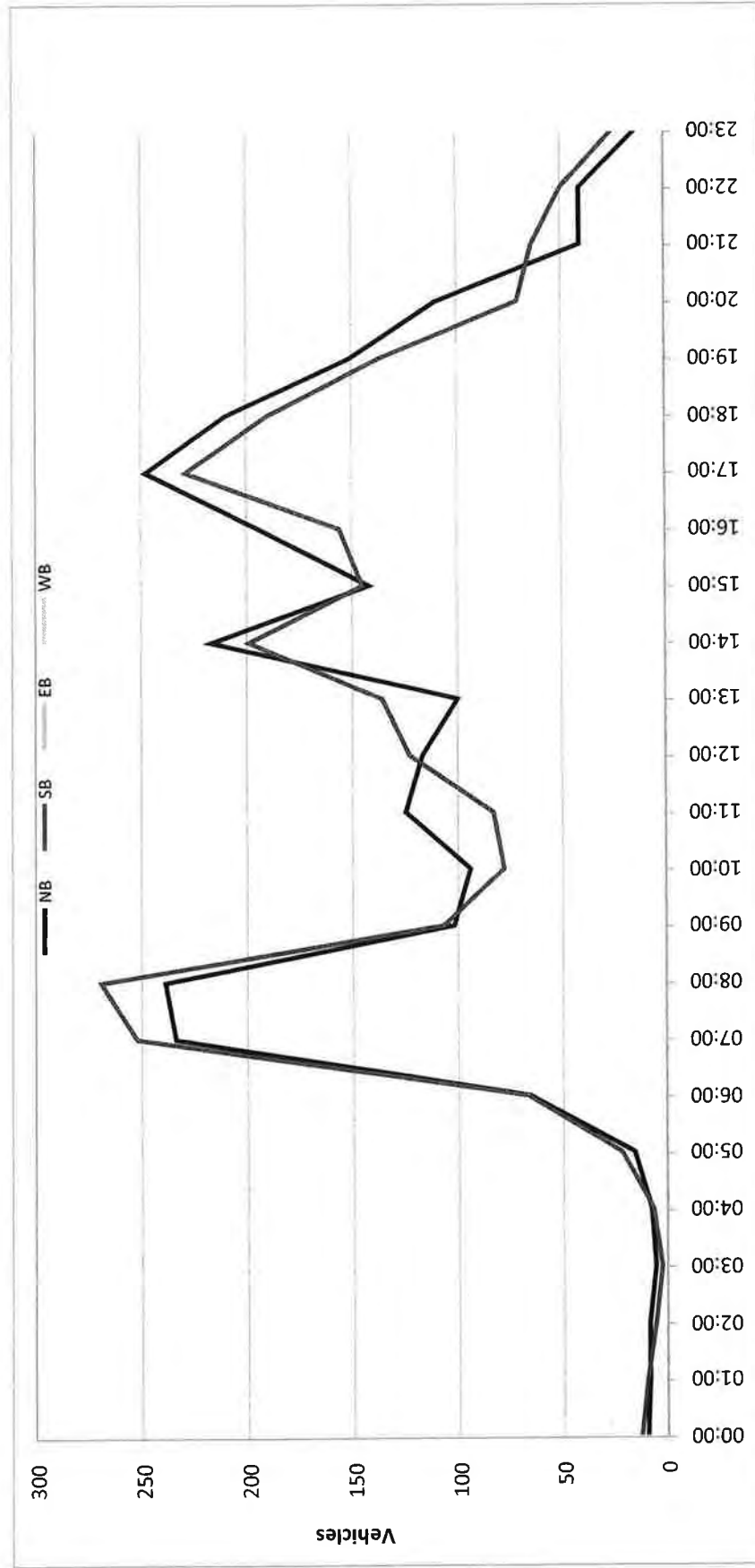
DAILY TOTALS					NB	SB	EB	WB	Total
					2,503	2,442	0	0	4,945
AM Peak Hour	07:30	07:30	07:30	PM Peak Hour	17:00	17:15	17:15		
AM Pk Volume	308	378	686	PM Pk Volume	248	240	485		
Pk Hr Factor	0.819	0.859	0.866	Pk Hr Factor	0.939	0.870	0.898		
7 - 9 Volume	473	521	994	4 - 6 Volume	442	385	827		
7 - 9 Peak Hour	07:30	07:30	07:30	4 - 6 Peak Hour	17:00	17:00	17:00		
7 - 9 Pk Volume	308	378	686	4 - 6 Pk Volume	248	229	477		
Pk Hr Factor	0.819	0.859	0.866	Pk Hr Factor	0.939	0.830	0.883		

Project #: CA17_5197_056

City: Monterey Park

Location: Orange Ave Bet. Graves Ave & Saturn St

Date: 4/13/2017



ACCIDENT_YEAR	COLLISION_DATE	PRIMARY_RD	SECONDARY_RD	PRIMARY_COLL_FACTOR	PCF_VIOL_CATEGORY	TYPE_OF_COLLISION	PEDESTRIAN_A_CCIDENT	BICYCLE_A_CCIDENT	ALCOHOL_INVOLVED	COUNT_SEVERE_INJ	COUNT_VISIBLE_NJ	COUNT_C_OMPLAINT_PAIN	COUNT_PED_KILLED	COUNT_PED_INJURED	COUNT_BI_CYCLIST_KILLED	COUNT_BI_CYCLIST_INJURED
2015	20151010	S ORANGE AV	METRO DR	A	0	B				0	0	0	0	0	0	0
2015	20150420	ORANGE AV	PEPPER ST	A	3	F				0	0	0	0	0	0	0
2015	20150602	ORANGE AV	PEPPER ST	A	4	C				0	0	1	0	0	0	0
2016	20161210	ORANGE AV	PEPPER ST	A	8	C				0	0	0	0	0	0	0
2016	20161022	ORANGE AV	TEGNER AV	A	8	E				0	0	0	0	0	0	0
2016	20161005	S ORANGE AV	MOONEY AV	A	8	D				0	0	0	0	0	0	0
2016	20161204	ORANGE AV	TEGNER AV	A	12	D				0	0	0	0	0	0	0

CITY OF MONTEREY PARK
DEPARTMENT OF PUBLIC WORKS
Engineering and Traffic Survey, May 2017

Saturn Street between Atlas Avenue and Potrero Grande Drive

This engineering and traffic survey (E&TS) was prepared for the segment of Saturn Street between Atlas Avenue and Potrero Grande Drive in accordance with California Vehicle Code (CVC) Section 627, and is required under CVC 40802 if speed limits are to be enforced by radar or any other electronic device that measures the speed of moving objects. CVC 40802 requires speed zones to be evaluated on a recurring basis to avoid being a “speed trap”. If the E&TS is more than 5 years old, courts may reject evidence of speeding obtained through radar or other electronic devices. Engineering and traffic surveys may be up to 7 years old if conditions under CVC 40802(c)(1) related to enforcement training and equipment certification have been met or up to 10 years old if conditions under CVC 40802(II) related to roadway or traffic conditions have been met.

Saturn Street is classified as a minor arterial road in the City of Monterey Park General Plan. The adjacent land use is commercial. The street is 56 feet wide consisting of two travel lanes separated by a center line stripe between Atlas Avenue and Orange Avenue and a double yellow stripe between Orange Avenue and Potrero Grande Drive with no parking anytime on both sides.

The posted speed limit is 35 mph based on an E&TS performed in 2006. Speed data collected on May 10, 2017 revealed the 85th percentile speed to be 41 mph.

CVC 21400(b) requires the local authority to round speed limits to the nearest five miles per hour of the 85th percentile of the free-flowing traffic. However, the local authority may apply Option 1 within MUTCD Section 2B.13 Paragraph 12a which says “The posted speed may be reduced by 5 mph from the nearest 5-mph increment of the 85th percentile speed, in compliance with CVC Sections 627 and 22358.5.” The cited CVC Section 627 says the E&TS must consider the following:

- Accident Records: The expected collision rate on a secondary arterial with prevailing speed less than 40mph is 1.32 ± 0.74 per million vehicle miles (MVM). With 0 collisions recorded over a two-year period and 2,192 average vehicles per day (ADT), the collision rate has been 0.00 per MVM, which is below the expected rate. No downward speed zoning is recommended based on accident records.

- Highway, traffic, and roadside conditions not readily apparent to the driver: According to CVC 22358.5, “Conditions not readily apparent to the driver” exclude roadway width, curvature, grade, and surface conditions.” No downward speed zoning is recommended based on highway, traffic, and roadside conditions not readily apparent to the driver.

CVC 627 also allows optional consideration of residential density as well as pedestrian and bicycle safety. However, Saturn Street does not meet the requirements for Option 1’s 5 mph reduction.

Recommendation

Based on prevailing speeds and the requirements for the Option 1 reduction not being met, the existing posted speed limit of 35 mph should be raised to 40 mph.

Eric Yang, P.E.
Registered Traffic Engineer, Calif. TE 2672

***E&TS
Collision Rate***

SATURN STREET between ATLAS AVE and POTRERO GRANDE DR

Approx. Length (Miles):	<u>0.61</u>
Total # Midblock Collisions:	<u>0</u>
Average Daily Volume:	<u>2,192</u>
Time (Years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock Collisions} \times 10^6}{\text{Vol} \times \text{Time (years)} \times 365 \times \text{Length (miles)}}$$

$$\text{Collision Rate} = \frac{0 \times 10^6}{2,192 \times 2 \times 365 \times 0.61}$$

Collision Rate = 0.00 C/MVM

Spot Speed Study

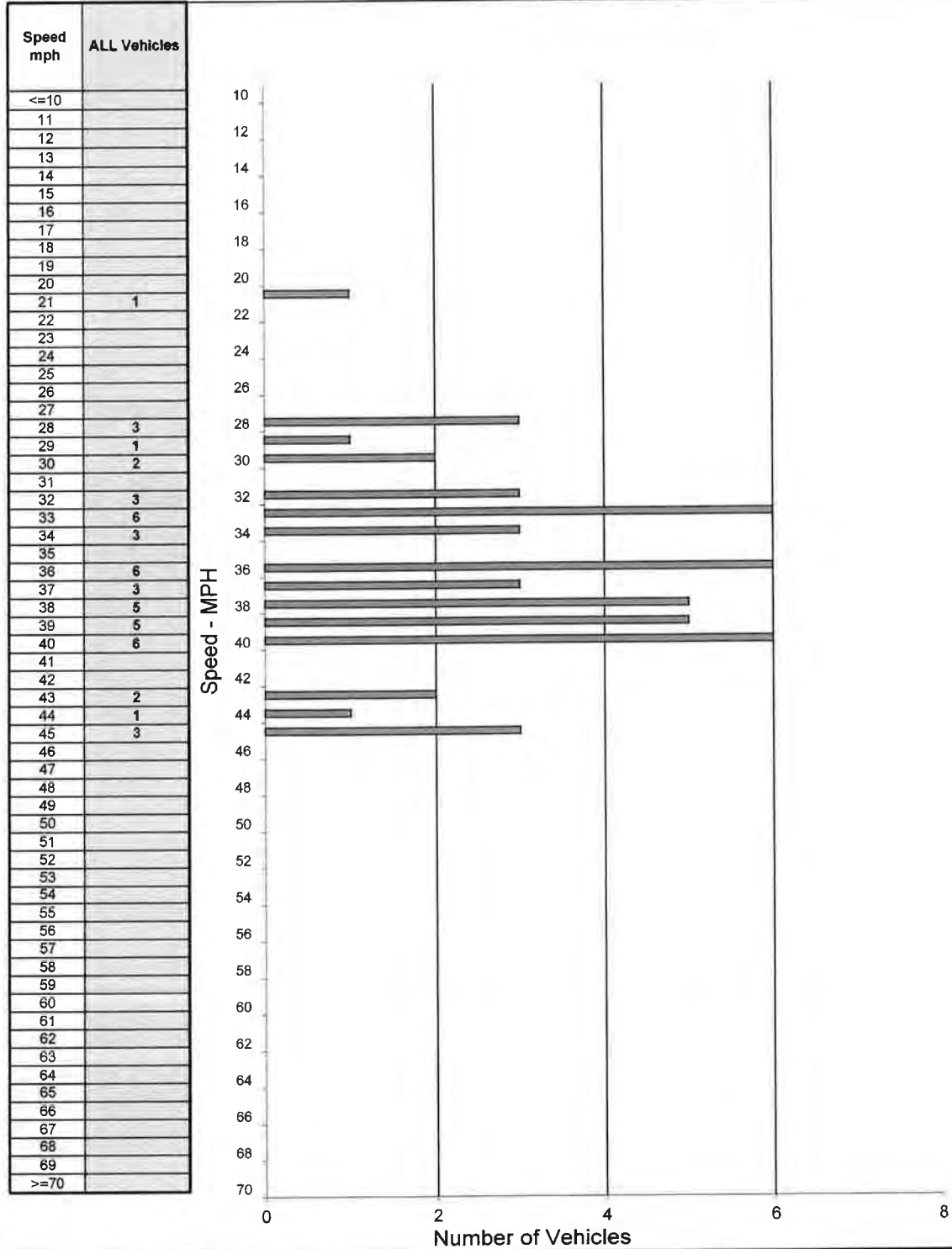
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/10/2017
TIME: 13:59-14:30

Location: Saturn St Bet. Atlas Ave & Potrero Grande Dr
Posted Speed: 35 MPH Sunny Project #: 17-5198-067

Eastbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# In Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	21 - 45	36 mph	40 mph	31 - 40	37	74%	14% / 7	12% / 6

Spot Speed Study

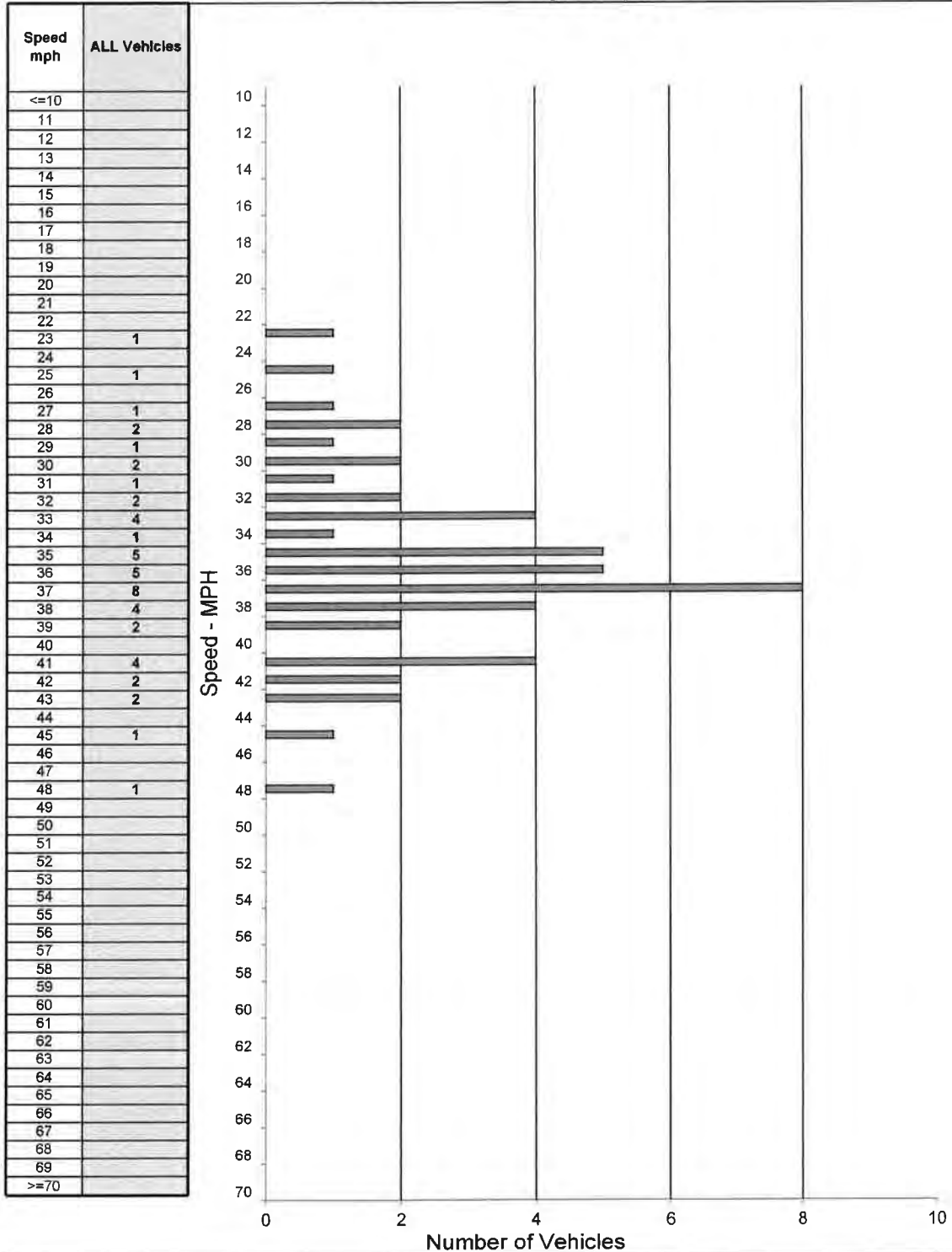
Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/10/2017
TIME: 13:59-14:30

Location: Saturn St Bet. Atlas Ave & Potrero Grande Dr
Posted Speed: 35 MPH Sunny Project #: 17-5198-067

Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	50	23 - 48	36 mph	41 mph	32 - 41	35	70%	18% / 9	12% / 6

Spot Speed Study

Prepared by: National Data & Surveying Services

City of Monterey Park

DATE: 5/10/2017

Location: Saturn St Bet. Atlas Ave & Potrero Grande Dr

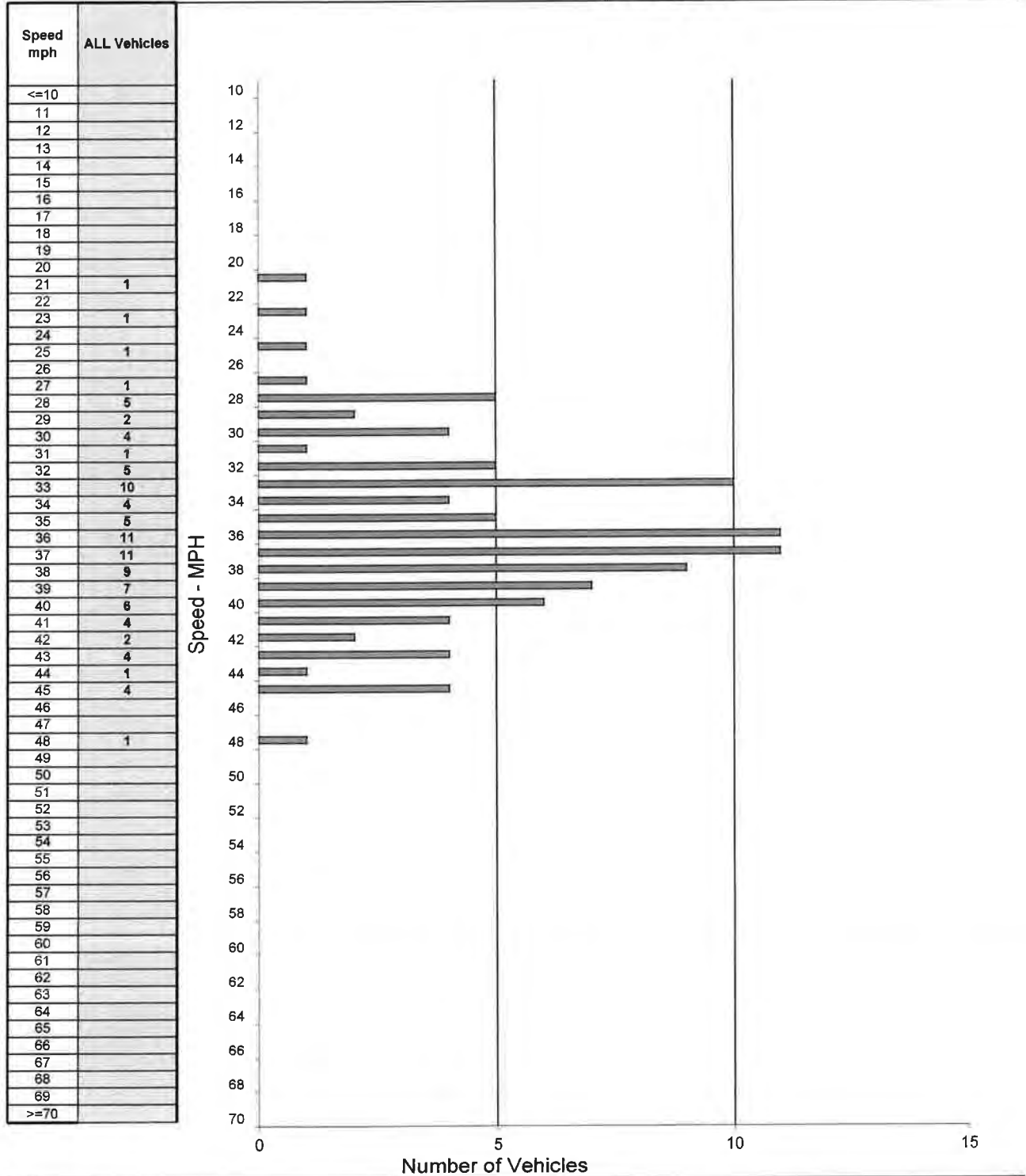
TIME: 13:59-14:30

Posted Speed: 35 MPH

Sunny

Project #: 17-5198-067

Eastbound & Westbound Spot Speeds



SPEED PARAMETERS									
Class	Count	Range	50th Percentile	85th Percentile	10 MPH Pace	# in Pace	Percent in Pace	% / # Below Pace	% / # Above Pace
ALL	100	21 - 48	36 mph	41 mph	32 - 41	72	72%	16% / 16	12% / 12

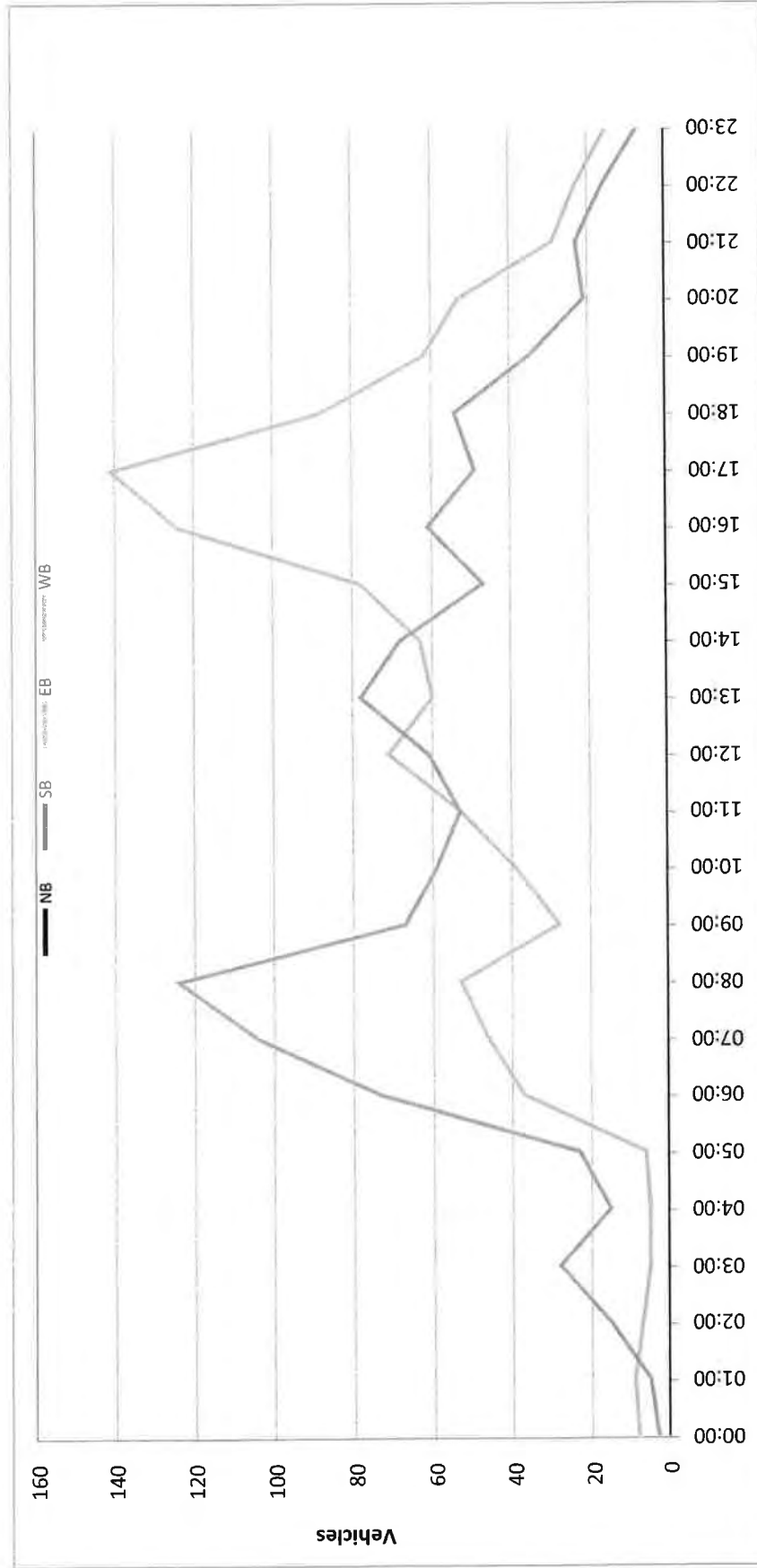
VOLUME

Saturn St Bet. Atlas Ave & Potrero Grande Dr

Day: Thursday
Date: 4/13/2017City: Monterey Park
Project #: CA17_5197_067

DAILY TOTALS					NB	SB	EB		WB		Total
					0	0	1,103	1,089			2,192
AM Period	NB	SB	EB	WB	TOTAL	PM Period	NB	SB	EB	WB	TOTAL
00:00			4	1	5	12:00			21	15	36
00:15			2	1	3	12:15			13	13	26
00:30			2	1	3	12:30			20	10	30
00:45			0	8	0	12:45			17	71	23
01:00			3	0	3	13:00			13	25	38
01:15			2	1	3	13:15			16	15	31
01:30			2	3	5	13:30			14	19	33
01:45			2	9	1	13:45			17	60	19
02:00			0	2	2	14:00			16	11	27
02:15			1	3	4	14:15			18	12	30
02:30			2	6	8	14:30			14	12	26
02:45			4	7	4	14:45			15	63	33
03:00			1	10	11	15:00			18	12	30
03:15			1	11	12	15:15			16	7	23
03:30			2	4	6	15:30			19	15	34
03:45			1	5	3	15:45			25	78	13
04:00			0	2	2	16:00			28	9	37
04:15			3	2	5	16:15			29	12	41
04:30			1	4	5	16:30			33	26	59
04:45			1	5	7	16:45			34	124	14
05:00			0	6	6	17:00			49	10	59
05:15			1	4	5	17:15			34	14	48
05:30			2	5	7	17:30			32	12	44
05:45			3	6	8	17:45			26	141	13
06:00			8	8	16	18:00			27	17	44
06:15			5	10	15	18:15			25	13	38
06:30			11	13	24	18:30			21	13	34
06:45			13	37	42	18:45			15	88	11
07:00			11	17	28	19:00			18	9	27
07:15			11	29	40	19:15			17	11	28
07:30			10	30	40	19:30			11	11	22
07:45			14	46	28	19:45			16	62	4
08:00			10	29	39	20:00			7	8	15
08:15			16	48	64	20:15			15	8	23
08:30			14	24	38	20:30			17	4	21
08:45			13	53	23	20:45			14	53	1
09:00			5	15	20	21:00			11	11	22
09:15			5	18	23	21:15			11	7	18
09:30			9	20	29	21:30			3	2	5
09:45			9	28	14	21:45			4	29	3
10:00			10	22	32	22:00			12	3	15
10:15			10	15	25	22:15			3	7	10
10:30			6	16	22	22:30			2	2	4
10:45			13	39	6	22:45			6	23	4
11:00			11	15	26	23:00			3	1	4
11:15			9	9	18	23:15			4	0	4
11:30			19	15	34	23:30			5	4	9
11:45			14	53	14	23:45			3	15	2
TOTALS			296	569	865	TOTALS			807	520	1327
SPLIT %			34.2%	65.8%	39.5%	SPLIT %			60.8%	39.2%	60.5%

DAILY TOTALS					NB	SB	EB	WB	Total
					0	0	1,103	1,089	2,192
AM Peak Hour	11:45	07:30	07:30	PM Peak Hour	16:30	12:45	16:30		
AM Pk Volume	68	135	185	PM Pk Volume	150	82	214		
Pk Hr Factor	0.810	0.703	0.723	Pk Hr Factor	0.765	0.820	0.907		
7 - 9 Volume	99	228	327	4 - 6 Volume	265	110	375		
7 - 9 Peak Hour	07:45	07:30	07:30	4 - 6 Peak Hour	16:30	16:30	16:30		
7 - 9 Pk Volume	54	135	185	4 - 6 Pk Volume	150	64	214		
Pk Hr Factor	0.844	0.703	0.723	Pk Hr Factor	0.765	0.615	0.907		





City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: **New Business**
Agenda Item 6-H.

TO: The Honorable Mayor and City Council
FROM: Tito Haes, Interim Director of Public Works
SUBJECT: Purchase of a 2017 F450 Dual Rear Wheel Cab Chassis and Utility Bed

RECOMMENDATION:

It is recommended that the City Council:

1. Authorize the Interim City Manager, or designee, to purchase a 2017 Ford F450 dual rear wheel cab chassis and utility body from Fairview Ford at a cost of \$74,013.87; and
2. Take such additional, related action that may be desirable.

EXECUTIVE SUMMARY:

The current Water Division's Delta Plant's maintenance vehicle is over 14 years old and is experiencing more repairs due to the wear and age of the vehicle. Staff recently went through the bidding process to purchase a replacement truck and utility bed. Staff recommends purchase of a 2017 Ford F450 Dual Rear Wheel Cab Chassis and Utility Bed from Fairview Ford at a cost of \$74,013.87.

BACKGROUND:

The existing Delta Plant's maintenance vehicle is a 2003 Ford F450 w/utility bed. Due to the arduous nature of Public Works maintenance work, the maintenance trucks begin to show extensive wear and increased repair cost and time after 10 years of service. This truck is over 14 years old and not cost effective to keep in service. The FY 2016-17 budget includes funding for a replacement truck. Staff recently completed the RFP bidding process for a replacement truck. Bid packages were sent to the following nine (9) dealers:

Advantage Ford, Duarte, CA
Carmenita Truck Center, Santa Fe Springs, CA
Downtown Ford Sales, Sacramento, CA
Elk Grove Ford, Elk Grove, CA
Fairview Ford, San Bernardino, CA

Fritts Ford, Riverside, CA
Montebello Ford, Montebello, CA
Puente Hills Ford, Industry, CA
Transwest Truck Center,

Staff received bids from three dealerships:

Fairview Ford, San Bernardino	\$74,013.82
Transwest Truck Center, Fontana	\$78,045.00
Carmenita Truck Center, Santa Fe Springs	\$90,560.00

As Fairview Ford was the lowest, responsible bidder, staff recommends purchasing the vehicle through Fairview Ford. A representative from Fairview Ford was invited to attend the Council meeting.

The proposed truck is powered by a 6.8L gasoline engine, automatic transmission, includes trailer towing capability, utility bed and is certified compliant (low emission output) by the Air Quality Management District (AQMD) and California Air Resources Board (CARB). For the 2017 model, equivalent trucks are not available with factory engine alternative fuel conversions ready for propane or compressed natural (CNG) fuel systems. Non-factory, second party retro-fitting is possible but not recommended as it voids the warranty and is very costly at approximately \$25,000 additional cost.

FISCAL IMPACT:

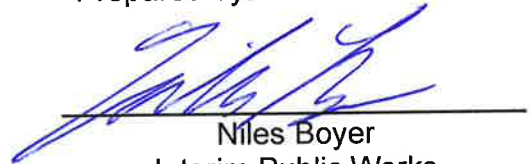
The FY 2016-17 approved budget includes \$80,000 for the purchase of a Water Division Utility Truck (funding account number is 0093-801-4211-54100). The lowest responsible bidder was Fairview Ford at a cost of \$74,013.82 which is \$5,986.18 less than the budgeted amount.

Respectfully submitted by:



Tito Haes
Interim Director of Public Works

Prepared by:



Niles Boyer
Interim Public Works
Maintenance Manager

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENT(S):

1. Bid Package 17-5
2. Fairview Ford Bid Submittal

ATTACHMENT 1

Bid Package 17-5

CITY OF MONTEREY PARK

320 West Newmark Avenue Monterey Park, CA. 91754-2896

Phone: 626-307-1285 Fax: 626-280-6775 E-mail nboyer@montereypark.ca.gov



CITY OF MONTEREY PARK

NOTICE INVITING BIDS

YEAR 2017 F450 Cab Chassis/Utility Body

BID NO. 17-5

July 20, 2017

Sealed proposals must be received before 10:00a.m. on July 20, 2017 by the City Clerk's office for the City of Monterey Park 320 West Newmark Ave. Monterey Park, CA. 91754-2896 for procurement of a F450 cab chassis/utility body.

The specifications in this notice are a part of any contract awarded in accordance with this RFP.

If you have any questions or comments regarding this bid prior to the bid opening date, please contact Niles Boyer at (626) 307-1285.

Sincerely,

Niles Boyer
Interim Public Works Maintenance Manager

CITY OF MONTEREY PARK

REQUEST FOR BIDS

BID # 17-5

BIDS ARE DUE: NOT LATER THAN 10A.M. July 20, 2017.

The City of Monterey Park invites sealed bids for: 2017 F450 Cab Chassis/Utiltiy Body.

The City of Monterey Park is seeking bids to provide: (1) 2017 F450 Cab Chassis/Utiltiy Body

1. Return original of Bid to:

City of Monterey Park
City Clerk
320 W. Newmark Ave.
Monterey Park, CA 91754

2. Bidder must honor bid prices for sixty (60) days.
3. Bids must include this Bid form and be signed by the vendor's authorized representative.
5. Award of a contract will be made by the City Council based upon the criteria set forth in this bid solicitation.

BIDDER TO READ

I have, read, understood, and agree to the terms and conditions on all pages of this bid. The undersigned agrees to furnish the commodity or service stipulated on this bid as stated above.

Company

Address

Name (Print)

Signature

Company Phone No.

Title of Person Signing Bid

BID INSTRUCTIONS

1. Submitting Bids. (a) Bids must include this form, in its entirety, in a sealed envelope with the wording "Bid," bid number and closing date marked on the outside; (b) Bids/corrections received after the closing time will not be opened. The City is not responsible for bids not properly marked and delivered. Upon award, all submissions become a matter of public record.
2. Alternatives. Any changes or alternatives must be set forth in a letter attached to this bid. The City has the option of accepting or rejecting any alternative bid.
3. Currency. All references to dollar amounts in this solicitation and in vendor's response refer to United States currency.
4. Preparation. All bids must be typed or written in black ink. Errors may be crossed out and corrected in ink, then initialed in ink by the person signing the bid.
5. Rejection. The City may reject any or all bids and waive irregularity in any bid.
6. Default. In case of default by the vendor of any of the conditions of this bid or contract resulting from this bid, the vendor agrees that the City may procure the services from other sources and may deduct from the unpaid balance due the vendor, or collect against the bond or surety, or may invoice the vendor for excess costs so paid, and prices paid by the City will be considered the prevailing market price at the time such purchase is made.
7. Assignment. No assignment by the vendor of contract or any part hereof, or of funds to be received hereunder, is binding upon the City unless the City gave written consent before such assignment.
8. Sub contractors. The Bidder must list any subcontractors/vendors that will be used, the work to be performed by them.
9. Indemnification. The extent of a successful contractor's obligation to indemnify and defend the City is set forth in the sample contract.
10. Bid Rejection. The City may reject the bid of any bidder who previously failed to perform properly, or complete on time, contracts of a similar nature, or to reject the bid of a bidder who is not in a position to perform such a contract satisfactorily. The City may reject the bid of any bidder who is in default of the payment of taxes, licenses or other monies due to the City of Monterey Park.

11. Contract Pricing. Except as otherwise provided, price bids must remain consistent through the term of this contract.
12. Bid Questions.

Questions should be forwarded on letterhead to:

City of Monterey Park
Department of Public Works
Maintenance Division
Attn: Niles Boyer
320 W. Newmark Ave.
Monterey Park, CA 91754

Questions may also be faxed to (626) 280-6775
The last day for questions and site visits will be the Friday before the bids are due.

CONTRACT SAMPLE

The successful bidder will be required to enter into the sample contract that is attached as Exhibit "A"

STATEMENT OF WORK

The City of Monterey Park (City) requests bids for the following purpose according to the terms and conditions attached. In the preparation of this Request for Bid the words "Bidder," "Contractor," and "Consultant" are used interchangeably.

The purpose of the bid is to purchase (1) 2017 F450 Cab Chassis/Utility Body meeting the technical specifications set forth in attached Exhibit "B," which is incorporated by reference.

Bid Requirements

Three copies of the bid must be received by the City of Monterey Park, 320 W. Newmark Ave., Monterey Park, CA 91754, Attn: City Clerk, not later than 10:00a.m. July 20, 2017.

Evaluation of Bids

The bids will be reviewed by City staff **July 20, 2017**. Bids will be evaluated based on the following qualifications criteria:

1. Vendor understanding of scope of work.
2. Price.

Contract Award

The successful vendor will be selected by the City based upon the criteria set forth above and the City's sole discretion. The City is under no obligation to contract with any applicant.

1. Response Submittal Requirements.

Submitted bids must follow the format outlined below and all requested information must be supplied. Failure to submit bids in the required format will result in elimination from bid evaluation.

Each bid must be submitted in two parts:

Part I must relate to the Technical Specifications

Part II must relate to the Cost Bid

PART I - TECHNICAL SPECIFICATIONS BID

Confirm all specifications, options and additional equipment outlined in request for quote specification sheet.

After market up fitting vendors – If after market up-fitting vendors are to be used, identify each of them in the bid. Describe the work to be performed by them in detail.

Vendor Capability and References - Provide a summary of the firm's relevant background experience. Discuss the applicability of such experience to this bid solicitation. Include examples of projects completed for other similar agencies that are of a similar nature and a contact person for each of those clients.

Time of Delivery: NO LATER THAN 90 Days after from the time of signed Purchase Order

Delivery of the vehicle/equipment shall be made to:

City of Monterey Park
Department of Public Works
Maintenance Facility
ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park CA 91755

PART II - COST BID

The Cost Bid must list the name and complete address of the bidder in provided section of page 1 of Request for Bids and page 4 of the bid specification worksheet.

Total cost must be clearly indicated at the end of the Cost Bid and entered under Bid Total of the Exhibit B Specification Worksheet Page 3

Costs must be itemized per the agreement for services.

Charges for supplies, equipment, travel, and subcontractors will be paid at cost. It is expected that general, overhead, and administrative costs are included in the Bid Total Quote. Bids submitted will be held to the total cost given in the response quote. It will be assumed that all contingencies and/or anticipated escalations are included. No additional funds will be paid above and beyond the original quote given by the selected bidder.

All bids must be submitted according to specifications set forth above and this section. Failure to adhere to these specifications may be cause for rejection of bid.

I. Signature. An authorized representative of the bidder MUST sign all bids.

II. Due Date. The bidder must submit THREE (3) complete copies of the bid in a sealed envelope, plainly marked in the upper, left-hand corner with the name and address of the bidder and the words "Request for Bid # 17-5." All bids must be received before 10:00 a.m. on July 20, 2017, and should be directed to:

City Clerk
City of Monterey Park
320 W. Newmark Ave.
Monterey Park, CA 91754

Late bids/bids will not be accepted. Any correction or resubmission done by the bidder will not extend the submittal due date.

III. Addenda. City may modify the bid and/or issue supplementary information or guidelines relating to the bid solicitation during the bid preparation period of 5 to 10 calendar days.

IV. Rejection. A bid may be deemed nonresponsive and may be immediately rejected if:

- It is received at any time after the exact date and time set for receipt of bids and/or;
- It is not prepared in the format prescribed and/or;
- It is signed by an individual not authorized to represent the firm.

V. Disposition of Bids. The City reserves the right to reject any or all bids. All responses become the property of the City. One copy of the bid must be retained for City files. Additional copies and materials will be returned only if requested and at the bidder's expense.

VI. Bid Changes. Once submitted, bids, including the composition of the contracting team, cannot be altered without the prior written consent of the City. All bids constitute an offer to the City and may not be withdrawn for a period of sixty (60) days after the last day to accept bids.

EXHIBIT A



CITY OF MONTEREY PARK

320 west newmark ave, monterey park, ca 91754-2986

Phone (626) 307-1346

PURCHASE ORDER NO. 16-0364

VENDOR NUMBER:

To Vendor Name & Address

SHIP PREPAID TO:

CITY OF MONTEREY PARK
ATTN: CITY YARD
751 S ALHAMBRA AVE
MONTEREY PARK, CA 91755

Date of Order	Department	Requisition No.	Delivery Date
10/06/2015	BUILDING MAINTENANCE	4210	ASAP
Description			
OPEN PURCHASE ORDER FOR FISCAL YEAR JULY 1, 2015 TO JUNE 30, 2016, FOR MISC. SMALL TOOLS AND MINOR EQUIPMENT			
AUTHORIZED PERSONNEL:			
FOR FISCAL YEAR 2015-2016			
NET 30			
Total Amount F.O.B. MONTEREY PARK, CA			\$10,000.00

Approved by Purchasing Authority on 10/7/2015

Purchasing Authority

SIGNATURE _____

_____/_____/_____

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

GENERAL: This vehicle covered by these specifications shall be complete with all necessary equipment and accessories. This vehicle shall conform in all aspects to the State of California Vehicle Code, CAL/OSHA and Federal requirements. Only new models in current production will be considered. Proposed vehicles shall be equipped with all items designated, preferably as standard equipment, by the manufacturer, and include, but not be limited to the following specifications:

- CAB:** A. F450 Super Cab, XL (XL Value Package)
- CHASSIS:** A. Wheelbase - 162 inches minimum
B. GVWR – 16,000 lbs. minimum
- ENGINE:** A. 10 cylinder (V10)
B. Displacement – 6.8-liter minimum, with engine oil cooler
C. Oil Filter - full flow disposable type
D. Air Cleaner - High Capacity
E. Fuel System - Fuel Injection, with 40 gallon minimum tank capacity
- TRANSMISSION:** A. Electronically controlled automatic 6-speed
- COOLING SYSTEM:** A. Factory heavy duty
- ELECTRICAL:** A. Alternator-heavy duty
B. Battery-factory dual battery arrangement, 12 volt with 750 CCA minimum
C. Aftermarket accessories will have power supplied by the auxiliary battery
- BRAKES:** A. Front - Heavy duty power disc
B. Rear - Heavy duty power disc
C. 4-wheel anti-lock
- SUSPENSION:** A. Front – extra heavy-duty front end suspension (coil spring)
B. Rear – multi-leaf spring type
- AXLES:** A. Front – 5,400 lb minimum
B. Rear – 11,000 lb minimum
C. Differential – 4.88 ratio, minimum
- STEERING:** A. Power
- WHEEL & TIRES:** A. Wheels 19.5" x 6" minimum
B. Tires – LT225/70R19.5G BSW Traction Tires

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

- MIRRORS:
- A. Interior - One rearview
 - B. Exterior – Telescoping trailer tow mirrors w/ adjustable glass
- BUMPERS:
- A. Front - Standard (factory issue)
 - B. Rear - Standard (factory issue) **or** application appropriate to accommodate utility body
- EMISSION CONTROLS: Meet California emission standards (OBD II compliant)
- SEATING CAPACITY: Driver plus three passenger minimum
- INTERIOR:
- A. Seats – 40/20/40 Split bench
 - B. Factory installed heater/defroster
 - C. Factory installed Air Conditioning
 - D. Radio - AM/FM/CD/MP3
 - E. Wipers – 2-way and intermittent operation
 - F. Power door locks
 - G. Power windows
- COLOR:
- A. Exterior to be painted with base-coat / clear-coat system and standard white finish
 - B. Interior - standard dark gray
- MANUALS: A minimum of one set of **factory** service manuals shall be provided upon delivery of vehicle.

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

OPTIONS:

A minimum of five (2) sets of keys shall be supplied at delivery for truck and utility body cabinets.

1. Vehicle shall be equipped with factory floor mats to match the interior color
2. Vehicle shall be equipped with a Class VI receiver type trailer hitch, six-pin Cole-Hersee type trailer electrical connector, and combination ball/pintle insert with a two inch ball. 10,000lb. capacity minimum.
3. Vehicle will be equipped with a LED, Low profile light bar with controller , with gutter mounted – no holes in roof.
4. Vehicle will be equipped with a wig-wag type alternating headlight flasher activated by lightbar controller
5. Vehicle will be equipped with a 90 decibel (minimum) back-up alarm
6. Vendor shall supply a detailed wiring diagram of all aftermarket accessories installed to include locations, circuit protection, and wire colors
7. Vehicle shall be equipped with a 3 port, 12V accy. outlet.

UTILITY BODY:

- A. Utility body will be a Pacific Truck Equipment model #108402054VF painted (to match vehicle) and mounted or City approved equivalent. The body will have a HD vendor supplied vise and vise bracket, 12x12 (Gas Co. type), with pipe support mounted on curbside.
1. Tommy Gate, G2 Series, Model# G2-54-1642 EA38, 1600 lb., aluminum bi-fold.
2. Necessary structural modifications and reinforcements to facilitate the installation of a 3500# Ventura ET12KX crane at the Curb Side rear of body. With swing down out- rigger for crane.
3. Overload springs must be installed, curbside & streetside, with extra springs on crane side to balance truck.
4. Open top bin doors will be covered with aluminum diamond plating, lower and side corners/edges of utility body will have an aluminum diamond plating, A beauty trim and the bed interior to include inside of tailgate will have a Aspray in bed liner- Diamond Liners or equivalent
5. Body floor will be made from 12ga. steel diamond plate material, minimum.
6. The curbside #1 compartment will be equipped with (5) 250lb slide out drawers, Depth - (2) 3 inches, (3) 4 inches.
7. The curbside #2 compartment will be equipped with (2) 250lb slide out drawers, Depth - 3 inches.

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

8. The streetside #3 compartment will be equipped with bottle brackets and be of sufficient height to accommodate oxygen and acetylene tanks (contact MPK Water Dept. for exact dimensions).
9. The driverside #1 compartment will be equipped with (2) 250lb slide out drawers, Depth - 6 inches.
10. The driverside #2 compartment will be equipped with (2) 250lb slide out drawers, Depth - 3 inches.
11. The driverside #3 compartment will be equipped with 2000watt heavy duty inverter.
12. (1) 120volt AC outlet installed at rear exterior of curbside #3 compartment.
13. 16 inch, LED compartment strip light, installed in each compartment, including open top, with push/pull switch (Edison type switch).
14. Flush surface mounted LED strobes on rear end panels.
15. LED tail lights with stainless bezels.
16. The inside walls of utility body (in bed area) will have tubular Ainserts® installed to facilitate storage of shovels, long bars, and other similar tools. The angle of such will be great enough for tools to clear the tailgate, but not so high as to allow tools to be higher than the top of the utility body.
17. Expanded metal cab shield with light bar mount at top.
18. Body shall be equipped with chrome bumper ends and have an internal lock bar system.

LICENSE PLATES: Vendor shall be responsible for processing all DMV paperwork to acquire EXEMPT license plates in a timely manner.

VEHICLE DELIVERY: Upon completion said vehicle shall be delivered to City of Monterey Park –
Public Works Facility Fleet Services Division – ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park, Ca. 91755
(626)307-1285

The undersigned declares that he/she has carefully examined the Invitation to Bid, Bid Terms and Conditions, and Specifications, is thoroughly familiar with the contents, and proposes to deliver f.o.b. Monterey Park fully equipped and as described the items quoted below:

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

<u>QUANTITY</u>	<u>ITEM</u>	<u>UNIT COST</u>
1	2017 Model f 450 Cab Chassis/Utility Body	\$ _____
	9.00% TAX	_____
	BID TOTAL	\$ _____

Model / Year of vehicle being
bid _____

Exceptions to specs, if any

Terms: Delivery Date _____ Payment _____

WARRANTY: Please state the terms of the guaranteed factory warranty and if you are offering any additional warranty please list the terms and cost below.

Extended warranty cost \$ _____

SERVICE - LOCAL
COMPANY(S) AND
LOCATION(S)

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

RETURN BID TO:

City of Monterey Park
Attn: Cindy Trang
City Clerks Office

Be sure to write on the lower
left side of envelope:

320 West Newmark Avenue
Monterey Park, CA 91754

Bid No. 17-5
Closing Date 7/20/2017

Authorized

Official (Print) _____ Signature _____

Title _____ Telephone _____ Date _____

Firm Name _____

Address _____

City/State _____ Zip _____

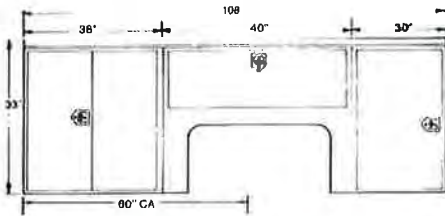
Fax _____ E-mail address _____

BID MUST BE RECEIVED BY 10:00A.M., July 20, 2017

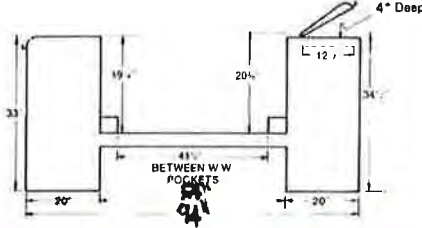
OUR FULL SIZE BODIES - 1 TON DUAL WHEEL

MODEL #108332054
TRUCKS WITH 56" - 60" CA
(DIMENSION CHANGE SLIGHTLY FOR 56" CA TRUCKS)

VERTICAL SERIES

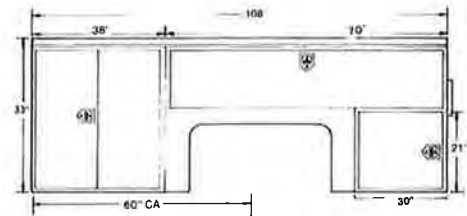


CLOSED TOP MODEL S



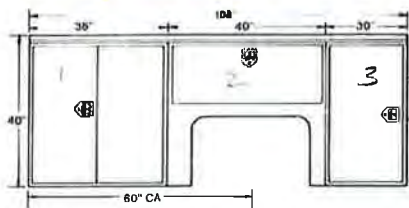
OPEN TOP MODEL F

HORIZONTAL SERIES

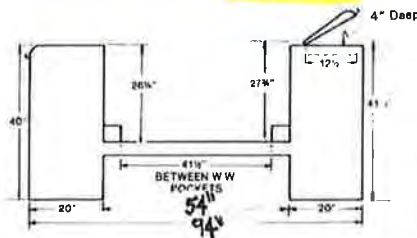


MODEL #108402054
TRUCKS WITH 56" - 60" CA
(DIMENSION CHANGE SLIGHTLY FOR 56" CA TRUCKS)

* VERTICAL SERIES

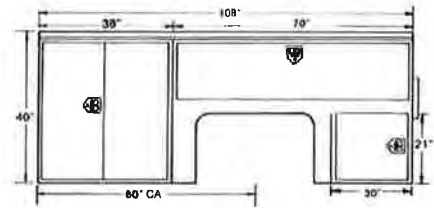


CLOSED TOP MODEL S



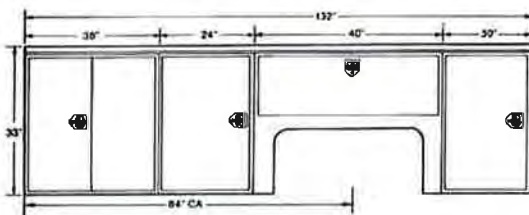
OPEN TOP MODEL F

HORIZONTAL SERIES

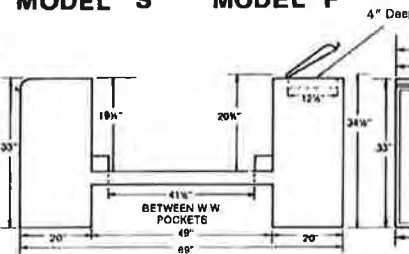


MODEL #132332049
TRUCKS WITH 84" CA

VERTICAL SERIES

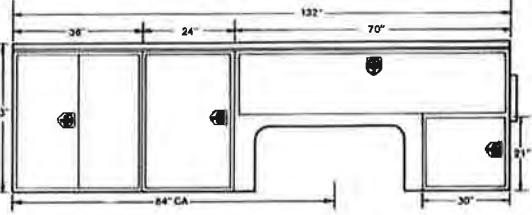


CLOSED TOP MODEL S



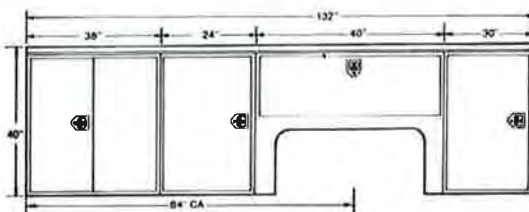
OPEN TOP MODEL F

HORIZONTAL SERIES

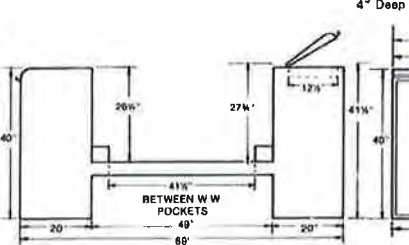


MODEL #132402049
TRUCKS WITH 84" CA

VERTICAL SERIES

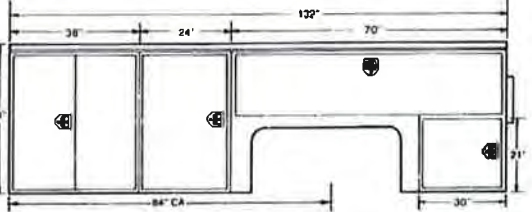


CLOSED TOP MODEL S



OPEN TOP MODEL F

HORIZONTAL SERIES



ATTACHMENT 2
Fairview Ford Bid Submittal

ORIGINAL

CITY OF MONTEREY PARK

320 West Newmark Avenue Monterey Park, CA. 91754-2896

Phone: 626-307-1285 Fax: 626-280-6775 E-mail nboyer@montereypark.ca.gov



CITY OF MONTEREY PARK

NOTICE INVITING BIDS

YEAR 2017 F450 Cab Chassis/Utility Body

BID NO. 17-5

July 20, 2017

Sealed proposals must be received before 10:00a.m. on July 20, 2017 by the City Clerk's office for the City of Monterey Park 320 West Newmark Ave. Monterey Park, CA. 91754-2896 for procurement of a F450 cab chassis/utility body.

The specifications in this notice are a part of any contract awarded in accordance with this RFP.

If you have any questions or comments regarding this bid prior to the bid opening date, please contact Niles Boyer at (626) 307-1285.

Sincerely,

A handwritten signature in black ink, appearing to read "Niles Boyer", is written over a horizontal line.

Niles Boyer

Interim Public Works Maintenance Manager

CITY OF MONTEREY PARK

REQUEST FOR BIDS

BID # 17-5

BIDS ARE DUE: NOT LATER THAN 10A.M. July 20, 2017.

The City of Monterey Park invites sealed bids for: 2017 F450 Cab Chassis/Utility Body.

The City of Monterey Park is seeking bids to provide: (1) 2017 F450 Cab Chassis/Utility Body

1. Return original of Bid to:

City of Monterey Park
City Clerk
320 W. Newmark Ave.
Monterey Park, CA 91754

2. Bidder must honor bid prices for sixty (60) days.
3. Bids must include this Bid form and be signed by the vendor's authorized representative.
5. Award of a contract will be made by the City Council based upon the criteria set forth in this bid solicitation.

BIDDER TO READ

I have, read, understood, and agree to the terms and conditions on all pages of this bid. The undersigned agrees to furnish the commodity or service stipulated on this bid as stated above.

FAIRVIEW FORD
Company

TOO EFF
Name (Print)

907.386.0281
Company Phone No.

272 N. 'G' ST., SAN BERNARDINO, 92410
Address

[Signature]
Signature

FLEET MANAGER
Title of Person Signing Bid

BID INSTRUCTIONS

1. Submitting Bids. (a) Bids must include this form, in its entirety, in a sealed envelope with the wording "Bid," bid number and closing date marked on the outside; (b) Bids/corrections received after the closing time will not be opened. The City is not responsible for bids not properly marked and delivered. Upon award, all submissions become a matter of public record.
2. Alternatives. Any changes or alternatives must be set forth in a letter attached to this bid. The City has the option of accepting or rejecting any alternative bid.
3. Currency. All references to dollar amounts in this solicitation and in vendor's response refer to United States currency.
4. Preparation. All bids must be typed or written in black ink. Errors may be crossed out and corrected in ink, then initialed in ink by the person signing the bid.
5. Rejection. The City may reject any or all bids and waive irregularity in any bid.
6. Default. In case of default by the vendor of any of the conditions of this bid or contract resulting from this bid, the vendor agrees that the City may procure the services from other sources and may deduct from the unpaid balance due the vendor, or collect against the bond or surety, or may invoice the vendor for excess costs so paid, and prices paid by the City will be considered the prevailing market price at the time such purchase is made.
7. Assignment. No assignment by the vendor of contract or any part hereof, or of funds to be received hereunder, is binding upon the City unless the City gave written consent before such assignment.
8. Sub contractors. The Bidder must list any subcontractors/vendors that will be used, the work to be performed by them.
9. Indemnification. The extent of a successful contractor's obligation to indemnify and defend the City is set forth in the sample contract.
10. Bid Rejection. The City may reject the bid of any bidder who previously failed to perform properly, or complete on time, contracts of a similar nature, or to reject the bid of a bidder who is not in a position to perform such a contract satisfactorily. The City may reject the bid of any bidder who is in default of the payment of taxes, licenses or other monies due to the City of Monterey Park.

11. Contract Pricing. Except as otherwise provided, price bids must remain consistent through the term of this contract.
12. Bid Questions.

Questions should be forwarded on letterhead to:

City of Monterey Park
Department of Public Works
Maintenance Division
Attn: Niles Boyer
320 W. Newmark Ave.
Monterey Park, CA 91754

Questions may also be faxed to (626) 280-6775
The last day for questions and site visits will be the Friday before the bids are due.

CONTRACT SAMPLE

The successful bidder will be required to enter into the sample contract that is attached as Exhibit "A"

STATEMENT OF WORK

The City of Monterey Park (City) requests bids for the following purpose according to the terms and conditions attached. In the preparation of this Request for Bid the words "Bidder," "Contractor," and "Consultant" are used interchangeably.

The purpose of the bid is to purchase (1) 2017 F450 Cab Chassis/Utility Body meeting the technical specifications set forth in attached Exhibit "B," which is incorporated by reference.

Bid Requirements

Three copies of the bid must be received by the City of Monterey Park, 320 W. Newmark Ave., Monterey Park, CA 91754, Attn: City Clerk, not later than 10:00a.m. July 20, 2017.

Evaluation of Bids

The bids will be reviewed by City staff **July 20, 2017**. Bids will be evaluated based on the following qualifications criteria:

1. Vendor understanding of scope of work.
2. Price.

Contract Award

The successful vendor will be selected by the City based upon the criteria set forth above and the City's sole discretion. The City is under no obligation to contract with any applicant.

1. Response Submittal Requirements.

Submitted bids must follow the format outlined below and all requested information must be supplied. Failure to submit bids in the required format will result in elimination from bid evaluation.

Each bid must be submitted in two parts:

Part I must relate to the Technical Specifications

Part II must relate to the Cost Bid

PART I - TECHNICAL SPECIFICATIONS BID

Confirm all specifications, options and additional equipment outlined in request for quote specification sheet.

After market up fitting vendors – If after market up-fitting vendors are to be used, identify each of them in the bid. Describe the work to be performed by them in detail.

Vendor Capability and References - Provide a summary of the firm's relevant background experience. Discuss the applicability of such experience to this bid solicitation. Include examples of projects completed for other similar agencies that are of a similar nature and a contact person for each of those clients.

Time of Delivery: NO LATER THAN 90 Days after from the time of signed Purchase Order

Delivery of the vehicle/equipment shall be made to:

City of Monterey Park
Department of Public Works
Maintenance Facility
ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park CA 91755

PART II - COST BID

The Cost Bid must list the name and complete address of the bidder in provided section of page 1 of Request for Bids and page 4 of the bid specification worksheet.

Total cost must be clearly indicated at the end of the Cost Bid and entered under Bid Total of the Exhibit B Specification Worksheet Page 3

Costs must be itemized per the agreement for services.

Charges for supplies, equipment, travel, and subcontractors will be paid at cost. It is expected that general, overhead, and administrative costs are included in the Bid Total Quote. Bids submitted will be held to the total cost given in the response quote. It will be assumed that all contingencies and/or anticipated escalations are included. No additional funds will be paid above and beyond the original quote given by the selected bidder.

All bids must be submitted according to specifications set forth above and this section. Failure to adhere to these specifications may be cause for rejection of bid.

- I. Signature. An authorized representative of the bidder MUST sign all bids.
- II. Due Date. The bidder must submit THREE (3) complete copies of the bid in a sealed envelope, plainly marked in the upper, left-hand corner with the name and address of the bidder and the words "Request for Bid # 17-5." All bids must be received before 10:00 a.m. on July 20, 2017, and should be directed to:

City Clerk
City of Monterey Park
320 W. Newmark Ave.
Monterey Park, CA 91754

Late bids/bids will not be accepted. Any correction or resubmission done by the bidder will not extend the submittal due date.

- III. Addenda. City may modify the bid and/or issue supplementary information or guidelines relating to the bid solicitation during the bid preparation period of 5 to 10 calendar days.

- IV. Rejection. A bid may be deemed nonresponsive and may be immediately rejected if:

- It is received at any time after the exact date and time set for receipt of bids and/or;
- It is not prepared in the format prescribed and/or;
- It is signed by an individual not authorized to represent the firm.

- V. Disposition of Bids. The City reserves the right to reject any or all bids. All responses become the property of the City. One copy of the bid must be retained for City files. Additional copies and materials will be returned only if requested and at the bidder's expense.

- VI. Bid Changes. Once submitted, bids, including the composition of the contracting team, cannot be altered without the prior written consent of the City. All bids constitute an offer to the City and may not be withdrawn for a period of sixty (60) days after the last day to accept bids.

EXHIBIT A



CITY OF MONTEREY PARK

320 west newmark ave, monterey park, ca 91754-2986

Phone (626) 307-1346

PURCHASE ORDER NO. 16-0364

VENDOR NUMBER:

To Vendor Name & Address

SHIP PREPAID TO:

CITY OF MONTEREY PARK
ATTN: CITY YARD
751 S ALHAMBRA AVE
MONTEREY PARK, CA 91755

Date of Order	Department	Requisition No.	Delivery Date
10/06/2015	BUILDING MAINTENANCE	4210	ASAP
Description			
OPEN PURCHASE ORDER FOR FISCAL YEAR JULY 1, 2015 TO JUNE 30, 2016, FOR MISC. SMALL TOOLS AND MINOR EQUIPMENT			
AUTHORIZED PERSONNEL:			
FOR FISCAL YEAR 2015-2016			
NET 30			
Total Amount F.O.B. MONTEREY PARK, CA			\$10,000.00

Approved by Purchasing Authority on 10/7/2015

Purchasing Authority

SIGNATURE _____

_____/_____/_____

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

GENERAL: This vehicle covered by these specifications shall be complete with all necessary equipment and accessories. This vehicle shall conform in all aspects to the State of California Vehicle Code, CAL/OSHA and Federal requirements. Only new models in current production will be considered. Proposed vehicles shall be equipped with all items designated, preferably as standard equipment, by the manufacturer, and include, but not be limited to the following specifications:

- CAB: ✓ A. F450 Super Cab, XL (XL Value Package)
- CHASSIS: ✓ A. Wheelbase - 162 inches minimum
 ✓ B. GVWR - 16,000 lbs. minimum
- ENGINE: ✓ A. 10 cylinder (V10)
 ✓ B. Displacement - 6.8-liter minimum, with engine oil cooler
 ✓ C. Oil Filter - full flow disposable type
 ✓ D. Air Cleaner - High Capacity
 ✓ E. Fuel System - Fuel Injection, with 40 gallon
 minimum tank capacity
- TRANSMISSION: ✓ A. Electronically controlled automatic 6-speed
- COOLING SYSTEM: ✓ A. Factory heavy duty
- ELECTRICAL: ✓ A. Alternator-heavy duty
 ✓ B. Battery-factory dual battery arrangement, 12 volt with
 750 CCA minimum
 ✓ C. Aftermarket accessories will have power supplied by the
 auxiliary battery
- BRAKES: ✓ A. Front - Heavy duty power disc
 ✓ B. Rear - Heavy duty power disc
 ✓ C. 4-wheel anti-lock
- SUSPENSION: ✓ A. Front - extra heavy-duty front end suspension (coil spring)
 ✓ B. Rear - multi-leaf spring type
- AXLES: ✓ A. Front - 5,400 lb minimum
 ✓ B. Rear - 11,000 lb minimum
 ✓ C. Differential - 4.88 ratio, minimum
- STEERING: ✓ A. Power
- WHEEL & TIRES: ✓ A. Wheels 19.5" x 6" minimum
 B. Tires - LT225/70R19.5G BSW Traction Tires

TRACTION REAR, A/S FRONT

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

- MIRRORS: ✓A. Interior - One rearview
 ✓B. Exterior – Telescoping trailer tow mirrors w/ adjustable glass
- BUMPERS: ✓A. Front - Standard (factory issue)
 ✓B. Rear - Standard (factory issue) or application appropriate
 to accommodate utility body
- EMISSION CONTROLS: Meet California emission standards (OBD II compliant)
- SEATING CAPACITY: Driver plus three passenger minimum
- INTERIOR: ✓A. Seats – 40/20/40 Split bench
 ✓B. Factory installed heater/defroster
 ✓C. Factory installed Air Conditioning
 ✓D. Radio - AM/FM/CD/MP3
 ✓E. Wipers – 2-way and intermittent operation
 ✓F. Power door locks
 ✓G. Power windows
- COLOR: ✓A. Exterior to be painted with base-coat / clear-coat system and
 standard white finish
 ✓B. Interior - standard dark gray
- MANUALS: ✓ A minimum of one set of **factory** service manuals shall be provided upon
 delivery of vehicle.

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

OPTIONS:

A minimum of five (2) sets of keys shall be supplied at delivery for truck and utility body cabinets.

- ✓1. Vehicle shall be equipped with factory floor mats to match the interior color
- ✓2. Vehicle shall be equipped with a Class VI receiver type trailer hitch, six-pin Cole-Hersee type trailer electrical connector, and combination ball/pintle insert with a two inch ball. 10,000lb. capacity minimum.
- ✓3. Vehicle will be equipped with a LED, Low profile light bar with controller, with gutter mounted – no holes in roof.
- ✓4. Vehicle will be equipped with a wig-wag type alternating headlight flasher activated by lightbar controller
- ✓5. Vehicle will be equipped with a 90 decibel (minimum) back-up alarm
- ✓6. Vendor shall supply a detailed wiring diagram of all aftermarket accessories installed to include locations, circuit protection, and wire colors
- ✓7. Vehicle shall be equipped with a 3 port, 12V accy. outlet.

UTILITY BODY:

- ✓A. Utility body will be a Pacific Truck Equipment model #108402054VF painted (to match vehicle) and mounted or City approved equivalent. The body will have a HD vendor supplied vise and vise bracket, 12x12 (Gas Co. type), with pipe support mounted on curbside.
- ✓1. Tommy Gate, G2 Series, Model# G2-54-1642 EA38, 1600 lb., aluminum bi-fold.
- ✓2. Necessary structural modifications and reinforcements to facilitate the installation of a 3500# Ventura ET12KX crane at the Curb Side rear of body. With swing down out- rigger for crane.
- ✓3. Overload springs must be installed, curbside & streetside, with extra springs on crane side to balance truck.
- ✓4. Open top bin doors will be covered with aluminum diamond plating, lower and side corners/edges of utility body will have an aluminum diamond plating, A beauty trim® and the bed interior to include inside of tailgate will have a Aspray in® bed liner- Diamond Liners or equivalent
- ✓5. Body floor will be made from 12ga. steel diamond plate material, minimum.
- ✓6. The curbside #1 compartment will be equipped with (5) 250lb slide out drawers, Depth - (2) 3 inches, (3) 4 inches.
- ✓7. The curbside #2 compartment will be equipped with (2) 250lb slide out drawers, Depth - 3 inches.

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

- ✓ 8. The streetside #3 compartment will be equipped with bottle brackets and be of sufficient height to accommodate oxygen and acetylene tanks (contact MPK Water Dept. for exact dimensions).
- ✓ 9. The driverside #1 compartment will be equipped with (2) 250lb slide out drawers, Depth - 6 inches.
- ✓ 10. The driverside #2 compartment will be equipped with (2) 250lb slide out drawers, Depth - 3 inches.
- ✓ 11. The driverside #3 compartment will be equipped with 2000watt heavy duty inverter.
- ✓ 12. (1) 120volt AC outlet installed at rear exterior of curbside #3 compartment.
- ✓ 13. 16 inch, LED compartment strip light, installed in each compartment, including open top, with push/pull switch (Edison type switch).
- ✓ 14. Flush surface mounted LED strobes on rear end panels.
- ✓ 15. LED tail lights with stainless bezels.
- ✓ 16. The inside walls of utility body (in bed area) will have tubular Ainserts® installed to facilitate storage of shovels, long bars, and other similar tools. The angle of such will be great enough for tools to clear the tailgate, but not so high as to allow tools to be higher than the top of the utility body.
- ✓ 17. Expanded metal cab shield with light bar mount at top.
- ✓ 18. Body shall be equipped with chrome bumper ends and have an internal lock bar system.

LICENSE PLATES: Vendor shall be responsible for processing all DMV paperwork to acquire EXEMPT license plates in a timely manner.

VEHICLE DELIVERY: Upon completion said vehicle shall be delivered to City of Monterey Park – Public Works Facility Fleet Services Division – ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park, Ca. 91755
(626)307-1285

The undersigned declares that he/she has carefully examined the Invitation to Bid, Bid Terms and Conditions, and Specifications, is thoroughly familiar with the contents, and proposes to deliver f.o.b. Monterey Park fully equipped and as described the items quoted below:



FAIRVIEW FORD SALES, INC
FLEET AND TRUCK CENTER
740 WEST 2ND STREET
P O BOX 1390
SAN BERNARDINO CA 92402
PHONE #:(909) 386-0281 FAX #:(909) 386-0292

VEHICLE ORDER CONFIRMATION

07/19/17 15:56:35

==>

Dealer: F71156

2017 F-SERIES SD

Page: 1 of 2

Order No: 0000 Priority: J1 Ord FIN: QO235 Order Type: 5B Price Level: 755

Ord PEP: 650A Cust/Flt Name: MONTEREY PARK PO Number:

RETAIL

RETAIL

X4G	F450 4X2 S/C CC	\$39855	17F	XL DECOR PKG	NC
	168" WHEELBASE			LESS TPMS	
Z1	OXFORD WHITE			16500# GVWR PKG	
A	VNYL 40/20/40		425	50 STATE EMISS	NC
S	MEDIUM EARTH GR		67H	HVY SER FRT SUS	125
650A	PREF EQUIP PKG		794	PRICE CONCESSN	
	.XL TRIM			REMARKS TRAILER	
572	.AIR CONDITIONER	NC			
99Y	6.8L EFI V10 EN	NC		TOTAL BASE AND OPTIONS	43100
44P	6-SPD AUTOMATIC	NC		TOTAL	43100
THB	225 TRACTION	190			
X48	4.88 REG AXLE	NC			
90L	PWR EQUIP GROUP	915			
	TELE TT MIR-PWR				
	JOB #2 BUILD				

VEHICLE ORDER CONFIRMATION

07/19/17 15:56:37

==>

Dealer: F71156

2017 F-SERIES SD

Page: 2 of 2

Order No: 0000 Priority: J1 Ord FIN: QO235 Order Type: 5B Price Level: 755

Ord PEP: 650A Cust/Flt Name: MONTEREY PARK PO Number:

RETAIL

RETAIL

96V	XL VALUE PKG	\$720
	.CRUISE CONTROL	
	.AMFM/CD/CLK	
	SP DLR ACCT ADJ	
	SP FLT ACCT CR	
	FUEL CHARGE	
B4A	NET INV FLT OPT	NC
	PRICED DORA	NC
	DEST AND DELIV	1295

TOTAL BASE AND OPTIONS 43100

TOTAL 43100



FAIRVIEW FORD SALES, INC
FLEET AND TRUCK CENTER
740 WEST 2ND STREET
P O BOX 1390
SAN BERNARDINO CA 92402
PHONE #:(909) 386-0281 FAX #:(909) 386-0292

Quote:

- 108402054 VF painted and mounted
- hitch and plug
- lightbar
- wig wag lights
- back up alarm
- vise and vise bracket
- pipe support
- tommy gate
- crane reinforcement
- outriggers
- overload springs
- aluminum dia plate compt tops
- beauty strip
- spray liner
- rollout drawers and shelves per spec
- oxy and acy compartment
- inverter and dual battery
- led compartment lighting
- led strobes on rear end panels
- led tail lights with chrome bezels
- tool storage
- expanded metal cab guard
- chrome bumper ends
- internal lock bar system

Option:venturo ET12KX crane+\$9,740.00 **+TAX.**

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

QUANTITY	ITEM	UNIT COST
1	2017 Model f 450 Cab Chassis/Utility Body	\$ 67873 ⁰⁰
	9.00% TAX	\$ 6110 ³⁷
	TIRE FEE	
	BID TOTAL	\$ 74013 ⁸⁷ EACH. \$ 10.50

* VEHICLE MUST BE ORDERED BY 08/31/17 *

Model / Year of vehicle being
bid 2017 Ford F450 SUPER CAB XL 4x2

Exceptions to specs, if any
(4) TRACTION TIRES REAR & (2) A/S TIRES FRONT.

Terms: Delivery Date EST. 150 DAYS Payment NET 30 DAYS

WARRANTY: Please state the terms of the guaranteed factory warranty and if you are offering any additional warranty please list the terms and cost below.

3 YEARS / 36,000 MILES & 5 YEARS / 60,000 MILE POWERTRAIN.

Extended warranty cost \$ NO BID

SERVICE - LOCAL
COMPANY(S) AND
LOCATION(S)

EXHIBIT B
YEAR 2017 MODEL F450 CAB CHASSIS/UTILITY BODY
BID NO. 17-5
SPECIFICATIONS

RETURN BID TO:

City of Monterey Park
Attn: Cindy Trang
City Clerks Office

Be sure to write on the lower
left side of envelope:

320 West Newmark Avenue
Monterey Park, CA 91754

Bid No. 17-5

Closing Date 7/20/2017

Authorized

Official (Print) TOOD EFF Signature [Signature]

Title FLEET MANAGER Telephone 909.356.0281 Date 07/17/17

Firm Name FAIRVIEW FORD

Address 292 N. "G" ST.

City/State SAN BERNARDINO, CA 92410 Zip

Fax 909.356.0292 E-mail address TEFF@FAIRVIEWFORD.COM

BID MUST BE RECEIVED BY 10:00A.M., July 20, 2017

OUR FULL SIZE BODIES - 1 TON DUAL WHEEL

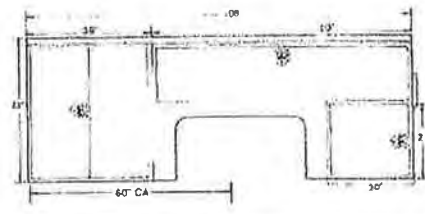
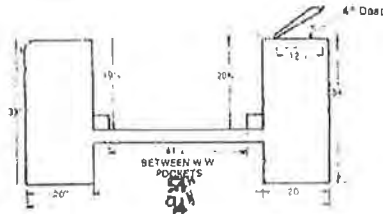
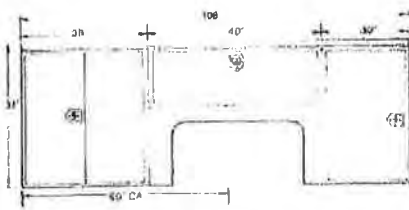
MODEL #108332054
TRUCKS WITH 56" - 60" CA
(DIMENSION CHANGE SLIGHTLY FOR 56" CA TRUCKS)

VERTICAL SERIES

CLOSED TOP
MODEL S

OPEN TOP
MODEL F

HORIZONTAL SERIES



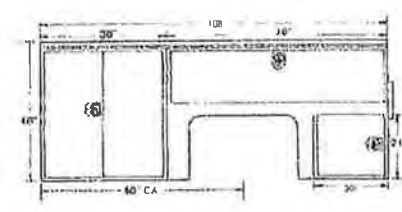
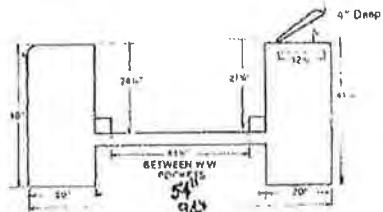
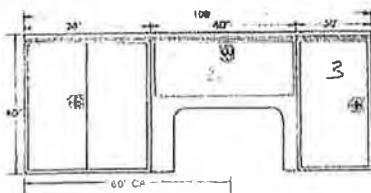
MODEL #108402054
TRUCKS WITH 56" - 60" CA
(DIMENSION CHANGE SLIGHTLY FOR 56" CA TRUCKS)

* VERTICAL SERIES

CLOSED TOP
MODEL S

OPEN TOP
MODEL F

HORIZONTAL SERIES



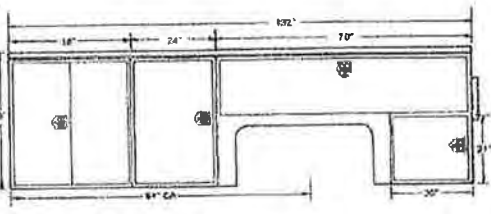
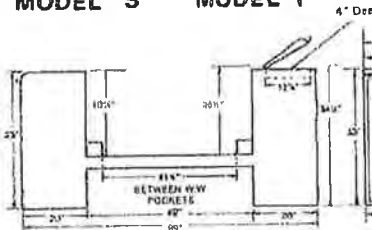
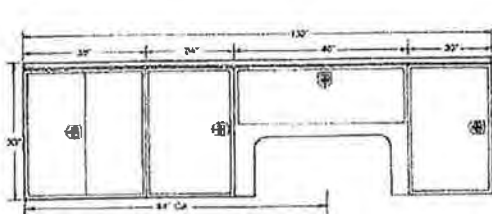
MODEL #132332049
TRUCKS WITH 84" CA

VERTICAL SERIES

CLOSED TOP
MODEL S

OPEN TOP
MODEL F

HORIZONTAL SERIES



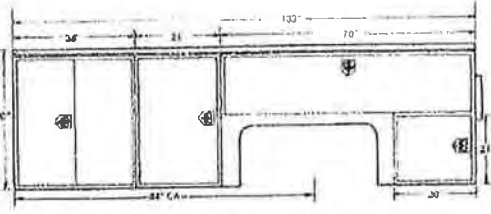
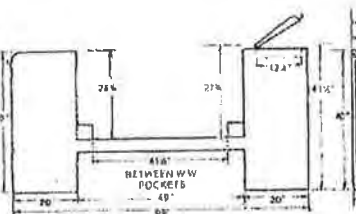
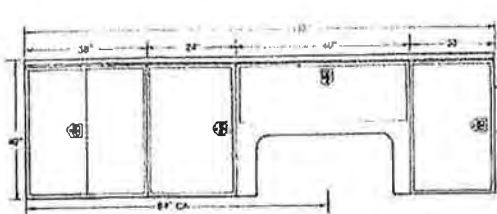
MODEL #132402049
TRUCKS WITH 84" CA

VERTICAL SERIES

CLOSED TOP
MODEL S

OPEN TOP
MODEL F

HORIZONTAL SERIES





City Council Staff Report

DATE: August 2, 2017

AGENDA ITEM NO: New Business
Agenda Item 6-I.

TO: The Honorable Mayor and City Council
FROM: Tito Haes, Interim Director of Public Works
SUBJECT: Purchase of a 2017 Toyota Prius Prime

RECOMMENDATION:

It is recommended that the City Council:

1. Authorize the Interim City Manager, or designee, to purchase a 2017 Toyota Prius Prime from Sunnyvale Toyota at a cost of \$27,638.50;
2. Authorize a budget amendment of \$2,640.00 from the Motor Pool Shop; and
3. Take such additional, related, action that may be desirable.

EXECUTIVE SUMMARY:

The current Support Services Department pool vehicle is due for replacement. The FY 2017-18 budget includes funding to purchase a replacement vehicle. Staff completed the RFP process and recommends purchasing a 2017 Toyota Prius Prime from Sunnyvale Toyota at a cost of \$27,638.50.

BACKGROUND:

The Support Services Department pool vehicle is a 2005 Ford Crown Victoria with 118,866 miles that is a repurposed Police Department vehicle. Keeping the 2005 Crown Victoria in the fleet is not cost effective as it requires considerable maintenance cost and time. In addition, the vehicle is not fuel efficient, has extensive wear on the interior, excessive mileage and has exceeded its useful life. The FY 2017-18 budget includes funding for a 2017 Toyota Prius Prime to replace the existing vehicle.

The City of Monterey Park has recently completed the bidding process. Bid packages were sent to the following six (6) dealers:

Freeway Toyota	Glendale, CA
Longo Toyota	El Monte, CA
Puente Hills Toyota	Puente Hills, CA
Sunnyvale Toyota	Sunnyvale, CA
Toyota of Glendora	Glendora, CA
Wondries Toyota	Alhambra, CA

Staff received one response:

Sunnyvale Toyota	\$27,638.50
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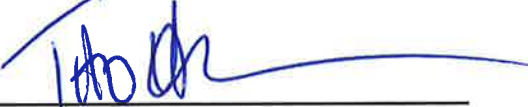
Because only one bid was received, staff contacted the dealers that were sent bid packages to determine why they failed to submit a bid. Some dealers never responded to messages and others said they didn't have the exact vehicles in stock. As Sunnyvale Toyota was the lowest, responsible bidder, staff recommends purchasing the vehicle through Sunnyvale Toyota. A representative from Sunnyvale Toyota was invited to attend the Council meeting. However, because the dealer is located over 350 miles away, they declined the invitation.

The proposed Toyota Prius Prime is a plug-in hybrid vehicle (PHV) with an EPA-estimated 133 MPGe, approximate 25 mile "electric only" range, and is an AQMD Clean Air Choice Vehicle. The vehicle is considered a TZE (Transitional Zero Emission Vehicle).

FISCAL IMPACT:

The FY2016-2017 approved budget includes \$25,000 for the purchase of a Toyota Prius Prime (funding account number is 0060-801-4211-54050). The lowest responsible bidder was Sunnyvale Toyota at a cost of \$27,638.50 which is \$2,638.50 over than the budgeted amount. A budget amendment of \$2,640 from the same account number is requested to complete the purchase.

Respectfully submitted by:



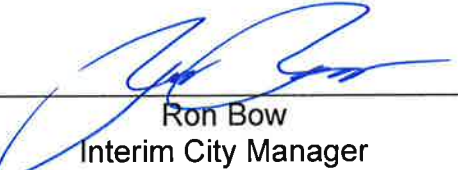
Tito Haes
Interim Director of Public Works

Prepared by:



Niles Boyer
Interim Public Works
Maintenance Manager

Approved by:



Ron Bow
Interim City Manager

Reviewed by:



Karl H. Berger
Assistant City Attorney

ATTACHMENT(S):

1. Bid 17-4 Bid Package
2. Sunnyvale Bid Submittal

ATTACHMENT 1
BID 17-4

CITY OF MONTEREY PARK

320 West Newmark Avenue Monterey Park, CA. 91754-2896

Phone: 626-307-1285 Fax: 626-280-6775 E-mail nboyer@montereypark.ca.go



CITY OF MONTEREY PARK

NOTICE INVITING BIDS

2017 Toyota Prius Prime Plus

BID NO. 17-4

July 14, 2017

Sealed proposals must be received before 10:00a.m. July 14, 2017 by the City Clerk's office for the City of Monterey Park 320 West Newmark Ave. Monterey Park, CA. 91754-2896 for procurement of (1) 2017 Toyota Prius Prime Plus.

The specifications in this notice are a part of any contract awarded in accordance with this RFP.

If you have any questions or comments regarding this bid prior to the bid opening date, please contact Niles Boyer at (626) 307-1285.

Sincerely,

Niles Boyer
Interim Public Works Maintenance Manager

CITY OF MONTEREY PARK

REQUEST FOR BIDS

BID # 17-4

BIDS ARE DUE: NOT LATER THAN 10A.M. July 14, 2017.

The City of Monterey Park invites sealed bids for: 2017 Toyota Prius Prime Plus.

The City of Monterey Park is seeking bids to provide: (1) 2017 Toyota Prius Prime Plus

1. Return original of Bid to:

City of Monterey Park
City Clerk
320 W. Newmark Ave.
Monterey Park, CA 91754

2. Bidder must honor bid prices for sixty (60) days.
3. Bids must include this Bid form and be signed by the vendor's authorized representative.
5. Award of a contract will be made by the City Council based upon the criteria set forth in this bid solicitation.

BIDDER TO READ

I have, read, understood, and agree to the terms and conditions on all pages of this bid. The undersigned agrees to furnish the commodity or service stipulated on this bid as stated above.

Company

Address

Name (Print)

Signature

Company Phone No.

Title of Person Signing Bid

BID INSTRUCTIONS

1. **Submitting Bids.** (a) Bids must include this form, in its entirety, in a sealed envelope with the wording "Bid," bid number and closing date marked on the outside; (b) Bids/corrections received after the closing time will not be opened. The City is not responsible for bids not properly marked and delivered. Upon award, all submissions become a matter of public record.
2. **Alternatives.** Any changes or alternatives must be set forth in a letter attached to this bid. The City has the option of accepting or rejecting any alternative bid.
3. **Currency.** All references to dollar amounts in this solicitation and in vendor's response refer to United States currency.
4. **Preparation.** All bids must be typed or written in black ink. Errors may be crossed out and corrected in ink, then initialed in ink by the person signing the bid.
5. **Rejection.** The City may reject any or all bids and waive irregularity in any bid.
6. **Default.** In case of default by the vendor of any of the conditions of this bid or contract resulting from this bid, the vendor agrees that the City may procure the services from other sources and may deduct from the unpaid balance due the vendor, or collect against the bond or surety, or may invoice the vendor for excess costs so paid, and prices paid by the City will be considered the prevailing market price at the time such purchase is made.
7. **Assignment.** No assignment by the vendor of contract or any part hereof, or of funds to be received hereunder, is binding upon the City unless the City gave written consent before such assignment.
8. **Sub contractors.** The Bidder must list any subcontractors/vendors that will be used, the work to be performed by them.
9. **Indemnification.** The extent of a successful contractor's obligation to indemnify and defend the City is set forth in the sample contract.
10. **Bid Rejection.** The City may reject the bid of any bidder who previously failed to perform properly, or complete on time, contracts of a similar nature, or to reject the bid of a bidder who is not in a position to perform such a contract satisfactorily. The City may reject the bid of any bidder who is in default of the payment of taxes, licenses or other monies due to the City of Monterey Park.

11. Contract Pricing. Except as otherwise provided, price bids must remain consistent through the term of this contract.
12. Bid Questions.

Questions should be forwarded on letterhead to:

City of Monterey Park
Department of Public Works
Maintenance Division
Attn: Niles Boyer
320 W. Newmark Ave.
Monterey Park, CA 91754

Questions may also be faxed to (626) 280-6775
The last day for questions and site visits will be the Friday before the bids are due.

CITY OF MONTEREY PARK

320 West Newmark Avenue • Monterey Park, CA. 91754-2896
Phone 626-307-1346 • Fax 626-307-0753 • E-mail purchasing@montereypark.ca.gov



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CONTRACT SAMPLE

The successful bidder will be required to enter into the sample contract that is attached as Exhibit "A"

STATEMENT OF WORK

The City of Monterey Park (City) requests bids for the following purpose according to the terms and conditions attached. In the preparation of this Request for Bid the words "Bidder," "Contractor," and "Consultant" are used interchangeably.

The purpose of the bid is to purchase (1) 2017 Toyota Prius Prime Plus meeting the technical specifications set forth in attached Exhibit "B," which is incorporated by reference.

Bid Requirements

Three copies of the bid must be received by the City of Monterey Park, 320 W. Newmark Ave., Monterey Park, CA 91754, Attn: City Clerk, not later than 10:00a.m. July 14, 2017.

Evaluation of Bids

The bids will be reviewed by City staff **July 14, 2017**. Bids will be evaluated based on the following qualifications criteria:

1. Vendor understanding of scope of work.
2. Price.

Contract Award

The successful vendor will be selected by the City based upon the criteria set forth above and the City's sole discretion. The City is under no obligation to contract with any applicant.

1. Response Submittal Requirements.

Submitted bids must follow the format outlined below and all requested information must be supplied. Failure to submit bids in the required format will result in elimination from bid evaluation.

Each bid must be submitted in two parts:

Part I must relate to the Technical Specifications
Part II must relate to the Cost Bid

PART I - TECHNICAL SPECIFICATIONS BID

Confirm all specifications, options and additional equipment outlined in request for quote specification sheet.

After market up fitting vendors – If after market up-fitting vendors are to be used, identify each of them in the bid. Describe the work to be performed by them in detail.

Vendor Capability and References - Provide a summary of the firm's relevant background experience. Discuss the applicability of such experience to this bid solicitation. Include examples of projects completed for other similar agencies that are of a similar nature and a contact person for each of those clients.

Time of Delivery: NO LATER THAN 90 Days after from the time of signed Purchase Order

Delivery of the vehicle/equipment shall be made to:

City of Monterey Park
Department of Public Works
Maintenance Facility
ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park CA 91755

PART II - COST BID

The Cost Bid must list the name and complete address of the bidder in provided section of page 1 of Request for Bids and page 4 of the bid specification worksheet.

Total cost must be clearly indicated at the end of the Cost Bid and entered under Bid Total of the Exhibit B Specification Worksheet Page 3

Costs must be itemized per the agreement for services.

Charges for supplies, equipment, travel, and subcontractors will be paid at cost. It is expected that general, overhead, and administrative costs are included in the Bid Total Quote. Bids submitted will be held to the total cost given in the response quote. It will be assumed that all contingencies and/or anticipated escalations are included. No additional funds will be paid above and beyond the original quote given by the selected bidder.

All bids must be submitted according to specifications set forth above and this section. Failure to adhere to these specifications may be cause for rejection of bid.

I. Signature. An authorized representative of the bidder MUST sign all bids.

II. Due Date. The bidder must submit THREE (3) complete copies of the bid in a sealed envelope, plainly marked in the upper, left-hand corner with the name and address of the bidder and the words "Request for Bid # 17-4." All bids must be received before 10:00 a.m. on July 14, 2017, and should be directed to:

City Clerk
City of Monterey Park
320 W. Newmark Ave.
Monterey Park, CA 91754

Late bids/bids will not be accepted. Any correction or resubmission done by the bidder will not extend the submittal due date.

III. Addenda. City may modify the bid and/or issue supplementary information or guidelines relating to the bid solicitation during the bid preparation period of 5 to 10 calendar days.

IV. Rejection. A bid may be deemed nonresponsive and may be immediately rejected if:

- It is received at any time after the exact date and time set for receipt of bids and/or;
- It is not prepared in the format prescribed and/or;
- It is signed by an individual not authorized to represent the firm.

V. Disposition of Bids. The City reserves the right to reject any or all bids. All responses become the property of the City. One copy of the bid must be retained for City files. Additional copies and materials will be returned only if requested and at the bidder's expense.

VI. Bid Changes. Once submitted, bids, including the composition of the contracting team, cannot be altered without the prior written consent of the City. All bids constitute an offer to the City and may not be withdrawn for a period of sixty (60) days after the last day to accept bids.

EXHIBIT A



CITY OF MONTEREY PARK

320 west newmark ave, monterey park, ca 91754-2986

Phone (626) 307-1346

PURCHASE ORDER NO. 16-0364

VENDOR NUMBER:

To Vendor Name & Address

SHIP PREPAID TO:

CITY OF MONTEREY PARK
ATTN: CITY YARD
751 S ALHAMBRA AVE
MONTEREY PARK, CA 91755

Date of Order	Department	Requisition No.	Delivery Date
10/08/2015	BUILDING MAINTENANCE	4210	ASAP
Description			
OPEN PURCHASE ORDER FOR FISCAL YEAR JULY 1, 2015 TO JUNE 30, 2016, FOR MISC. SMALL TOOLS AND MINOR EQUIPMENT			
AUTHORIZED PERSONNEL:			
FOR FISCAL YEAR 2015-2016			
NET 30			
Total Amount F.O.B. MONTEREY PARK, CA			\$10,000.00

Approved by Purchasing Authority on 10/7/2015

Purchasing Authority

SIGNATURE _____

_____/_____/_____

EXHIBIT B ADDENDUM
TECHNICAL SPECIFICATIONS

**REFER TO (2017 TOYOTA PRIUS PRIME PLUS) SPECIFICATIONS AND FEATURES PAGES FROM
BUILD YOUR PRIUS "PAGES ATTACHED TO EXHIBIT B.**

THE ACCESSORIES ARE UNDER THE OPTIONS SECTION OF EXHIBIT B

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
TERMS AND CONDITIONS

1. Each bidder shall meet all of the specifications. Nonsubstantial deviations may be considered provided that the bidder submits a full description and explanation of and justifications for the proposed deviations. Final determination of any proposed deviation will be made by the City of Monterey Park. The City of Monterey Park, California, reserves the right to purchase the equipment which in our opinion represents the best value to the City for the duty to be performed.
2. Each bid must be submitted on the form provided in the bid package. Bid documents shall be enclosed in an envelope which shall be sealed and addressed to the Fleet Services Manager, 320 West Newmark Avenue, Monterey Park, California 91754, (only one bid per envelope is permitted). Additionally, the completed bid sheets should be clearly labeled with the bid title, and name of bidder.
3. TIME OF DELIVERY is a part of the consideration and must be stated in definite terms and must be adhered to.
4. TERMS of less than 30 days for cash discount will be considered as net.
5. ALL QUOTATIONS must be signed with the firm's name by a responsible officer or employee. Obligations assumed by such signature must be filled.
6. The City of Monterey Park reserves the right to reject any or all quotations, waive any informality in bids, and to accept or reject any items thereon.
7. Cost of inspection on deliveries or offers for delivery, which do not meet the specifications, will be for the account of the vendor.
8. The vendor shall hold the City of Monterey Park, its officers, agents, servants, and employees, harmless from liability of any nature or kind on account of use of copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used under the quotation.
9. Quotations are subject to acceptance at any time within 90 days after opening of same unless otherwise stipulated.
10. Verify your quotations before submission, as they cannot be withdrawn or corrected after being opened.
11. If you do not quote, return the Bid Submission Form and state reason. Otherwise, your name will be removed from the mailing list.

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
TERMS AND CONDITIONS

12. Extension of Contract to Other Public Agencies

The prices, terms and conditions of this bid shall be extended to other public agencies for the below stated period of time after bid award by the City of Monterey Park. All requirements of the specifications, purchase orders, invoices, and payments with other agencies shall be handled directly by the additional agency(ies) and the Contractor. The City of Monterey Park shall be notified immediately of any agency(ies) added to the contract.

Yes _____ No _____ Period of time _____

13. Recycling

The City of Monterey Park encourages all vendors to use recycled materials whenever possible.

14. Delivery of the vehicle/ equipment shall be made to:

City of Monterey Park
Public Works Maintenance Facility
Fleet Services Division
751 S. Alhambra Ave.
Monterey Park, CA 91755

EXHIBIT B
7 MODEL PRIUS PRIME PLUS
BID NO. 17-4
SPECIFICATIONS

GENERAL: This vehicle covered by these specifications shall be complete with all necessary equipment and accessories. This vehicle shall conform in all aspects to the State of California Vehicle Code, CAL/OSHA and Federal requirements. Only new models in current production will be considered. Proposed vehicles shall be equipped with all items designated, preferably as standard equipment, by the manufacturer, and include, but not be limited to the following specifications:.

COLOR:

A. Blizzard Pearl (Exterior Color)

B. Black Fabric (Interior Color)

MANUALS: A. A minimum of one set of **factory** service manuals shall be provided upon delivery of vehicle.

OPTIONS:

- A. Cargo Tote
- B. Door Edge Guards
- C. Carpet Mat Package
- D. One Additional Key Set

LICENSE PLATES: Vendor shall be responsible for processing all DMV paperwork to acquire EXEMPT license plates in a timely manner.

VEHICLE DELIVERY: Upon completion said vehicle shall be delivered to
City of Monterey Park
Public Works Maintenance Facility
Fleet Services Division
ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park, Ca. 91755
(626)307-1285

The undersigned declares that he/she has carefully examined the Invitation to Bid, Bid Terms and Conditions, and Specifications, is thoroughly familiar with the contents, and proposes to deliver f.o.b. Monterey Park fully equipped and as described the items quoted below:

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
SPECIFICATIONS

<u>QUANTITY</u>	<u>ITEM</u>	<u>UNIT COST</u>
1	2017 Model Prius Prime Plus	\$ _____
	9.00% TAX	_____
	BID TOTAL	\$ _____

Model / Year of vehicle being
bid _____

Exceptions to specs, if any

Terms: Delivery Date _____ Payment _____

WARRANTY: Please state the terms of the guaranteed factory warranty and if you are offering any additional warranty please list the terms and cost below.

Extended warranty cost \$ _____

SERVICE - LOCAL
COMPANY(S) AND
LOCATION(S)

Attach a list of at least five References who are using the same type of vehicle that you are quoting for our use (include company name, contact, and phone number) and a brochure showing the specifications of the proposed vehicle.

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
SPECIFICATIONS

RETURN BID TO:

City of Monterey Park
Attn: Cindy Trang
City Clerks Office
320 West Newmark Avenue
Monterey Park, CA 91754

Be sure to write on the lower
left side of envelope:

Bid No. 17-4
Closing Date 6/29/2017

Authorized
Official (Print) _____ Signature _____
Title _____ Telephone _____ Date _____
Firm Name _____
Address _____
City/State _____ Zip _____
Fax _____ E-mail address _____

BID MUST BE RECEIVED BY 10:00A.M., June 29, 2017

YOUR PRIUS PRIME



EXTERIOR COLOR:

Blizzard Pearl¹

INTERIOR COLOR:

Black Fabric

Est MPG ^{**}  Est MPGe ^{***}
54 **133**

Mechanical/Performance		
Power output	Hybrid system net power: 121 hp (90 kW)	
Engine	1.8 Liter 4-cylinder Aluminum DOHC 16-Valve with Variable Valve Timing with Intelligence (VVT-i) EV/ECC/POWER Modes; 95 hp @ 5200 rpm (71 kW @ 5200 rpm); 105 lb.-ft. @ 3600 rpm (142 N•m @ 3600 rpm)	
Compression ratio	13.0:1	
Induction system	Sequential multi-point LFI with Electronic Throttle Control System with intelligence (ETCS-i)	
Emission rating	SULEV30 with Transitional Zero Emission Vehicle (TZEV)	
Electric Motor	Permanent magnet AC synchronous motor	
Voltage	600V maximum	
Traction Battery	Lithium ion (Li-ion)	
Voltage	351.6V	
Transmission	Electronically controlled Continuously Variable Transmission (ECVT)	
Traction Battery		
Battery capacity (kWh)	8.8	
Battery weight (lb.)	265	
Dimensions		
Drivetrain	Front-Wheel Drive	
Suspension	Independent MacPherson strut front suspension and double-wishbone rear suspension with front and rear stabilizer bars	
Steering	Electric Power Steering (EPS); power-assisted rack-and-pinion	
Brakes	Power-assisted ventilated front disc brakes; solid rear disc with integrated regenerative braking and Star Safety System SM	
Steering		
Turning circle diameter, curb to curb (ft.)	33.4	
Exterior Dimensions (in.)		
Overall height/width/length	57.9/69.3/162.9	
Wheelbase	106.3	
Track (front/rear)	60.2/60.6	
Overhang (front/rear)	38.4/38.2	
Ground clearance	4.8	
Interior Dimensions, front/rear (in.)		
Head room	39.4/37.2	
Shoulder room	54.2/53.0	
Hip room	53.7/51.6	
Leg room	43.2/33.4	
Weights/Capacities		
Curb weight (lb.)	3365	
Seating capacity	4	
Manufacturer-estimated passenger volume (cu. ft.)	91.5	
Manufacturer-estimated cargo volume (cu. ft.) ⁵	19.8	
Manufacturer-estimated interior volume (interior passenger volume + cargo volume) (cu. ft.) ⁶	111.3	
Fuel tank (gal.)	11.3	
Tires		
Size	P195/65R15	
Spare	Temporary repair kit	
MPG/Other/Price		

EPA-estimated mileage estimates (hybrid mode mpg city/highway/combined) ⁵	55/53/54
EPA-estimated mileage estimates (MPGe) ⁷	133
EPA-estimated total driving range ⁶	640 mi
EPA-estimated EV Mode ⁸ driving range ⁹	25 mi (up to 84 mph)
Starting msrp ¹⁰	27100

Battery charging time

Standard outlet ¹¹ /240V (public charging) charging time (hr:min)	<5:30/~2:10
--	-------------

EXTERIOR

Quad LED projector headlights with auto level control and auto-off feature

LED Daytime Running Lights (DRL) with on/off feature

LED taillights and stop lights

Patterned acrylic grille overlay with active grille shutter

Heated power outside mirrors with folding feature

18-in. 5-spoke alloy wheels with two-tone wheel covers and P195/65R15 tires

Washer-linked variable intermittent windshield wipers

Dual-wave rear glass design

Carbon fiber-reinforced-polymer rear hatch

Charge port with illumination and charge indicator light

INTERIOR

Smart-flow climate control system with pollen filtration

Remote A/C System¹

Entune[™] Premium Audio with Integrated Navigation² and App Suite³ includes Entune[™] Multimedia Bundle⁴ (7-in. high-resolution touch-screen with split-screen display, AM/FM CD player, six speakers, auxiliary audio jack, USB 2.0 port⁵ with iPod[®] connectivity and control, advanced voice recognition, hands-free phone capability, phone book access and music streaming⁶ via Bluetooth[®] wireless technology), Smart Eyes Free⁷, Entune[™] App Suite³, HD Radio⁸, HD Predictive Traffic and Doppler Weather Overlay, AM/FM cache radio, SiriusXM[®] Satellite Radio⁹ with 3-month complimentary SiriusXM All Access trial, Gracenote[®] album cover art, and integrated backup camera¹⁰ display. Access to Entune's App Suite³ is subscription-free. See [toyota.com/entune](#) for details.

Entune[™] App Suite³ — includes Destination Search, iHeartRadio, MovieTickets.com, OpenTable[®], Pandora[®], Facebook Places, Yelp[®] and Slacker Radio, real-time info including traffic, weather, fuel prices, sports and stocks. Access to Entune[™] App Suite³ is subscription-free. See [toyota.com/entune](#) for details.

Integrated backup camera¹⁰

8.0-in. color dual Multi-Information Display (MID) with customizable screens, including Energy Monitor, Hybrid System Indicator and Eco Score, Eco Savings Return, Drive Monitor, Eco Diary, climate control, driver support system, audio system content and navigation system content.

4-passenger seating with 60/40 split fold-down rear seats with center armrest with cup holders and center console.

Soft-touch, trimmed tilt/telescopic steering wheel with audio, climate, Multi-Information Display (MID) and Bluetooth[®] hands-free phone controls.

Digital instrumentation with speedometer, hybrid system power meter, fuel gauge, odometer, current fuel economy, shift position indicator, EV/hybrid mode indicator, and drive mode indicator.

Fabric-trimmed heated front seats with armrests and seatback pockets, 6-way adjustable driver's seat, 4-way adjustable front passenger seat.

Smart Key System¹¹ on driver's door with Push Button Start.

Power windows with auto up/down.

Dual sun visors with illuminated vanity mirrors.

Power door locks.

Rear center console with arm rest, storage compartment and two rear cup/bottle holders.

Cargo area lightweight tonneau cover.

One front and one rear 12V auxiliary power outlets.

One front USB power outlet¹².

Rear dome light.

Cargo area light.

Front door storage pockets with sculpted bottle holders; rear door storage bottle holders.

Foot pedal parking brake.

Charging cable for standard outlet¹³.

SAFETY/CONVENIENCE

Star Safety System¹⁴ — includes Enhanced Vehicle Stability Control (EVSC),¹⁵ Traction Control (TRAC), Anti-lock Brake System (ABS), Electronic Brake-force Distribution (EBD), Brake Assist (BA)¹⁶ and Smart Stop Technology (SST).¹⁷

Driver and front passenger Advanced Airbag System¹⁸.

Driver and front passenger front seat-mounted side airbags, passenger seat cushion airbag, driver's knee airbag, and front and rear curtain shield airbags.¹⁹

Toyota Safety Sense[™] P (TSS-P)²⁰ — Pre-Collision System²¹ with Pedestrian Detection²², LDCS w/PC, Lane Departure Alert with Steering Assist (LDA w/SA),²³ Automatic High Beams²⁴ and Full-Speed Range Dynamic Radar Cruise Control (DRCC).²⁵

LATCH²⁶ (Lower Anchors and Tethers for Children) includes lower anchors on rear seats.

Tire Pressure Monitor System (TPMS)²⁷.

Vehicle Proximity Notification System (VPNS)²⁸.

Hill Start Assist Control (HAC).²⁹

Engine immobilizer³⁰.

Tire Repair System.

Additional year of roadside assistance³¹ for a total of 3 years of roadside assistance from date of purchase.

ATTACHMENT 2
Sunnyvale Bid Submittal

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
TERMS AND CONDITIONS

1. Each bidder shall meet all of the specifications. Nonsubstantial deviations may be considered provided that the bidder submits a full description and explanation of and justifications for the proposed deviations. Final determination of any proposed deviation will be made by the City of Monterey Park. The City of Monterey Park, California, reserves the right to purchase the equipment which in our opinion represents the best value to the City for the duty to be performed.
2. Each bid must be submitted on the form provided in the bid package. Bid documents shall be enclosed in an envelope which shall be sealed and addressed to the Fleet Services Manager, 320 West Newmark Avenue, Monterey Park, California 91754, (only one bid per envelope is permitted). Additionally, the completed bid sheets should be clearly labeled with the bid title, and name of bidder.
3. TIME OF DELIVERY is a part of the consideration and must be stated in definite terms and must be adhered to. *THIS BID OFFER IS BASED ON ACQUIRING VEHICLE THROUGH TOYOTA FLEET SERVICES AND COULD TAKE UP TO 120 DAYS FOR DELIVERY, FROM TIME OF ORDER.*
4. TERMS of less than 30 days for cash discount will be considered as net.
5. ALL QUOTATIONS must be signed with the firm's name by a responsible officer or employee. Obligations assumed by such signature must be filled.
6. The City of Monterey Park reserves the right to reject any or all quotations, waive any informality in bids, and to accept or reject any items thereon.
7. Cost of inspection on deliveries or offers for delivery, which do not meet the specifications, will be for the account of the vendor.
8. The vendor shall hold the City of Monterey Park, its officers, agents, servants, and employees, harmless from liability of any nature or kind on account of use of copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used under the quotation.
9. Quotations are subject to acceptance at any time within 90 days after opening of same unless otherwise stipulated.
10. Verify your quotations before submission, as they cannot be withdrawn or corrected after being opened.
11. If you do not quote, return the Bid Submission Form and state reason. Otherwise, your name will be removed from the mailing list.

NOTE



THIS BID OFFER IS BASED ON ACQUIRING VEHICLE THROUGH TOYOTA FLEET SERVICES AND COULD TAKE UP TO 120 DAYS FOR DELIVERY, FROM TIME OF ORDER.

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
TERMS AND CONDITIONS

12. Extension of Contract to Other Public Agencies

The prices, terms and conditions of this bid shall be extended to other public agencies for the below stated period of time after bid award by the City of Monterey Park. All requirements of the specifications, purchase orders, invoices, and payments with other agencies shall be handled directly by the additional agency(ies) and the Contractor. The City of Monterey Park shall be notified immediately of any agency(ies) added to the contract.

☒ Yes SIX MONTHS No _____ Period of time

13. Recycling

The City of Monterey Park encourages all vendors to use recycled materials whenever possible.

14. Delivery of the vehicle/ equipment shall be made to:

City of Monterey Park
Public Works Maintenance Facility
Fleet Services Division
751 S. Alhambra Ave.
Monterey Park, CA 91755

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
SPECIFICATIONS

GENERAL: This vehicle covered by these specifications shall be complete with all necessary equipment and accessories. This vehicle shall conform in all aspects to the State of California Vehicle Code, CAL/OSHA and Federal requirements. Only new models in current production will be considered. Proposed vehicles shall be equipped with all items designated, preferably as standard equipment, by the manufacturer, and include, but not be limited to the following specifications:

COLOR: A. Blizzard Pearl (Exterior Color) *Comply*

B. Black Fabric (Interior Color) *Comply*

MANUALS: A. A minimum of one set of **factory** service manuals shall be provided upon delivery of vehicle. *Comply*

OPTIONS: A. Cargo Tote *Comply*
B. Door Edge Guards *Comply*
C. Carpet Mat Package *Comply*
D. One Additional Key Set *Comply*

LICENSE PLATES: Vendor shall be responsible for processing all DMV paperwork to acquire EXEMPT license plates in a timely manner.

VEHICLE DELIVERY: Upon completion said vehicle shall be delivered to
City of Monterey Park
Public Works Maintenance Facility
Fleet Services Division
ATTN: Niles Boyer
751 S. Alhambra Ave.
Monterey Park, Ca. 91755
(626)307-1285

The undersigned declares that he/she has carefully examined the Invitation to Bid, Bid Terms and Conditions, and Specifications, is thoroughly familiar with the contents, and proposes to deliver f.o.b. Monterey Park fully equipped and as described the items quoted below:

M. Wobuseni

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
SPECIFICATIONS

QUANTITY	ITEM	UNIT COST
1	2017 Model Prius Prime Plus	\$ 25,350 ⁰⁰
	9.00% TAX	\$ 2,281 ⁵⁰
	STATE TIRE FEE	7.00
	BID TOTAL	\$ 27,638 ⁵⁰

Model / Year of vehicle being

bid 2017 TOYOTA PRIUS PRIME PLUS

Exceptions to specs, if any

N-A EXACT MATCH TO REQUEST

Terms: Delivery Date _____ Payment WITH IN 30 DAYS of DELIVERY

WARRANTY: Please state the terms of the guaranteed factory warranty and if you are offering any additional warranty please list the terms and cost below.

Extended warranty cost \$ _____

FROM DATE of FIRST USE... 7YR OR 125,000 MILES \$2,300⁰⁰
8YR OR 125,000 MILES \$2,600⁰⁰

SERVICE - LOCAL
COMPANY(S) AND
LOCATION(S)

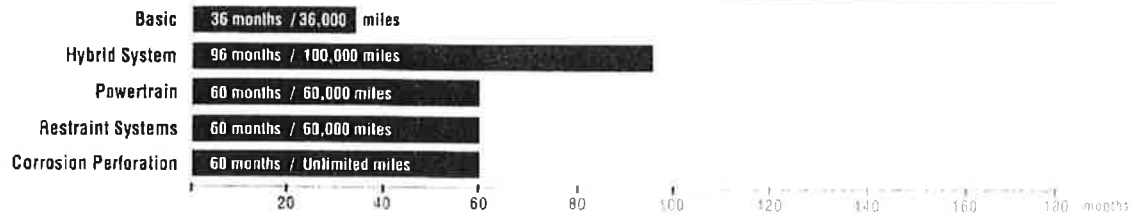
VICTORY TOYOTA
5 HEITZINGER PLAZA,
SEASIDE, CA. 93955

Attach a list of at least five References who are using the same type of vehicle that you are quoting for our use (include company name, contact, and phone number) and a brochure showing the specifications of the proposed vehicle.

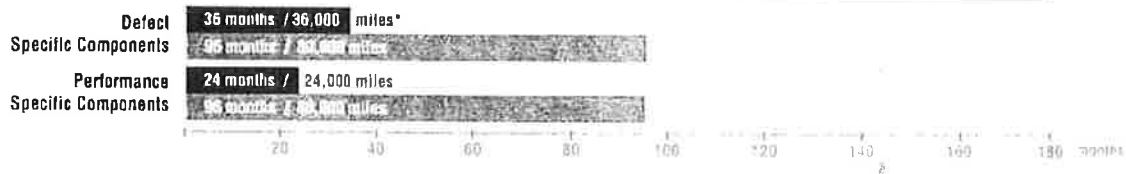
I DO NOT HAVE ANY COMMERCIAL OR GOVERNMENT
ENTITIES USING THIS VEHICLE. WE HAVE MANY
PRIVATE PARTIES/RETAIL CUSTOMERS WHOSE INFORMATION IS PRIVATE.

WARRANTY COVERAGE AT A GLANCE

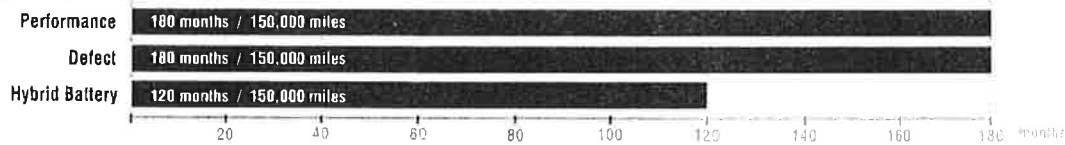
New Vehicle Limited Warranty



Federal Emission Control Warranty



*Defect, performance may have longer coverage under terms of the Powertrain Warranty.

California Emission Control Warranty (selected states)¹Delaware, Pennsylvania and Washington Vehicles Only²

¹Applies to California, Connecticut, Maine, Maryland, Massachusetts, New Jersey, New York, Oregon, Rhode Island, and Vermont. Vehicles equipped with a California Certified Emission Control System. Vehicles covered by this warranty are also covered by the Federal Emission Control Warranty.

²Applies to Delaware, Pennsylvania and Washington. Vehicles equipped with a California Certified Emission Control System. Vehicles covered by this warranty are also covered by the Federal Emission Control Warranty.

³Specific components may have longer coverage under terms of the Powertrain Warranty.

SAMPLE CONTRACT

Bank Review 620758

CITY OF MONTEREY PARK

10:47 AM 06/22/2017

TOYOTA SUNNYVALE

Source:

Salesperson:

Price	25,350.00
Taxable A.M.O.	0.00
Document Processing Charge	0.00
Emissions Testing Charge	0.00
Sales Tax	2,281.50
Non-Tax A.M.O.	0.00
Service Contract	0.00
Subtotal	27,631.50
DMV Fees	0.00
State Emissions Certification or Exemption Fee	0.00
California Tire Fee	7.00
Electronic Veh Reg or Transfer Charge	0.00
Total Insurance	0.00
Total	27,638.50
Amount Financed	27,638.50
Finance Charges	0.00
Total of Payments	27,638.50
Total Sale Price	27,638.50

Trade	0.00
Payoff	0.00
Net Trade	0.00
Cash Down	0.00
Deferred Down	0.00
Rebate	0.00
Total Down	0.00

APR	0.00
Term	1
Monthly Payment	27,638.50
Final Payment of	

*** BUYER ***

*** CO-BUYER ***

CITY OF MONTEREY PARK
320 WEST NEWARK AVE
MONTEREY PARK, CA 91754-2896

Email:

Email:

Home Phone Number:

Home Phone Number:

Work Phone Number:

Work Phone Number:

County: LOS ANGELES

County:

Driver's License Number:

Driver's License Number:

*** PURCHASE ***

*** TRADE 1 ***

*** TRADE 2 ***

Stock Number [REDACTED]
Year 2017
Make TOYOTA
Model PRIUS PRIME PLU
Body Style HB
Color BLIZZARD [REDACTED]
Trim BLACK
Key 1 Number
Key 2 Number
Weight
License
Odometer 5
VIN [REDACTED]
Cylinders 4
Vehicle Type NEW

*** BANK ***

*** INSURANCE ***

CaKa0008

EXHIBIT B
YEAR 2017 MODEL PRIUS PRIME PLUS
BID NO. 17-4
SPECIFICATIONS

RETURN BID TO:

City of Monterey Park
Attn: Cindy Trang
City Clerks Office
320 West Newmark Avenue
Monterey Park, CA 91754

Be sure to write on the lower
left side of envelope:

Bid No. 17-4
Closing Date 6/29/2017

Authorized
Official (Print) STAN Wolowski Signature SWolowski
Title FLEET SALES MANAGER Telephone 408-306-1960 Date _____
Firm Name TOYOTA SUNNYVALE
Address 898 W. EL CAMINO REAL
City/State SUNNYVALE CA Zip 94087
Fax 408 774 3501 E-mail address STANWOLOWSKI@TOYOTASUNNYVALE
.COM

BID MUST BE RECEIVED BY 10:00A.M., June 29, 2017

CITY OF MONTEREY PARK

REQUEST FOR BIDS

BID # 17-4

BIDS ARE DUE: NOT LATER THAN 10A.M. July 14, 2017.

The City of Monterey Park invites sealed bids for: 2017 Toyota Prius Prime Plus.

The City of Monterey Park is seeking bids to provide: (1) 2017 Toyota Prius Prime Plus

1. Return original of Bid to:

City of Monterey Park
City Clerk
320 W. Newmark Ave.
Monterey Park, CA 91754

2. Bidder must honor bid prices for sixty (60) days.
3. Bids must include this Bid form and be signed by the vendor's authorized representative.
5. Award of a contract will be made by the City Council based upon the criteria set forth in this bid solicitation.

BIDDER TO READ

I have, read, understood, and agree to the terms and conditions on all pages of this bid. The undersigned agrees to furnish the commodity or service stipulated on this bid as stated above.

TOYOTA SUNNYVALE
Company

STAN WOLOWSKI
Name (Print)

408-245-6640 - EXT 213
Company Phone No.

898 W. EL CAMINO REAL
Address SUNNYVALE CA. 94087

SWolowski
Signature

FLEET SALES MANAGER
Title of Person Signing Bid