

ENVIRONMENTAL COMMISSION OF MONTEREY PARK AGENDA

REGULAR MEETING

**Monterey Park City Hall – Council Chambers
320 W. Newmark Avenue, Monterey Park, CA 91754**

**Wednesday
March 27, 2024
6:30 pm**

MISSION STATEMENT

**The mission of the City of Monterey Park is to provide excellent services
to enhance the quality of life for our entire community.**

Documents related to an Agenda item are available to the public in the Public Works Department located at 320 West Newmark Ave, Monterey Park, CA 91754, during normal business hours and the City's website at www.montereypark.ca.gov.

PUBLIC COMMENTS ON AGENDA ITEMS

You may speak up to 5 minutes on Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Commission Chair and Commissioners may change the amount of time allowed for speakers.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at (626) 307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

CALL TO ORDER

Commission Chair

FLAG SALUTE

Commission Chair

ROLL CALL

Commissioners: Kathy Ko, Danielle Sprague, Laura Gallegos, Thuy Hua

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

ORAL AND WRITTEN COMMUNICATIONS

STAFF COMMUNICATIONS - None

[1.] PRESENTATIONS - None

[2.] CONSENT CALENDAR

2-A. APPROVAL OF MINUTES

It is recommended that the Environmental Commission:

- (1) Approve Minutes from the regular meeting of January 24, 2024; and
- (2) Take such additional, related, action that may be desirable

[3.] OLD BUSINESS - None

[4.] NEW BUSINESS

4-A. MONTEREY PARK EARTH DAY 2024

It is recommended that the Environmental Commission:

- (1) Discuss Monterey Park Earth Day 2024; and
- (2) Take such additional, related, action that may be desirable.

4-B. CONSIDERATION OF APPLICATION FOR YOUTH ADVISOR TO COMMISSION

It is recommended that the Environmental Commission:

- (1) Consider the application from Harrison Tang to serve as a youth advisor to the Commission;
- (2) Take such additional, related, action that may be desirable.

[5.] FUTURE AGENDA ITEMS

ADJOURN

**MINUTES
MONTEREY PARK ENVIRONMENTAL COMMISSION
REGULAR MEETING
January 24, 2024**

The Environmental Commission of the City of Monterey Park held a Regular Meeting of the Commission in the Monterey Park City Hall Council Chambers located at 320 W. Newmark Avenue in the City of Monterey Park, Wednesday, January 24, 2024 at 6:30 pm.

CALL TO ORDER:

Chairperson Kathy Ko called the meeting to order at 6:38 p.m.

FLAG SALUTE:

Chairperson Ko led the flag salute.

ROLL CALL:

Board Members Present: Laura Gallegos, Kathy Ko, Thuy Hua, Youth Commissioner Faria Upama

ALSO PRESENT: Public Works Director Shawn Igoe, Administrative Manager Xochitl Tipan; San Gabriel Valley Municipal Water District (SGVMWD): External Affairs Specialist Albert Lu, Director Mike Eng; Clean Power Alliance (CPA): Karen Schmidt, Dalia Gomez

ORAL AND WRITTEN COMMUNICATIONS - None

STAFF COMMUNICATIONS

- **Sustainability Plan Update** – Administrative Manager Xochitl Tipan shared that the Sustainability Plan would be open for public review starting from February 8th through February 29th. The City has two scheduled workshops February 12th and 22nd and a planned Joint Planning and Environmental Commission Meeting for February. Staff anticipates the plan to be presented to City Council for adoption in March.

MISSION STATEMENT

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[1.] PRESENTATIONS

- **Introduction of Director Mike Eng, SGVMWD Board Member**

External Affairs Specialist Albert Lu provided the Commission an overview of District's partnership with the City including rebate programs available to Monterey Park residents, supplemental water provided to the City, \$4M zero interest loan granted to the City for the Delta Treatment Facility and most recently grant funds awarded to the City for the Lifeline Payment assistance Program. He introduced Director Michael Eng. Director Eng shared the history of the Environmental Commission and different water issues impacting the San Gabriel region and specifically Monterey Park.

- **Clean Power Alliance**

CPA Rates and Strategy Director Karen Schmidt provided the Commission an overview of the Clean Power alliance including the purpose of their program, rate options, and process for cities to join.

[2.] CONSENT CALENDAR

2-A. APPROVAL OF MINUTES

Action Taken: Approved minutes from the regular meeting of October 25, 2023 and the Planning and Environmental Special Joint Meeting of September 27, 2023.

Motion: Moved by Commissioner Hua and seconded by Commissioner Gallegos

Ayes: Commissioner: Laura Gallegos, Kathy Ko, Thuy Hua

Noes: Commissioner: None

Absent: Commissioner Sprague

Abstain: Commissioner: None

[3.] OLD BUSINESS - None

[4.] NEW BUSINESS

4-A THE DISTRIBUTION OF THE FOLLOWING OT THE NEWLY APPOINTED YOUTH COMMISSIONER; COMMISSION HANDBOOK, SOCIAL MEDIA POLICY, AND THE CODE OF CONDUCT WILL BE ADMINISTERED TO THE NEWLY APPOINTED YOUT COMMISSIONER BY THE CITY CLERK, AND OATH OF OFFICE, IN ACCORDANCE WITH MUNICIPAL CODE 2.82.010

City Clerk Maychelle Yee administered the oath of office to Youth Commissioner Faria Upama

4-B. APPOINT CHAIRPERSON AND VICE CHAIRPERSON

Action Taken: The Commission appointed Commissioner Laura Gallegos as Chairperson and Commissioner Thuy Hua as Vice Chairperson

Motion: Moved by Commissioner Thuy and seconded by Commissioner Ko

Ayes: Commissioner: Laura Gallegos, Kathy Ko, Thuy Hua

Noes: Commissioner: None

Absent: Commissioner: Commissioner Sprague

Abstain: Commissioner: None

4-C. MONTEREY PARK EARTH DAY 2024

Administrative Manager Tipan provided an overview of plans for Earth Day celebration 2024. Earth Day will be celebrated along with the Cherry Blossom Festival on Saturday, April 27th at Barnes Park, from 11 am to 2 pm. The City would invite sustainability partners to participate under the Earth Day tent to share resources and information to the community. The Commission wants to explore additional ideas for the event such as crop swaps, clothes recycling, or walkathon. Director Igoe suggested a tree planting event on the day of the event or partnership with the Library to hold a hands-on activity. He also shared special considerations for some of the proposed activities due to liability, insurance requirements, etc. Commissioners were encouraged to email ideas to staff to research and evaluate requirements to implement different types of activities.

[5.] FUTURE AGENDA ITEMS

- **Earth Day 2024 Plan**

Xochitl Tipan
Administrative Manager

Approved on _____ at the regular meeting.

[Print](#)**Application for City Commissions/Boards/Committees - Submission #2422**

Date Submitted: 2/23/2024

Application for City Commissions/Boards/Committees

The Monterey Park City Council seeks citizens to serve on duly constituted Boards, Commissions, and Committees to assist and advise City Council on specific assigned matters. No citizen may serve on more than one standing Board, Commission, or Committee at one time. Applications will be kept on file for one (1) year from the date received. For certain boards, annual residency verification is required in accordance to MPMC 2.82. This is a public document and is subject to disclosure. Please direct questions to the City Clerk's office at mpclerk@montereypark.ca.gov.

First Name*

Harrison

Last Name*

Tang

Home Address:*

764 Barnum Way

City*

MONTEREY PARK

Zip*

91754

Phone Number*

6263992722

Email Address*

trharrisontang@gmail.com

If you are a resident of the City, how long have you resided in Monterey Park?

15 years

Occupation:*

Student

Business Name:

If Applicable

Business Address:

If Applicable

Business Zip Code:

If Applicable

Business Phone Number:

If Applicable

Commission/Committee or Board on which you want to serve (You may select more than one):*

- | | |
|---|--|
| ☐ Commission on Aging | ☐ Library Board of Trustees |
| ☐ Business Improvement District Advisory Committee | ☐ Personnel Board |
| ☐ Community Participation Commission | ☐ Planning Commission |
| ☐ Design Review Board | ☐ Recreation & Parks Commission |
| ☐ Economic Development Advisory Commission | ☐ Sister Cities Commission |
| ☒ Environmental Commission | ☐ Traffic Commission |

Have you ever been convicted of a felony?*

- ☐ Yes
☒ No

If yes, please state the nature of offense, state and disposition on a separate sheet of paper. Convictions will not necessarily result in automatic disqualification, however, failure to give complete and accurate information may be grounds for rejection and/or removal from office.

Prior Community Involvement/Activities:*

Tutor for kids, Life guard in training, Leader in youth club group

Provide a brief review of your background, qualifications, education and your interest in serving the City:*

I am a sophomore in high school, GPA 4.85, I have an interest in environmental science, hoping to gain experience serving for my city. My goal is to one day come back to Brightwood Elementary and teach science or math.

List Two References Below

First Reference Name:*

Jocelyn Chiang

Reference Phone Number:*

6265247735

Reference Email Address:*

jocelynchiang@gmail.com

Reference Address:

2nd Reference Name:*

SusanLai

Reference Phone Number:*

6268189611

Reference Email Address:*

smlai83@gmail.com

Reference Address:

I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents is true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of commission. I further acknowledge that information contained in this application is a public record and may be subject to disclosure and I may be required to file a Statement of Economic Interests Form (Form 700).

Signature*

Harrison Tang

Date*

02/23/2024

Proof of Residency:

- ☒ Government Issued ID
- ☐ Utility Bill
- ☐ Voter Registration
- ☐ Other

Reviewed By:

C Trang - resident,
Maranatha HS 23-24 Soph.

Date Reviewed:

2/26/2024