

**CITY OF MONTEREY PARK  
AND THE CITY COUNCIL ACTING ON BEHALF OF THE SUCCESSOR AGENCY OF  
THE FORMER MONTEREY PARK REDEVELOPMENT AGENCY  
AGENDA**

**SPECIAL MEETING**

**Monday  
October 1, 2012  
5:30 P.M.**

**MONTEREY PARK CITY HALL, ROOM 266**

**320 W. Newmark Avenue, Monterey Park, CA 91754**

**MISSION STATEMENT**

**The mission of the City of Monterey Park is to provide excellent services  
to enhance the quality of life for our entire community.**

**PUBLIC COMMENTS ON AGENDA ITEMS/ORAL AND WRITTEN COMMUNICATIONS**

Communication by the Public is an important part of the Local Government Process. Any individual wishing to address the Council under Oral and Written Communications needs to complete a Speaker Card provided by the City Clerk and then please return it to the City Clerk before the City Council takes up the item.

Any member of the public wishing to address the City Council regarding any item on this Agenda will need to fill out a speaker card and then please return it to the City Clerk prior to the announcement of the Agenda Item. The City Clerk will call the public in the same order that the speaker cards are received except that the Clerk may group and present the speaker cards by first calling all persons in favor of an issue and all persons opposed, and finally those with neutral comments.

Speakers are generally provided five (5) minutes per individual on each published agenda item. The Public will be allowed consolidation with another speaker's time not to exceed two (2) minutes for each speaker wishing to forego his or her opportunity. However in the interest of ensuring that all members of the Public have an equal opportunity to participate, a single speaker cannot speak for more than ten (10) minutes on the individual Agenda item. In the event that there are a large number of speakers on a particular agenda item, the Council may in the interest of being able to timely conduct business reduce the amount of time allotted to each speaker and/or limit the total amount time allowed for speakers to address the agenda item. At the conclusion of that period of time, the speaker will be asked to please conclude their remarks so that the next speaker may begin their comments.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call City Hall, (626) 307-1359. Please notify the City Clerk's Office twenty-four hours prior to the meeting so that reasonable arrangements can be made to ensure availability of audio equipment for the hearing impaired. Council Chambers are wheelchair accessible.

Copies of staff reports and/or written documents pertaining to any item on the Agenda are on file in the Office of the City Clerk and are available for public inspection during regular business hours.

**ROLL CALL**

**Mitchell Ing, David Lau, Teresa Real Sebastian, and Anthony Wong**

**ORAL AND WRITTEN COMMUNICATIONS**

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The City Clerk will call members of the public that have submitted speaker cards. The City Clerk will call the public in the same order that the speaker cards are received except that the Clerk may group and present the speaker cards by first calling all persons in favor of an issue and all persons opposed, and finally those with neutral comments.

**NEW BUSINESS**

**1. (SA) RESOLUTION APPROVING RESULTS OF A DUE DILIGENCE REVIEW OF THE LOW AND MODERATE INCOME HOUSING FUND (LMIHF)**

The Legislature established new requirements pursuant to AB1484 for successor agencies to conduct a due diligence review by a County approved auditors, to determine the unobligated balances available for transfer to taxing entities. This Resolution approves a audit review conducted by Pun & McGeady LLP between fiscal years 2010-2013.

Recommendations: It is recommended that the City Council (acting on behalf of the Successor Agency)

- (1) Adopt the Resolution for the due diligence review of the LMIHF;
- (2) Authorize staff to take the due diligence review to the Oversight Board for it's review and consideration;
- (3) Authorize staff to forward the review to the Department of Finance following the Oversight Board's consideration; and
- (4) take such additional, related, action that may be desirable.

**ADJOURN**